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SKETCH

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## GEOGRAP H

FOR THE-USE OF SCHOOLS: $\qquad$

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## FOURTH EDITION,

CONSIDERABLY ENLARGED AND IMPROVED.


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## PREFACE.

IN presenting to the public the fourth edition of this little work, I beg to offer my respectful acknowledgements for the favourable reception it has already experienced, and to state, that such momènts as I could snatch from the duties of a laborious situation, have been recently devoted to its improvement. The whole has been revised, and considerable additions or corrections have been made throughout. In the modern part in particular, the Chapter on Great Britain has been wholly re-written, and as much interesting and important matter brought together, as seemed saitable to a book which professes to be only elementary. Important additions have also been made in the antient part, especially to the Chapters on Italy and antient Britain. In consequence of these, I have thought it desirable to omit the former Prefaces, that the price of this Edition might be increased as little as possible.

Finding the great advantage of accustoming boys to draw outline maps on a scale, I have provided a geographical copy-book, adapted to the maps of D'Anville's Geography, which may be had either with or without this volume; it did not appear necessary to provide a similar book for modern Geography, as they may be readily procured from any bookseller.

Shrewsbury School? July 2. 1818.

## CHRONOLOGICAL TABLE.

B.C.

4004 Creation of the world.

2247
2059
1996
1728
1571
1556
1493
1452

1406
1356
1263
1225
1184
1104
1095
1070
1044
1004
975
907
896
884
869
820

The deluge.
Tower of Babel built, and confusion of languages.
The Assyrian empire founded.
Birth of Abraham.
Joseph sold into Egypt.
Moses born.
Kingdom of Attica founded by Cecrops.
Thebes built by Cadmus.
The five books of Moses written, who dies the next year.
Minos the Cretan lawgiver.
Eleusinian mysteries introduced at Athens by Eumolpus.
Argonautic expedition.
Theban war.
Troy taken.
Return of the Heraclidæ to the Peloponnese.
Saul made king of Israel.
Codrus last king of Athens.
Settlement of the Ionian colonies in Asia Minor. Dedication of Solomon's temple.
Kingdoms of Israel and Judah divided.
Era of Homer and Hesiod.
Elijah taken up to heaven.
Lycurgus the Spartan lawgiver.
Carthage built.
Sardanapalus, last king of Assyria. Median empire founded.

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xciv. 1. 350,404 Athens taken by Lysander



|  |  | A.U.c. ${ }^{\text {d }}$ | B.C. |  |
| :---: | :---: | :---: | :---: | :---: |
|  | cxiii. 2. | 427 | 327 | Alexandel's expedition against Porus. Age of Apelles, Hy perides, Lysippus, \&xc. |
| $x$ | cxiv. 2. | 431 | 323 | Alexander dies May 21. Kingdom of Egypt founded by Ptolemy. |
|  | cxiv. 4. | 433 | 321 | Romans defeated by the Samnites at Caudium. |
|  | cxv. 1. | 434 | 320 | Polyperchon publishes liberty to all the Grecian cities. Age of Praxiteles, Menan- der, Demetrius Phalereus. |
|  | cxvi. 2. | 439 | 315 | Eumenes delivered to Antigonus by his army. |
|  | cxvii. 1. | 442 | 312 | Seleucus takes Babylon. Commencement of the æra of the Seleucidæ. |
|  | cxviii. 2. | 447 | 307 | Democracy re-established at Athens by Demetrius Poliorcetes. |
|  | cxviii. 3. | 448 | 306 | Alexander's successors assume the title of kings. |
|  | cxix. 4. | 453 | 301 | Battle of Ipsus, in which Antigonus is defeated and killed by Ptolemy, Seleucus, Lysimachus, and Cassander. Age of Zeno, Pyrrho, Philemon, Crantor. |
|  | cxxii. 2. | 463 | 291 | 1 Age of Euclid the mathematician, Epicurus, Bion, \&cc. |
|  | cxxiv. 1. | 470 | 284 | Pharos of Alexandria built. The Septuagint translated about this time. |
|  | cxxiv. 4. | 473 | 281 | Lysimachus defeated and killed. by Seleucus. Romans begin the Tarentine war. Achæan league begins. |
|  | cxxv. 1. | 474 | 280 | 30 Pyrrhus king of Epirus goes to Italy to assist the Tarentines. |
|  | $\text { cxxv. } 3 .$ | 476 | 278 | 8 The Gauls cut, to pieces near Delphi. Age of Sostratus, |
|  |  |  |  | a |


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| $\begin{gathered} \text { Ol. } \\ \text { cliii. } 1 . \end{gathered}$ | $\int_{586}^{\text {A. U. C. }}$ | B. C. <br> 168 | Battle of Pydna, in which Perses is defeated by Paulus Æmilius, and Macedonia reduced to a Roman province. Age of Terence, Polybius, Pacuvius, Hipparchus, Carneades, \&c. |
| :---: | :---: | :---: | :---: |
| clvii. 4. clviii. 1. | 605 | 149 | Third Punic war begins. |
|  | 606 | 148 | Romans make war upon the Achæans. |
| clviii 2. | 609 | 145 | Carthage destroyed by Scipio, and Corinth by Mummius. |
|  | 608 | 146 | Viriatus defeated by Lælius in Spain. |
|  | 613 | 141 | Numantine war begins; con- tinues 8 years. |
|  | 618 | 135 | The famous embassy of Scipio, Metellus, Mummius, and Panætius into Egypt, Syria, and Greece. |
|  | 619 | 135 | The history of the Apocrypha ends. |
|  | 621 | 133 | Numantia taken. Pergamus annexed to the Roman empire. |
|  | 633 | 121 | Caius Gracchus killed. Age of Lucilius. |
|  | 643 | 111 | Jugurthine war begins, and continues five years. |
|  | 652 | 102 | Teutones defeated by Marius. |
|  | 653 | 101 | Teutones and Cimbri defeated by Marius and Catulus. |
|  | 657 | 97 | Cyrene left by Ptolemy Apion to the Romans. |
|  | 663 | 91 | Social war begins, and continues 3 years till finished by Sylla. |
|  |  |  | Mithridatic war begins, and continues 26 years. |
|  | $6 \mathrm{C6}$ |  | Civil wars of Marius and Sylla begin, and continue 6 years. |

$\left|\begin{array}{c}\text { A. U.C. } \\ 672 \\ 676 \\ 679 \\ 681 \\ 683 \\ 685 \\ 688\end{array}\right|$

689

694

696
699
701
704

82 Sylla defeats theyounger Marius, and is made dictator.
78 Death of Sylla.
75 Bithynia left by Nicomedes to the Romans. 73 Servile war begins under Spartacus.
71 Spartacus defeated by Crassus and Pompey. 69 Mithridates and Tigranes defeated by Lucullus.
66 Mithridates conquered by Pompey in a night battle. Crete subdued by Metellus,' who obtains the surname of Creticus.
6.5 Pompey conquers Syria, which puts an end to the reign of the Seleucidæ.
63 Catiline's conspiracy defeated by Cicero. Mithridates kills himself.
60 First triumvirate of Cæsar, Pompey, aud Crassus. Age of Cicero, Catullus, Lucretius, Sallust, \&c.
58 Cicero banished, and recalled in sixteen months.
55 Cæsar invades Britain.
53 Death of Crassus.
50 Civil war between Cæsar and Pompey.
48 Battle of Pharsalia.
47 Alexandria taken by Cæsar.
46 War of Africa. Cato kills himself. Cæsar corrects the calendar by the advice of Sosigenes: the year of confusion, consisting of 15 months, or 445 days.
45 Battle of Munda.
44 Cæsar killed in the senate house.
43 Battle of Mutina. Second triumvirate of Octavius, Antony, and Lepidus. Cicero proscribed and put to death. Age of C. Nepos, Diodorus Siculus, Trogus Pompeius, Varro, \&c.
42 Battle of Philippi.
39 Ventidius defeats Pacorus general of the Parthians on the same day 14 years after the death of Crassus.
A. U.C. B. C. $\mid$

36 Pompey the younger defeated in Nicily by Octavius.
32 Octavius and Antony prepare for war.
31 Battle of Actium.
30 Alexandria taken, and Egypt reduced to a Roman province.
27 Title of Augustus given to Octavius. The Augustan age-of Virgil, Manilius, Asinius Pollio, Mecænas, Agrippa, Strabo, Horace, Macer, Propertius, Livy, Tibullus, Ovid, Varius, Tucca, Vitruvius, Dionysius Halicarnassensis, and Dionysius Periegetes.
20 Tiberius recovers the Roman standards from the Parthians.
17 Secular games celebrated at Rome.
15 Rhæti and Vindelici defeated by Drusus.
12 Pannonians defeated by Tiberius.
6 Tiberius retires to Rhodes for seven years.
4 Our Saviour born, four years before the vulgar æra.
A.D.

2 Tiberius returns to Rome.
9 Ovid banished to Tomos.
10 Varus defeated in Germany by Arminius.
14 Augustus dies at Nola, and is succeeded by Tiberius. Age of Phædrus, Asinius Gallus, Paterculus, Cornelius Celsus, \&c.
1.7 Twelve cities in Asia Minor destroyed by an earthquake.
19 Germanicus poisoned by Piso, dies at Antioch.
26 Tiberius retires to the island of Capreæ. 31 Sejanus disgraced and put to death. 33 Our Saviour crucified. 36 Conversion of St. Paul. 37 Tiberius dies and is succeeded by Caligula. Age of Valerius, Maximus, Columella, Philo Judæus, \&c. $39 \mid$ St. Matthew writes his gospel.

40 The disciples first called Christians at Antioch.
41 Caligula killed by Chærea and succeeded by Claudius.
43 The expedition of Claudius into Britain. 44 St. Mark writes his gospel.
51 Caractacus brought a prisoner to Rome.
54 Claudius poisoned by Agrippina and succeeded by Nero.
59 Agrippina put to death by her son Nero. 64 First persecution of the Christians. 65 Seneca and Lucan put to death by Nero. 66 Nero visits Greece. The Jewish war begins. Age of Persius, Q. Curtius, Pliny the naturalist, Josephus, Frontinus, \&cc.
67 St. Peter and St. Paul put to death.
68 Nero killed and succeeded by Galba. 69 Galba killed and succeeded by Otho. Otho, defeated by Vitellius, kills himself. Vitellius defeated, and killed, and succeeded by Vespasian.
70 Jerusalem taken and destroyed by Titus, Saturday, Sept. 8.
79 Death of Vespasian: succession of Titus. Herculaneum, Pompeii, and Stabiæ destroyed by an eruption of Vesuvius, in which Pliny the elder lost his life. Age of Josephus.
8i Death of Titus and succession of Domitian. Age of Sil. Italicus, Martial, Apollonius of Tyana, Valerius Flaccus, Solinus, Epictetus, Quintilian, Agricola, \&c.
95 Second persecution of the Christians.
96 Domitian killed by Stephanus and succeeded by Nerva. Age of Juvenal, Tacitus, Statius, \&c.
98 Death of Nerva and succession of Trajan. 102 Pliny proconsul of Bithynia writes his famous letter to Trajan giving an account of the Christians.
A.U.C. A.D.
856 103 Trajan reduces Dacia to a Roman province. 859106 Trajan's expedition to Parthia. Age of Florus, Suetonius, Pliny the younger, Plutarch, \&c.
860
867
870
871
874
883
884
891
107 Third persecution of the Christians.
114 Trajan's column erected at Rome.
117 Death of Trajan: succession of Hadrian.
118 Fourth persecution of the Christians.
121 Hadrian builds his wall in Britain.
130 Hadrian rebuilds Jerusalem and erects a temple there to Jupiter.
131 The Jews rebel, and after a war of five years are defeated and all banished.
138 Death of Hadrian and succession of Antoninus Pius. In the reign of Hadrian flourished Phavorinus, Aristides the sophist, Polycarp, Arrian, Ptolemy the geographer, \&c.
161 Death of Antoninus : succession of Marcus Aurelius and L. Verus. In the reign of Antoninus flourished Maximus Tyrius, Pausanias the topographer of Greece, Diophantus the mathematician, Lucian, Hermogenes, Polyænus, Appian, Artemidorus, Justin Martyr, Apuleius, \&c.
169 War of the Marcomanni.
180 Death of Aurelius: succession of Commodus. In the reign of Aurelius flourished: Galen, Athenagoras, Tatian, Athenæus, Diogenes Laertius.
192 Commodus killed by Martia and Lætus: succeeded by Pertinax, who reigns a few months. In this reign flourished Julius Pollux, Theodotian, Irenæus, \&c.
193 Pertinax killed by the Prætorian guards, who sell the empire to Didius Julianus. Didius Julianus killed by the Prætorian guards, and succeeded by Severus.
198 Severus defeats and kills his rival Albinus at Lyons.

|  | A.D. |  |
| :---: | :---: | :---: |
| 55 | 202 | Fifth persecution of the Christians. |
| 960 | 207 | Severus visits Britain |
| 962 | 209 | Severus builds his wall in Britain. |
| 964 | 211 | Severus dies at York, and is succeeded by Caracalla and Geta. In the reign of Severus flourished Tertullian, Minucius Felix, Papinian, Clemens Alexandrinus, Philostratus, \&x. |
| 965 | 212 | Geta killed by his brother Caracalla. |
| 970 | 217 | Caracalla killed and succeeded by Macrinus. In this reign Oppian flourished. |
| 971 | 218 | Macrinus killed by the Prætorian guards and succeeded by Elagabalus. |
| 975 | 222 | Elagabalus killed by the Prætorian guards and succeeded by Alexander. |
| 988 | 235 | The sixth persecution of the Christians. Alexander killed by the soldiers and succeeded by Maximin. In the reign of Alexander flourished Dion Cassius, Origen and Ammonius. |
| 989 | 236 | Maximin killed by the soldiers, and succeeded by the two Gordians, who are killed by Pupienus and Balbinus. |
| 990 | 238 | Pupienus and Balbinus killed by the soldiers and succeeded by Gordian. |
| 997 | 244 | Gordian killed and succeeded by Philip. |
| 1002 | 249 | Philip killed by the soldiers and succeeded by Decius. |
| 1003 | 250 | Seventh persecution of the Christians. |
| 1004 | 251 | Decius killed in battle against the Goths and succeeded by Gallus. |
| 1006 | 253 | Gallus killed and succeeded by Æmilianus, who is soon killed by his soldiers and succeeded by Valerian. |
| 1010 | 257 | Eighth persecution of the Christians. |
| 1012 | 259 | Valerian taken by Sapor King of Persia, by whom he is kept prisoner and at length flayed alive. |
| 1013 | 260 | Gallienus succeeds Valerian. The thirty pretenders to the empire called the thirty tyrants. |


| $\begin{gathered} \text { A.U.C. } \\ 1021 \end{gathered}$ | A.D. ${ }^{\text {268 }}$ | Gallienus killed by his soldiers, and succeeded by Claudius. |
| :---: | :---: | :---: |
| 1023 | 270 | Claudius dies and is succeeded by Aurelian. |
| 1025 | 272 N | Ninth persecution of |
| 1026 | 273 Z | Zenobia defeated by Aurelian at Edessa. Age of Longinus. |
| 1028 | 275 | Aurelian killed and succeeded by Tacitus, who reigned only six months, and was succeeded by Probus. |
| 1035 | 282 P | Probus killed by his soldiers, and succeeded by Carus and his two sons Ca rinus and Numerianus. |
| 1037 | 284 | Carus killed by lightning, and succeeded by Dioclesian. |
| 1039 | 286 | Dioclesian takes Maximianus as his partner in the empire. |
| 1056 | 303 | Tenth persecution of the Christians, which continues ten years. |
| 1057 | 304 | Dioclesian and Maximianus abdicate the empire, and are succeeded by Constantius Chlorus and Galerius. |
| 1059 | 306 | Constantius dies, and is succeeded by his son Constantine the Great. |
| 1065 | 312 | Maxentius defeated and killed by Constantine. |
| 1072 | 319 | Constantine begins to favour the Christians. |
| 1077 | 324 | Licinius defeated and banished by Constantine. |
| 1078 | 325 | The first general Council of Nice. |
| 1081 | 328 | The seat of empire removed from Rome to Constantinople. |
| 1083 | 330 | Solemn dedication of Constant |
|  | 331 | Constantine orders all the heathen temples to be destroyed. |
|  | 337 | Death of Constantine and succession of his three sons, Constantine, Constans, and Constantius. |
|  | 340 | Constantine killed by Constans at Aquileia. |
|  |  | Constans killed in Spain by Magnentius. |

## A.D.

360 Death of Constantius: succession of Julian.
363 Death of Julian : succession of Jovian.
364 Death of Jovian. Division of the empire into Eastern and Western; the former being governed by Valens, the latter by Valentinian.
410 Rome taken and plundered by Alaric king of the Visigoths.
426 The Romans leave Britain.
447 Attila king of the Huns, surnamed the Scourge of God, ravages Europe.
455 Rome taken by Genseric king of the Vandals.
474 Augustulus last emperor of the West.
476 The Western empire destroyed by Odoacer king of the Heruli, who assumes the title of King of all Italy.
529 Justinian publishes his celebrated code, and four years after, his digest. Age of Belisarius.
581 About this time Latin ceases to be the language of Italy.
622 Mahomet, in his 53d year, flies from Mecca to Medina, on Friday, July 16., which forms the first year of the Hegira, or Mahometan æra.
632 Death of Mahomet.
637 Jerusalem taken by the Saracens.
640 Alexandria taken by the Saracens and the library destroyed.
732 Battle of Poictiers, in which the Saracens are defeated and driven out of France by Charles Martel.
800 Charlemagne crowned emperor of Rome and of the Western empire.
1096 The first crusade.
1099 Jerusalem taken by the crusaders.
1188 Third crusade, and siege of Acre.
1453 May 29. Mahomet II. takes Constantinople, and puts an end to the Eastern empire.

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## NOTE

ON THE CHRONOLOGICAL TABLE.

MOST of the events mentioned in this table are extracted from Dr. Blair's Chronology, and prefixed to that most excellent and useful work Dr. Lempriere's Classical. Dictionary, with this difference, that I have followed Dr. Blair in giving the synchronical dates of Olympiads and years of Rome, whereas Dr. Lempriere has contented himself with giving merely the year before Christ, and adds that "the era from the foundation of Rome, will be easily found by recollecting that the city was built 753 years before Christ ; and the Olympiads can likewise be recurred to by the consideration that the conquest of Coroebus (B.C. 776) forms the first Olympiad, and that the Olympic games were celebrated after the revolution of four years." The learned author, however, may thus lead his readers into an error of considerable magnitude. To illustrate this as briefly as possible, I will give an instance in both cases, explaining the source of the error, and give the rule for rectifying it. The reader may possibly infer from Dr. Lempriere's rule, that having the year before Christ given, he can find that of Rome by simple subtraction, and that of the Olympiads by subtraction and division: this, however, is not the case; - to take an example -

Rome was founded B. C. 753
Cæsar was killed
B. C. ${ }^{4} 4$

I wish to know in what year of Rome this event happened;
Therefore from 753
take 44
Remains 709
for the year of Rome, in which Cæsar was killed. But, in fact, he was killed A.U.C. 710, a year later than the date given. The reason of this difference will be plain, if we consider an event

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which happened 752 years before Christ, and which, therefore, must have happened in the second year of Rome, as 753 was the first year.

Yet, from 753<br>take 752

## Remains 1

So that it appears to have happened not in the second but the first year of Rome. Again, an event which happened in the first year would have no remainder, or would appear to have happened before Rome was burilt. In all cases, therefore, it will be necessary to add to the remainder one for the current year, in order to get the true year 'of Rome; or as a shorter and more commodious

RULE,
Subtract the given year before Christ from 754, and the remainder will then give the year of Rome.
Thus Cæsar was killed B. C. 44 -required the year of Rome.
From 754
take 44
Remains 710.-Answer, A. U. C. 710.
The same mode of reasoning applies to the Olympiads. - The Battle of the Granicus was fought B.C. 334: the first Olympiad took place B. C. 776 ; and an Olympiad is a period of four years ${ }^{*}$ If, therefore, we subtract 334 from 776 , and divide the remainder by 4 , the quotient, according to Dr. Lempriere, ought to give us the Olympiad; and the remainder, if any, the year of the Olympiad, Let us try this:

or this event ought to have happened in the 2d year of the 110th Olympiad, as I get a quotient of 110 and 2 over. Now it really happened in the 3d year of the 111 th Olympiad. Whence we may deduce the following

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RULE,
Subtract the given year from 776, divide $t$ e remainder by 4 , and to the quotient add one for the current Olympiad and one for the current year of it.

Thus, in the event already instanced, Ol. 110,2
Add - . - - 1,1

And we have the true year 01.111,3
The reason of this is obvious by pursuing the analogy in the case of the years of Rome; for let us take an event which happened in the year ${ }^{77} 6$, that is, in the first year of the first Olympiad, and if

From 776
we take 776
we shall find that it will appear to have happened in no year of no Olympiad.

I fear I may be thought prolix, but the importance of the subject to the learner makes me anxious to represent it in the plainest light I can. To the learned author of the Classical Dictionary the rising generation and their instructors owe so great obligations, that I can only say I wish this little book of mine may be but one-tenth as much and as deservedly esteemed.

## PART I.

## A SKETCH <br> OF

MODERN GEOGRAPHY.

## CHAPTER I.

$G_{\text {Eography }}$ implies a description of the earth, being derived from the Greek words $\gamma \tilde{\text { n the earth, }}$ and $\gamma$ pápow to describe.

The form of the earth is very nearly spherical; the polar axis being only about 38 miles shorter than the equatorial, which, in a diameter of near 8000 miles, can produce no sensible difference.

The principal circles on the globe are the Equator, the Ecliptic, the Tropic of Cancer, the Tropic of Capricorn, the Arctic and Antarctic circles. Every circle, whether greater or less, is divided into 360 degrees; for the antients supposed that the Ecliptic, or circle which the sun appears annually to describe in the heavens, was completed in 360 days. Each day's advance in this circle they called a gradus, or step, or degree, and applied the same mode of division to circles in general. Each degree is subdivided into 60 minutes, and each minute into 60 seconds. Degrees, minutes, and seconds, are marked thus ${ }^{\circ},{ }^{\prime}$,"; thus $23^{\circ} \cdot 40^{\prime} 52^{\prime \prime}$ means 23 degrees, 40 minutes, 52 seconds. The half of 360 is 180 , and the half of 180 , or the fourth part of 360 , is 90 . Hence if the whole circle contains $360^{\circ}$, a

## 2

semicircle will contain $180^{\circ}$, and a quadrant, or quarter of a circle, will contain $90^{\circ}$, or an angle called a right angle. Hence it will be seen that the Equator dividing the earth equally, must divide it into two semicircles, containing $180^{\circ}$ above and $180^{\circ}$ below, or, reckoning by quadrants, into two quadrants of $90^{\circ}$ each above, and two of $90^{\circ}$ each below the Equator.*

The Ecliptic, or circle which the sun appears to describe in the heavens, sets out from the Equator, and continues to rise, through the first quadrant, to the Tropic

* A straight line passing through the centre of any circle till it meets the circumference in two points, is called the diameter of the circle, because it $\delta$ oupsrgsi- measures through it. Half this diameter (or a line drawn from the centre to the circumference in one point) is called the radius of the circle. And it is a property of the circle to have all its radii, or diameters, of equal length. If a circle be supposed to turn round on its diameter, it will generate a solid figure called a sphere. Such is the figure of the earth very nearly. The diameter on which the circle revolves is called its axis. The extreme points of this diameter are called its poles, from modsiv - to urn round. A great circle is any circle described on a sphere, whose diametcr is equal to the diameter of the sphere. The Equator and Ecliptic are called primary great circles. A secondary is a great circle whose axis is at right angles to the axis of the primary: the poles, therefore, of the secondary will be $90^{\circ}$ from the poles of the primary. An arc is any part of the circumference of a circle contained between two radii, and is denominated from the number of degrees it contains. Thus $30^{\circ}$ of the circumference, contained between two radii, is called an arc of $50^{\circ}$; a quadrant is an arc of $90^{\circ}$; a semicircle is an arc of $180^{\circ}$. Parallels are lesser circles which every where keep at the same distance from the primary circle, and so run as it were rape ${ }^{\prime} \dot{\mu} \lambda \lambda \dot{n} \lambda 8 s$ - by the side of eacl other. The remaining greater and lesser circles of the globe are omitted, as unnecessary to be described here.
of Cancer ; it then * turns, or declines, towards the Equator, for the second quadrant, till it again meets the Equator $180^{\circ}$ from the place at which it set out; it then descends, for the third quadrant, below the Equator to the Tropic of Capricorn, from whence it turns upwards towards the Equator, for the fourth quadrant, till it reaches the point from which it set out. Thus we see a change in the direction of the Ecliptic, with respect to the Equator, at every quadrant.

The Equator, or Equinoctial, is so called because on the two days on which the sun is in the Equator, in the signs of Alies, and Libra, noctes aquantur, or the time of day and night is exactly equal all over the world.

The Ecliptic is so called because all $\varepsilon x \lambda \varepsilon i \psi \varepsilon \iota \xi$, or eclipses of the sun or moon, can only take place when the moon is in or near that circle. $\dagger$

The Tropics are two parallels to the Equator drawn through the Ecliptic, at those points where the Ecliptic is at the greatest distance from the Equator; this is found to be about $23^{\circ} 30^{\prime}$ from the Equator, on either side.

The Polar circles are those circles which are supposed to be described by the Poles of the Ecliptic revolving round the poles of the Equator. Hence they must be the same distance from the poles of the Equator, as the plane of the Ecliptic from the plane of the Equator, or $23^{\circ} 30^{\prime}$, which is the distance of the Tropics from the Equator.

[^0]The Zones are so called from 乡avai, belts or girdles, being those spaces contained between the several principal circles we have described. Thus, between the Poles and Polar Circles are the two Frigid Zones, between the Frigid Zones and the Tropics are the two Temperate Zones, and between the two Tropics the Torrid Zone, deriving these appellations from the temperature of the atmosphere.

Longitude is the distance of any place from a given spot, generally the capital of the country, measured in a direction east or west, either along the equator or any circle parallel to it:*

Thus the English measure their longitude East and West of London (or rather Greenwich), the French East and West of Paris, \&cc. \&c. $\dagger$

Latitude is the distance of any place from the Equator, north or south, and is measured along a secondary to the Equator, supposed to be drawn through the place.

Meridians or circles of longitude are so called from

* The antients (who knew more of the earth from the Streights of Gibraltar to the Euphrates, and beyond it, $i_{0}$ e. from West to East, than from the Barbary Coast to the Baltic, i.e. from South to North,) called the greater dimensions the Longitude, or length, and the smaller the Latitude, or breadth. Hence the origin of the terms longitude and latitude, as applied to distances on the earth's surface; the former being measured in a direction East and West from a given point, the latter in a direction North or South.
$\dagger$ The antients measured their longitude from one fixed meridian, which passed through the Fortunatæ Insulæ, or Canary Islands.
meridies, or mid-day; because, as the Earth makes one complete revolution round its own axis in 24 hours, every part of its surface must in the course of that time be directly opposite to the sun. The sun, therefore, will then appear at its greatest altitude to the inhabitants at that point; and will afterwards appear to descend for as long a time as he appeared before ascending: in other words, it will be mid-day or noon. It is, therefore, evident that there may be as many meridians drawn as there are points in the Earth's equator: for the sake of couvenience, they are generally drawn at $10^{\circ}$ distance from each other in maps of the world, and at $5^{\circ}$, or less, in maps containing a smaller portion of the Earth's surface.

Parallels of latitude are smaller circles drawn paralle to the Equator. As the circumference of the Earth's: surface is greatest at the Equator, and decreases continually towards the Poles, it is evident that the circles of latitude, which are parallel to the Equator, must also continually decrease in like manner; therefore, the number of miles in each parallel of latitude must continually decrease. But the number of degrees in every circle, whether greater or less, is always $360^{\circ}$; therefore, the number of miles in each of these $360^{\circ}$, or in every degree of longitude, must continually decrease from the Equator to the Poles. We may, therefore, consider the Equator as the greatest of all the circles of latitude. *

[^1]The longitude of any place, therefore, being its distance from a given point, measured along the Equator in a direction East or West, and the latitude of the same place being its distance from the Equator, measured in a direction North or South, if we know both the latitude and longitude of a place we know its exact situation on the Globe. To exemplify this in the Map of the World (see also the Map of Europe), on the right hand, or Eastern Hemispbere : every place from the top to the bottom of the map, lying under the meridian marked 30 on the equator, is in the thirtieth degree of longitude East of London : I should find Alexandria, in Egypt, and Petersburg, in Russia, both in this degree of longitude, but I know not their relative distance from each other; they may lie one under the Equator, the other under the North or South Pole, or in any other possible position on the meridian marked 30 from the top of the map to the bottom of it ; but when 1 find the latitude also, I have their exact position, both with respect to each other and all other known places on the globe: thus I find also, that the sixtieth degree of North latitude passes through St. Petersburg, and about the thirtyfirst degree of North latitude through Alexandria, or that Petersburg is $60^{\circ}$, Alexandria $31^{\circ}$, North of the Equator; consequently 1 now know their exact situation with regard to each other, to London, and to every place on the Earth's surface. We say, therefore, that Petersburg is in $60^{\circ} \mathrm{N}$. lat. (North latitude), and $30^{\circ} \mathrm{E}$. long. (East longitude), and that Alexandria is in $31^{\circ} \mathrm{N}$. lat. and 30 E. long.

Every degree contains 60 geographical, or $69 \frac{1}{2}$ English miles: when other miles are not expressed, geographical
miles are to be understood as spoken of. In the Map of the World the divisions of latitude and longitude are made at $10^{\circ}$ distance, as the most convenient: but it is evident, that the more minute the divisions can conveniently be made, the more accurately will the situations of places be ascertained. In the Map of Europe the divisions are at every $5^{\circ}$ of lat. and long.; in the Map of England, at every degree, and each degree is subdivided into six equal parts; each, therefore, contains ten miles. Hence, although it is not easy in a small Map of the World to ascertain the situation of places within perhaps a degree, in the Map of Europe we may do it with tolerable accuracy to the half or quarter of a degree, and in the Map of England almost to the precision of a single mile. It may be necessary here to caution the young student, that the exact situation of a place is to be taken from the small spot, or circle, which is made near, and generally at the beginning of the name**

* It may be remarked, that the latitude is: to be reckoned on either side of the map; and the longitude at the top or bottom, according as the reference may be made with the greatest convenience. The learner may farther observe, that when the figures increase in value from the bottom to the top of the map, the portion of the globe described in the map is wholly in North latitude; when they decrease in value, wholly in South latitude; when it is partly in North and partly in South latitude, the figures increase upwards on the North and downwards on the South side of the cypher.- See the Map of the World, of Europe, and of Africa. There is no map in common collections used at schools comprising a part of the globe wholly in Southern latitude: South America contains the greatest portion of it. Also when the figures continually increase to the right at the top or bottom of the map, all the places in it are in East longitude; when they continually increase to the left, in West longitude; when they partly increase to

It may be an useful Exercise to describe the latitude and longitude of the following places in the Map of Europe: -

| London | Warsaw |
| :---: | :---: |
| Edinburgh | Berlin |
| Dublin | Moscow |
| Paris | Petersburg |
| Madrid | Stockholm |
| Lishon | Bergen |
| Brussels | Copenhagen |
| Amsterdam | Dresden |
| Vienna | Prague |
| Bern | Frankfort |
| Turin | Genoa |
| Rome | Venice |
| Naples | Geneva |
| Constantinople | Hamburgh. |

Buda
Also the following places in the Map of England: -

| London | Cambridge | Portsmouth |
| :---: | :---: | :---: |
| Manchester | Lincoln | Chester |
| Liverpool | Durhain | Canterbury |
| York | Exeter | Norwich |
| Birmingham | Plymouth | Leicester |
| Bristol | Lizard Point | Shrewsbury. |
| Oxford | Land's End |  |

## Of turning Degrees of Longitude into 1 ime.

As the Earth makes one complete revolution on its axis, in a direction from West to East, in 24 hours, any
the right and partly to the left of the cypher, the places are situated partly in East and partly in West longitude. - See the Maps of Germany, Ireland, and Europe. In most maps, unless the contrary be expressed, the top of the map is the North, the bottom the South, the right side the East, and the left side the West.
one point of the Earth's surface must have been carried through $360^{\circ}$ in that time; or if we suppose a fixed meridian above the Earth, like the brazen meridian of a globe, every part of the Equator, containing $360^{\circ}$, must have passed under that meridian in 24 hours. Hence, if we divide 360 by 24 , we shall find how many degrees pass under this meridian in one hour, which will be 15. Now, as the Earth really revolves in a direction from West to East, it is continually as it were falling below the heavenly bodies on the Eastern, and rising above those on the Western horizon; hence, those bodies appear to rise in the East, and set in the West, because they come into sight as the Eastern edge of our horizon falls below them, and are hid from view as the Western edge rises above them. If the sun, therefore, appears to rise at six o'clock at London, it roill be yet an hour before it appears to rise at a place $15^{\circ}$ West of London, two hours before it appears to rise at a place $30^{\circ}$ West of it, and so on. In like manner, it will have already appeared to have risen one hour at a place $15^{\circ}$ East of London, two hours at a place $30^{\circ}$ East, and so on. Therefore, when it is twelve o'clock at noon at London, it is one o'clock in the afternoon at all places $15^{\circ}$ East of London, and only eleven o'clock in the forenoon to all places $15^{\circ}$ West of London. The following questions may serve to exercise the young student: -

It is eleven o'clock in the morning at Vienna Where is it noon, where is it one in the afternoon, and where is it ten in the morning?

[^2]
## -

When it is two o'clock at Jamaica (see the Map of the West Indies) - What o'clock is it at Shrewsbury (see the Map of England)?

Suppose an eclipse of the sun takes place at three in the afternoon at the place where $I \mathrm{am}$, and I see by the almanack that it took place at half past twelve in London - In what longitude am I?

## CHAPTER II.

The Map of the World is divided into two Hemispheres. The right, or Eastern Hemisphere, contains the three Continents of Europe, Asia, and Africa, commonly called the Old World, as having been known to the antients. The left, or Western Hemisphere, contains the two Continents of North and South America, called the New World, having been only discovered by Columbus, in the year 1492.

Europe, Asia, Africa, and the two Americas, are commonly, but absurdly enough, called the Four Quarters * of the World, bearing, as we shall see hereafter, a very great relative disproportion to each other.

* If the word quarter be taken in its proper sense for an equal fourth part, the term is absurd when applied to the divisions of the globe; but not if we use it in the sense of division, or region. Thus we speak of the quarters of an orange, of quartering ground, \&c. and we say, In these quarters, for In these regions, or In this part of the World. Still the division of the world into four quarters is inconvenient, as it leaves us at a loss to which we must assign New Holland and the Islands in the South Seas.

Some recent geographers have divided the World into six, or rather seven portions: Europe, Asia, Africa, and the two Americas, Australasia, containing New Holland and the adjacent Islands, and Polynesia (from mo $\dot{\nu} \stackrel{s}{ }$ and $\nu \tilde{\eta} \sigma 05$ ), comprising the numerous Islands in the Pacific Ocean. It is not probable, however, that this more scientific distribution will supersede the vulgar division, sanctioned by the general usage of preceding ages.

## EUROPE.

Of the four generally received divisions of the world, Europe is the smallest, comprising in its greatest breadth about 3300 , and in its greatest length about 2350 British miles. It is bounded on the North, by the Arctic or Frozen Sea, on the West by the Atlantic : an imaginary line, drawn through the Mediterranean, separates it from Africa, on the South; and it is divided from Asia, on the East, by another imaginary line, drawn through the Archipelago, the Black Sea, the Sea of Azoph, continued along the River Don, or rather perhaps along the Volga, and thence bent Eastward towards the Uralian Mountains, and from thence continued till it reaches the Arctic Sea,
under Nova Zembla; but the Eastern line of separation is not well agreed on, or defined.

The Island of Great Britain is in the West of Europe, comprising the kingdoms of England and S'cotland, and the Principality of Wales. The Southern part of Great Britain to the Solway Firth on the West, where the island is narrowest, and Berwick upon Tweed on the East, is called England; above it is Scotland; and on the West, between the Bristol Channel and Chester, is Wales. West of Great Britain is Ireland, and above Ireland is Iceland.

Below Great Britain is France, and below France to the West is Spain, and still to the West of Spain is Portugal. Below France to the Eastward is Switzerland, at the South-West of which is the Lake of Geneva and City of that name, and below it Italy, which resembles a Boot. The lower part of Italy is called the Kingdom of Naples. At the top of Italy, to the West is Genoa, and above, Piedmont, in which is Turin, the Capital of the King of Sardinia's Continental Dominions. At the top of Italy, on the East, is Venice, giving name to the Gulph of Venice, which separates Italy from Turkey in Europe. The lower part of Turkey in Europe is called Roumelia, antiently Greece, and the
lowest part of it is called the Morea, antiently the Peloponnese. Immediately above the Gulph of Venice is the Tyrol, and Carinthia, Istria, and Carniola, and above Turkey in Europe are the Dominions of the Emperor of Austria, Hungary, and Bohemia. These, together with a considerable tract of country lying east of France, and above the Alps, were comprised under the general name of Germany, containing formerly several petty States, and recently several newly-erected Kingdoms and Principalities, the chief of which are Saxony and Hanover in the North of Germany, Wirtemberg and Bavaria in the South. The parts on the Coast, North of France, are the Netherlands, or Low Countries, now called by their antient name of Belgium, and forming, together with Holland and its confederate States, the Kingdom of Holland. Next to these is Jutland, forming part of the Kingdom of Denmark, then Prussia, lying above Germany on the Coast of the Baltic. To the East of Germany, above Hungary, was formerly the Kingdom of Poland, divided in 1793 between Prussia, Russia, and Austria; and the whole remainder of Europe, from the Black Sea upward to the East and NorthEast, forms a part of the immense Empire of Russia; that part of it which is contained between the Black Sea and the Sea of Azoph is called the Crimea, or Little Tartary. On either side of
the Gulph of Bothnia is Sweden, and to the West of Sweden is Norway. Above the upper part of Norway, Sweden, and Russia, is Lapland, divided into Danish (or Norwegian), Swedish, and Russian Lapland, and between the Gulphs of Bothnia and Finland, is Finland, divided between Russia and Sweden. The Kingdom of Denmak consists of Jutland in the Continent, and several Islands in the Baltic, of which Zealand and Funen are the chief. Norway is now subject to the Crown of Sweden. * Between the Island of Zealand and the Coast of Sweden is the celebrated passage called the Sound, where a toll is claimed from all ships which pass, by the King of Denmark.

The principal European Islands are the Islands of Great Britain and Ireland, above which is Iceland. About midway between Europe and America, off the Coast of Portugal, are the Azores, the most remote of the European Islands. In the Mediterranean are Yvica, Majorca, and Minorca, off the Coast of Spain. Under Genoa is Corsica, with Sardinia below it. At the foot of Italy is Sicily, and below it the small but

[^3]celebrated Island of Malta. Below the Morea, to the East, is Candia, and still Eastward is Cyprus. Of the Islands in the Baltic, the principal is Zealand, in which is Copenhagen, the Capital of Denmark. And in the Arctic Sea is Nova Zembla.

The following are the Capitals of the principal European States, with their Lat. and Long. The learner is desired not only to look for them in the Map of Europe, but in the maps of the several countries to which they belong: -

| England | London | Latitude. $51^{\circ} 30^{\prime} \mathrm{N}$. | Longitude. $0^{\circ} 0^{\prime}$ |
| :---: | :---: | :---: | :---: |
| Scotland | Edinburgh | 5557 N . | 312 W. |
| Ireland | Dublin | 5321 N. | 66 W. |
| France | Paris | 4850 N . | 220 E . |
| Spain | Madrid | 4025 N . | 312 W. |
| Portugal | Lisbon | 3842 N . | 94 W . |
| Holland | Amsterdam | 5221 N . | 451 E. |
| $\left.\begin{array}{c} \text { The Nether- } \\ \text { lands } \end{array}\right\}$ | Brussels | 5050 N . | 421 E. |
| Switzerland | Bern | 4657 N. | 730 E. |
| Piedmont | Turin | 45.4 N | 740 E. |
| Italy | Rome | 41.53 N . | 1229 E. |
| Naples | Naples | 4050 N . | 1417 E. |
| Sicily | Palermo | 3820 N . | 1315 E. |
| $\begin{aligned} & \text { Turkey in Eu- } \\ & \text { rope } \end{aligned}$ | Constantinople | 411 N. | 2855 E. |
| Hungary | Buda | 4720 N. | 1912 E . |


| Austria | Vienna | Latitude. Longilude. $48^{\circ} 12^{\prime} \mathrm{N} .16^{\circ} 16^{\prime} \mathrm{E}$ 。 |
| :---: | :---: | :---: |
| Hanover | Hanover | 5222 N. 948 E |
| Saxony | Dresden | 5112 N. 1324 E |
| Wirtemburg | Stutgard | $4844 \mathrm{~N}, 921 \mathrm{E}$ |
| Bavaria | Munich | 48 9 N. 11.30 E |
| Prussia | Berlin | 5231 N. 1322 E |
| Russia | S Petersburg | 5956 N. 3019 |
|  | \{ Moscow | 55.45 N .3732 E . |
| Sweden | Stockholm | 5920 N. 183 E |
| Norway | Bergen | 6010 N. 515 |
| Denmark | Copenhagen / | 55.41 N. 1235 |

The following are among the principal cities or remarkable places in Europe, and may be pointed out in their respective maps.

## IN FRANCE.

N. La. Long.

| Boulogne | $50^{\circ} 43^{\prime}$ | $1^{\circ} 36^{\prime}$ E. 7 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Brest | 4822 | 429 W. |  |  |
| Bourdeaux | 4450 | 034 W. |  |  |
| Nantes | 4713 | 133 W. | Seaports. |  |
| Marseilles | 4317 | 521 E . |  |  |
| Toulon | 437 | 555 E . |  |  |
| Calais | 5057 | 151 E. |  |  |
| Lyons | 4545 | 449 E |  |  |
| Amiens | 4953 | 217 E . |  |  |
| Rouen / | 4926 | 11 E. |  |  |
| Poictiers | 4635 | $021 \mathrm{E} .$ | Celebrated <br> September <br> Black Prin <br> ward III. |  |


| Agincourt | N. Lan E. Lo. |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | ed 50,000 French, and took John King of France prisoner. |
|  | $50^{\circ} 35^{\prime \prime}$ | $2^{3} 10^{\prime}$ | The battle of Agincourt was fought near the castle of that name, not far from Hesdin in French Flanders, |
|  |  |  | Oct. 25th, 1415; in which Henry V. defeated the French with great slaughter. The French left on the |
|  |  |  | field the Constable d'Albert of France, 3 Dukes, the Archbishop of Sens, 1 Marshal, 3 Earls, 92 Barons, 1500 Knights. |
| Cressy |  |  | Cressy is a small town, not in the maps, near Abbeville, about fifty miles from Calais, celebrated for the |
|  |  |  | battle in which our Edward III. defeated Philip VI. of Valois, August 26th, 1346. The French are said to have left the King of Bohemia, 11 Princes, 80 Bannerets, 1200 Knights, |
|  |  |  | 1500 Gentlemen, 4000 Men at Arms, and 30,000 other soldiers on the field of battle. |
| Rheims | 4915 | 4.1 | Where the Kings of France were formerly crowned. |
| Versailles | 4848 | 27 | Near Paris, the residence of the Kings of France. |
| Orleans | 4754 | 154 | Giving its title to the Duchy of that name, which was always held by a Prince of the Blood Royal. |

The principal Rivers are the Seine, which flows into the English Channel at Havre de Grace; the Loire, which enters the Bay of Biscay beyond Nantes; the Rhone, which rises from the Glacier of Furca, one of the Swiss Alps, and enters the Mediterranean below Nismes
and Montpelier ; and the Garonne, which flows into the Bay of Biscay not far from the Isle of Oleron. The principal Mountains are the Southern and Western boundaries of the Alps and Pyrenees.

In the Netherlands, formerly called also Flanders, or the Low Countries, now called Belgium, the following are the principal cities:

|  | N. La. | E. Lo. |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Brussels |  |  |  |  |  |
| Ghent | $51^{\circ}$ | $3^{\prime}$ |  | $3^{\circ} 43^{\prime}$ |  |
| Antwerp | 51 | 13 | 4 | 42 |  |
| Ostend | 51 | 13 | 2 | 55 |  |
| Namur | 50 | 29 | 4 | 45 |  |
| Louvain | 50 | 53 | 4 | 41 |  |
| Malines | 51 | 2 |  | 4 | 29 |

The chief Rivers are the Scheld, which passes by Antwerp, and falls into the North Sea near Flushing; and the Meuse, whose banks are eminently beautiful and picturesque. There are no mountains in the Netherlands.

## In Holland is -

| N.La. E.LLo. |  |  |  |
| :---: | :---: | :---: | :---: |
| Leyden 5 | $52^{\circ} 81^{\prime}$ | 40 28 ' | Celebrated for its University. |
| Rotterdam | 5155 | 429 | The birth-place of the illustrious Erasmus, A. D. 1467. |
| The Hague | 524 | 417 | The residence of the Court of Holland. |

* About ten miles South of Brussels is the village of Waterloo; and about two miles farther South is the ever memorable plain where the Emperor Napoleon was utterly defeated by the Duke of Wellington, June 18, 1815.

The principal Rivers are the Rhine with its branches, the Waal and the Yssal, and Meuse, all which flow into the North Sea. There are no Mountains in Holland.

The German States may be divided into Northern and Southern, by the Mayne, which falls into the Rhine at Mentz $\quad 50^{\circ} 0^{\prime} \quad 8^{\circ} 10^{\prime}$

The chief cities in the Northern States are -

|  |  | N.La. | E.Lo. |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| In SAXony |  | Leipsic | $51^{\circ}$ | $19^{\prime}$ | $12^{\circ}$ |
| $20^{\prime}$ |  |  |  |  |  |
| In Hanover | Gottingen | 51 | 31 | 9 | 53 |
| In Hesse Cassel | Cassel | 51 | 19 | 9 | 45 |
| On the Mayne is | Frankfort | 49 | 55 | 8 | 35 |
|  | Mayence | 49 | 54 | 8 | 20 |

In Germany, South of the Mayne, we have the following Cities:-

| In Bavaria | N.La. E.Lo. |  |  |
| :---: | :---: | :---: | :---: |
|  | Ratisbon | $49^{\circ}{ }^{\prime}$ | $12^{\circ} \quad 5$ |
|  | Manheim | 4925 | 8.33 |
| In Wurtemberg | Stutgard | 4844 | 921 |

The chief Rivers in the North are the Elbe, which rises in the Sudetic mountains of Silesia, and flowing by Dresden, Magdeburg, Hamburg, and Altona, enters the North Sea near Cuxhaven. West of it is the Weser, which flows by Minden and Bremen into the North Sea. Still West is that noble river the Rhine, which rises in Switzerland, receives the Mayne at Mentz, and many other tributary streams, and flows through the countries already described into the North Sea. Its course is about 600 miles. In the Southern States we
have the Danube, which rises within 30 miles of the Rhine in Suabia, and, after a course of above 1300 miles, falls into the Black Sea; and the Mayne, which may be considered as dividing the Northern from the Southern States. The principal Mountains are the Hartz, in the North; the Erzgeburg, or Metallic Mountains rurning between Bohemia and Saxony; the Mountains of the Black Forest in Wurtemberg; and the Mountains of Bavaria and Salzburg, which are continuations of the Swiss and Tyrolese Alps.

In the Austrian Dominions are the following cities: N. La. E. Lo.

Prague $50^{\circ} 5^{\prime} \cdot 14^{\circ} 24^{\prime}$ Which is the capital of Bohemia.
Presburg $4820 \quad 1730$ Which is the modern capital of Hungary.
Cracow $4959 \quad 1950$ Which was the antient capital of the late Kingdom of Poland.
Olmutz $49 \quad 30 \quad 17 \quad 35$
Trieste $45 \quad 51 \quad 14 \quad 5$ Which is the only seaport belonging to the Emperor of Austria.

The principal Rivers in the Austrian Dominions are the Danube, whose source and course is already described; the Tiess, which flows into the Danube near Belgrade; the Save, which forms'a boundary to Austria and Turkey, and flows into the Danube at Belgrade; the Drave, which joins the Danube above the Save, near Esseg; the Inn, which joins the Danube on the Western boundary of the Austrian Dominions, near Passau; and the Elbe, already described, which rises not far from Olmutz in Moravia.

Germany before its dismemberment by the late Emperor of France, was divided into nine circles!: 1, Westphalia, East of the Seven United Provinces; 2, 3, Lower and Upper Saxony, East of West-
phalia; 4, 5, the Lower and Upper Rhine, South and South East of Westphalia; 6, Franconia, East of the Rhine, and South of Saxony ; 7, Swabia, South of the Rhine and Franconia; 8, Bavaria, East of Swabia; and 9, Austria, South and South East of Bavaria. - The remainder of Germany contained Bohemia, East of Franconia, and North East of Bavaria ; and its dependencies, Lusatia to the North, Silesia to the North East, and Moravia towards the South East of Bohemia.

In Switzerland are -
N. La. E.Lo.
Basil , $47^{\circ} 35^{\prime} 7^{\circ} 29^{\prime}$

Zurich $4720 \quad 830$
Lausanne $4631 \quad 635$
Geneva '46 12 6 At the extremity of the beautiful Lake of that name.

The principal Rivers are the Rhine, already described, which rising amidst tremendous Alpine precipices in the country of the Grisons, flows through the Lake of Constance ; the Rhone, already described, which rises from an extensive glacier, forming as it were a palace of arches of perpetual ice, and flows through the lake of Geneva; the Aar, which joins the Rhine near Waldshut; the Limmat which flows into the Aar. The Mountains in Switzerland are the Alps, the highest of which are towards Savoy, Mount Blanc being about 15,000 feet high, and Mount Rosa, to the North East of Mount Blanc, very little lower. Between them is the Great St. Bernard, one of the passes over the Alps into Italy.

In the North of Italy are -
N. La. E. Lo.

Alessandria $44^{\circ} 53^{\prime} 8^{\circ} 40^{\prime}$ Near which is Marengo, celebrated for the victory of Buonaparte over the Austrians.

|  | N. La |  | E. Lo. |  |
| :--- | ---: | ---: | ---: | ---: |
| Milan | $45^{\circ} 27^{\circ}$ | $9^{\circ}$ | $11^{\prime}$ |  |
| Pavia | 45 | 13 | 9 | 15 |
| Venice | 45 | 26 | 12 | 22 |
| Padua | 45 | 14 | 11 | 53 |
| Mantua | 45 | 10 | 10 | 47 |
| Parma | 44 | 56 | 10 | 51 |
| Placentia | 45 | 5 | 10 | 24 |
| Modena | 44 | 34 | 11 | 12 |
| Genoa | 44 | 25 | 8 | 56 |

The principal Rivers are the Po, which flows into the Adriatic near Venice; the Tesino, Mincio, and Trebia, which flow into the Po; and the Adige, which also flows into the Gulf of Venice. The Alps are the principal Mountains in the North of Italy.

In the central part of Italy are -


The principal Rivers are the Tiber which falls into the sea near Rome, and the Arno which flows by Florence and falls into the sea near Pisa. The Apennines are the principal Mountains in the Centre of Italy, and run through the middle of Italy from North to South.*

[^4]$$
\text { C } 4
$$

In the Southern part of Italy are -
N. La. E. Lo.

Brindisi $\quad 40^{\circ} 52^{\prime} \quad 18^{\circ} 5^{\prime}$
$\begin{array}{lllll}\text { Tarento } & 40 & 35 & 17 & 29\end{array}$
In Sicily are -

| Messina | $\begin{aligned} & \text { N. La. } \\ & 38^{\circ} 10^{\prime} \end{aligned}$ | $\begin{aligned} & E . L o, \\ & 15^{\circ} 50^{\prime} \end{aligned}$ |
| :---: | :---: | :---: |
| Catania | 3730 | 15 |
| Siracusa | 3656 | 15 |

In the South of Italy, near Naples, is the celebrated Volcano of Vesuvius. In Sicily is the much more stupendous Volcano of Etna, near Catania. The height of Vesuvius is not above 3600 feet, nor its circumference more than 30 miles; while Жtna rises at least 11,000 feet in height, and covers a space of 180 miles in circumference. Many of the smaller mountains in the neighbourhood of Etna exceed Vesuvius. The crater of Vesuvius is about half a mile in circumference, that of 甭na never less than three, and often six miles. In the neighbourhood of Sicily, to the North, are several small Volcanic Islands, known by the general name of the Lipari Isles.

In Sardinia the principal city is

|  | N. La. | E. Lo. |
| :--- | :--- | :--- |
| Cagliari | $39^{\circ} 12^{\prime}$ | $9^{\circ} 14^{\prime}$ |

In Corsica -
$\begin{array}{lll} & N_{0} L a_{5} & \text { E. Lo. } \\ \text { Bastia } & 42^{\circ} 35^{\prime} & 9^{\circ} 42^{\prime}\end{array}$

In Spain are the following principal Seaports:-
$\left.\begin{array}{llllll} & \text { N. La. } & \text { Long. } \\ \text { Cadiz, } & 36^{\circ} & 32^{\prime} & 6^{\circ} & 16^{\prime} \\ \text { Malaga } & 36 & 35 & 4 & 10 \\ \text { Barcelona } & 41 & 23 & 2 & 13 & \\ \text { Corunna } & 48 & 23 & 8 & 19\end{array}\right]$

Also the following cities and towns:

| Valencia | $\begin{aligned} & \text { N. La. } \\ & 39^{\circ} 27^{\circ} \end{aligned}$ | $\begin{aligned} & \text { W. Lo. } \\ & \mathrm{O}^{\circ} 27^{\prime} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Saragossa | 4145 | - 48 | Memorable for its siege and gallant defence against the French army. |
| Toledo | 3950 | 320 |  |
| Ciudad Real | 39 | 357 |  |
| Badajos | 3845 | 640 | Memorable for its siege and capture byLord Wellington, 6th April, 1812. Reckoned the Wonder of Spain. |
| Seville | 3714 | 559 |  |
| Murcia | 3758 | 116 |  |
| Grenada | $37 \quad 8$ | 338 |  |
| Valladolid | 4142 | 447 |  |
| Salamanca | 4124 | 548 | Memorable for the Battle of Salamanca, July 22.1812 ; in which the French army, under the command of Marshal Marmont, were totally defeated by the allied army, under the command of the Earl of Wel lington. |
| Vittoria | 4252 | 250 | Memorable for the Battle of Vittoria, gained by the Marquis of Welling ton, June 21. 1813. |

> Eastward, below Cadiz, is the famous Rock of N. La. W. Lio.

> Gibraltar $36^{\circ} 6^{\prime} \quad 5^{\circ} 22^{\prime}$ Belonging to the English, who took it in 1704.
> Trafalgar 3611 6.2 The promontory at the entrance into the Straights of Gibraltar is the evermemorable Cape Trafalgar, where Lord Nelson defeated the combined fleets of France and Spain with immense loss, having taken no less than nineteen sail of the line, October 21. 1805, and was himself shot by a riffeman in the very moment of victory.

The principal Rivers of Spain are the Ebro, which rises near Reynosa, and flows into the Mediterranean near Tortosa; the Guadalquivir, which originates in the Sierra Morena, and flows into the Gulph of Cadiz near Xeres and St. Lucar; the Guadiana, which rises not very far from Toledo, and, flowing by Merida and Badajoz, falls into the Atlantic, East of Cape St. Mary; the Tajo, or Tagus, which rises in Castile, and flows through Spain and Portugal till it enters the Atlantic below Lisbon; and the Douro, which rises near the ruins of antient Numantia, and, flowing through Spain and Portugal, enters the Atlantic at Oporto. The principal Mountains of Spain are the Pyrenees, of which the highest, Mount Perdu, is about 11,000 feet, being not lower than Etna; the Sierra Morena; and Sierra Nevada; and Montserrat; which last is a solitary mountain near Barcelona, and so high that the Islands of Majorca and Minorea can be seen from it, which are distant about 180 miles.

In Portugal we have


The Mountains of Portugal are not of very peculiar magnitude or importance. The chief is the chain of Arrabeda, in Estremadura, some of the highest points of which may be 8000 feet. The principal Rivers are the Tagus and Douro, already described, the Mondego, which passes by Coimbra, and the Minho, which forms the boundary between Portugal and Gallicia.

The principal cities in Turkey in Europe are -
N. La. E. Lo.

| Atini | $38^{\circ} 5^{\prime}$ | $23052^{\prime}$ | The antient Athens. |
| :---: | :---: | :---: | :---: |
| Larissa | 3948 | 2247 |  |
| Salonica | 4055 | $23 \quad 5$ |  |
| Adrianople | 4155 | 26.27 |  |
| Belgrade | 4446 | 215 |  |
| Bucharest | 4457 | 268 |  |
| Ismail | 4511 | 2930 |  |
| Bènder | 465 | 2924 |  |

The principal Rivers of Turkey in Europe are the Danube, already described; and the Maritz, or antient Hebrus, which rises in Mount Hæmus, and falls into the Archipelago at the Gulph of Eno. The chief Mountains are part of the grand Carpathian chain, running through Wallachia; the chain of Hæmus and Rhodope; Mount Olympus; Athos; and others,
hereafter to be described in the account of Antient Greece.

In Prussia are -

| Konissberg | $\begin{aligned} & \text { N. La. } \\ & 54^{\circ} 42^{\prime} \end{aligned}$ | $\begin{aligned} & E . L o . \\ & 20^{\circ} 45^{\prime} \\ & 2 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Breslaw |  |  | The capital of Silesia. |
| Warsaw | 5214 | 21 | The former capital of Polan |
| Dantzic | 5421 | 1838 |  |
| Potzdam | 5225 | 13 | A favourite Royal residence |
| Magdeburg | 5310 | 115 | A prodigiously strong fortre |

The principal Rivers of Prussia are the Elbe, already described; the Oder, which rises in the Mountains of Moravia, and flows into the Baltic below the Island of Rugen; and the noble River Wiesel, or Vistula, which rises in the Carpathian Mountains, and, flowing by Cracow and Warsaw, enters the Baltic, near Dantzic; and the Memel, which enters the Baltic by Tilsit, above Konigsberg. The principal Mountains of Prussia are in its Southern boundary, in what was formerly part of the Kingdom of Poland : they are part of the Carpathian chain, and called by the general appellation of the Sudetic Mountains; - the greatest height is about 5000 feet.

Russia in Europe contains the following principal cities:-

|  | N. La. | E. Lo. |  |
| :---: | :---: | :---: | :---: |
| Moscow | $55^{\circ} 45^{\prime}$ | $37^{\circ} 22^{\prime}$ | The antient capital of Muscovy. |
| Smolensk | 5450 | 3234 |  |
| Cherson | 4637 | 3126 | On the Black Sea. |

Kafa or Theodosia $\}$ Riga Archangel

## N. La. E. Lo.

The principal Rivers of European Russia are the Volga, which forms for a long space the boundary between Europe and Asia, and rises in Europe between. Petersburg and Moscow, and, after receiving the Kama; (another important stream which rises in the Uralian Mountains, flows into the Caspian Sea below Astrachan; the Don, or Tanais, which rises in à Lake in the Government of Tulan, and flows into the Sea of Azoph; the Dnieper, or antient Borysthenes, which rises in the Government of Smolensk, and falls into the Black Sea below Cherson, where it is joined by the Bog, or antient Hypanis; the Dniester, which rises in the Carpathian Mountains, and falls into the Black Sea at Akerman. The country between the Dnieper and the Dniester was formerly part of the Kingdom of Poland. The Cara rises in the Uralian Mountains, and falls into the Arctic, or White Sea, East of Waygat Island, and may be mentioned as a continuation of the boundary between Europe and Asia, from the Uralian Mountains Northwards; West of this the Ousa rises in the Ural Mountains, and falls into the Sea, West of Waygat Island; the Dwina rises from the West part of the Uralian chain, and falls into the White Sea at Archangel; the Onega rises in the Government of Olonetz, and falls into the White Sea, West of the Dwina; the Neva rises on the great Lake Ladoga, and, flowing through Petersburg, falls into the Gulph of Finland; the

Duna rises near Bielow, in the Government of Smolensk, and falls into the Gulph of Riga at Riga. The principal Russian Mountains are those of Taurida, on the Black Sea; of Olonetz, towards the White Sea; and of Ural, which separates Europe from Asia: but none of these heights are very considerable, - Pauda, which is one of the highest, not being 5000 feet above the level of the sea.

In Sweden are -

|  | N. La. | E. Lo. |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :--- |
|  | $59^{\circ} 52^{\prime}$ | $17^{\circ} 39^{\prime}$ | Celebrated for its University. |  |  |
| Upsal | $5 y^{\circ}$ |  |  |  |  |
| Carlscrona | 56 | 7 | 15 | 26 |  |
| Stralsund | 54 | 20 | 13 | 16 | In Swedish Pomerania. |
| Abo | 60 | 27 | 22 | 13 | In Finland. |

Sweden, Norway, and Lapland abound in Lakes, bu the Rivers are generally of inconsiderable magnitude. The principal Rivers of Sweden are the Dahl, which rises in the Norwegian Alps, giving name to the province of Dalecarlia, and enters the Gulph of Bothnia, nearly opposite, but a little North, of the Island of Aland; the Tornea rises from a Lake of the same name, and enters the Gulph of Bothnia at its Northern extremity, near the town of Tornea, the most Northern city in Europe. Sweden may be considered as a mountainous country, especially on the confines of Norway. The highest Swedish Alps are about 6700 feet above the level of the sea. The Island of Rugen, in the Baltic, and several smaller Islands belong to Sweden. In a direct line above the town of Tornea is
N. La, E. Lo.

North Cape $71^{\circ} 10^{\prime} \quad 25^{\circ} 57$ The extremest Northern part of Europe.

In Denmark and Norway -

> N. La, E. Lo.

Altona $53^{\circ} 34^{\prime} \quad 3^{\circ} 58^{\prime}$ Is a celebrated commercial town, near Hamburg, belonging to Denmark.
Christiana $5950 \quad 1050$ \} Are two of the most considerable Drontheim • $\left.\begin{array}{lll}65 & 26 & 10 \\ 22\end{array}\right\}$ cities in Norway.

Denmark abounds in small streams, but has no River of importance. In Norway there are abundance of Rivers, but few of them, owing to their cataracts; are navigable. The principal River of Norway is the Glomen, which is full of cataracts and shoals: it springs from the Lake of Oresund, and falls into the North Sea at Frederickstadt, below Christiana. Denmark has no Mountains; but Norway is an Alpine country. The highest Norwegian Mountains are about 9600 feet, or perhaps somewhat more, above the level of the sea. Among the numerous Danish Islands, we should not omit the mention of Iceland, in which is the celebrated Volcano of Hecla, about 5000 feet high, and several Water Volcanos, called Geysers, which throw up a large column of water to an immense height. The highest Mountain in Iceland is Snæfial, about 6860 feet above the sea. The Feroe Islands, off the Coast of Norway, belong to Denmark.

## 

The Church of England is commonly called a Lutheran Church, but whoever compares it with the Lutheran churches on the Continent, will bave reason
to congratulate himself on its superiority. It is in fact a church sui generis, yielding in point of dignity, purity, and decency in its doctrines, establishments, and ceremonies to no congregation of Christians in the world; modelled to a certain and considerable extent, but not entirely, by our great and wise pious Reformers, on the doctrines of Luther, so far as they are in conformity with the sure and solid foundation on which it rests, and we trust for ever will rest, the authority of the Holy Scriptures, Jesus Christ himself being the chief corner stone.

Other Lutheran churches are those of the North of Europe, Norway, Sweden, Denmark, Prussia, and the North of Germany.

Martin Luther, the great Reformer, was born at Eisleben, in Saxony, A. D. 1483; was summoned to Rome for preaching against Indulgences A. D. 1518; excommunicated by the Pope A. D. 1520; threw off his monastic habit A. D. 1524; married A. D. 1525; died A. D. 1546. His great protector on the Continent was the Elector of Saxony.

John Calvin, whose real name was Chauvin, was born at Noyon, in Picardy, A.D. 1509. The persecution of the Protestants in France obliged him to fly to Geneva, whefe he established his system, and died A. D. 1564.

Among the leading features of Calvinism are belief in Predestination, Election and Reprobation, and Irresistible Grace, together with the rejection of Episcopacy; instead of which Calvin proposed that the Church should
be governed by presbyteries and synods, composed of clergy and laity, without bishops or any clerical superi.. ority. Hence Calvinistic churches are also called Presbyterian. The following churches are Calvinistic: Scot--land, Holland, and Geneva.

Protestants are subdivided into numerous other sects, which it is unnecessary to particularize.

The Roman Catholic Church contains many errors, which were gradually introduced into it by the continually increasing thirst of the Popes for temporal power. Among their principal errors, renounced and opposed by the Protestants, are Transubstantiation, or a belief that the consecrated wafer, or Host, as it is called (from Hostia, a victim), are absolutely changed in the Sacrament of the Lord's Supper into the real and substantial body and blcod of Christ; Purgatory, or the intermediate state of punishment between this life and the final judgment, from whence the souls of men can be delivered by the prayers, or alms, or penances of the faithful; the Intercession of Saints; the worship of the Virgin Mary; Miraculous Interpositions ; the Celibacy of the Clergy:-against these, and many other idle, superstitious, or erroneous doctrines, and against the Supremacy and Infallibility of the Pope, the Reformed Churches Protest, and are therefore called Protestant Churches. *- The Popes formerly claimed the supreme

[^5]dominion in things spiritual and temporal over all the Sovereigns of the earth, by virtue of being themselves the immediate vicars or vicegerents of God. - It is but justice to the Roman Catholics to add, that these high pretensions, generally known under the name of the dispensing and deposing powers, (or the power of the Pope to dispense with the oath of allegiance from the subject to the Sovereign, and to depose the Sovereign in case of heresy), have been formally disavowed by the six principal Catholic Universities, consulted for that purpose in the year 1788.

The following countries are Roman Catholic: France, Spain, Portugal, Italy, Austria, nearly the whole of the Southern German States, Belgium, and part of Switzerland.

The King is the head of the Church of England. The established Religion of Ireland is that of the Church of England; but the mass of the population is Roman Catholic.

The Greek Church is derived from the Greek Christians, wholformed the Eastern division of the Roman Empire, the capital of which was Constantinople. Hence it is also called the Eastern, in contradistinction to the Romish or Western Church, from which it differs in many unimportant points of discipline, but few very material points of doctrine. The Patriarch of Constantinople is head of the Greek Church, which comprehends the Russians and Greeks, whether on the Continent or in the Grecian islands.

Mahometanism is a form of religion engrafted on the Jewish and Christian dispensations by the impostor

Mahomet, who was born A.D. 571, at Mecca, in Arabia, and died A. D. 632. The Mahometans acknowledge the divine mission of Moses and of Christ; but maintain that these were ineffectual to convert mankind, and that none but faithful Mussulmen, or Mahometans, will be entitled to future happiness, which they believe will consist in a paradise of sensual delights. They are also believers in predestination. The doctrines of Mahomet are to be found in the Coran, which may be called the Mahometan bible.

## CHAPTER III.

## GREAT BRITAIN.

The Island of Great Britain extends from $50^{\circ}$ to $58^{\circ}$ $30^{\prime}$ of North latitude. Its length is about 580 British miles, and its greatest breadth, from Land's End to the North Foreland in Kent, is about 370.

Great Britain is divided into England, Wales, and Scotland. The greatest of these divisions is England, which is bounded on the East by the German Ocean, on the South by the English Channel, on the West by Wales, between the Bristol Channel and Chester, and above that by St. George's Channel, and on the North by the river Tweed, and an imaginary line continued South West down to the Firth of Solway. The remainder of the island, North of this, is Scotland.

England was divided into Shires by Alfred ; these are also denominated counties, from having been governed by an Ealdermaw, a dignity corresponding with the Latin Comes, or Count, and afterwards with the Danish title of Earl.

England and Wales are divided into 52 counties, containing about 58,335 British square miles *, which may be classed as follows: - the extent and population is taken from the returns to Parliament in 1811.

|  | Counties ${ }^{\text {c }}$ | Extent in Sq. Miles. | Population. | $\begin{aligned} & \text { Chief } \\ & \text { Towns. } \end{aligned}$ | Popu= lation. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Northumberland | 1809 | 172,161 | Newcastle | 27,587 |
|  | Cumberland | 1497 | 133,744 | Carlisle | 12,531 |
|  | Durham | 1040 | 177,625 | Durham | 6,763 |
|  | Yorkshire |  |  | York | 18,217 |
|  | East Riding 7 | 1268 | 167,353 |  |  |
|  | North Riding | 2112 | 152,445 |  |  |
|  | West Riding | 2633 | 653,315 |  |  |
|  | Westmoreland | 722 | 45,922 | Appleby | 2,160 |
|  | Lancashire | 1806 | 828,509 | Lancaster | 924 |
|  | [Cheshire | 1017 | 227,031 | Chester | 16,140 |
|  | Shropshire | 1403 | 194,598 | Shrewsbury | 15,530 |
|  | Herefordshire | 971 | 94,073 | Hereford | 7,506 |
|  | LMonmouthshire | 516 | 62,127 | Monmouth | 3,503. |
|  | Nottinghamshire | 774 | 162,900 | Nottingham | 34,253. |
|  | Derbyshire | $107 \%$ | 185,487 | Derby | 13,043 |
|  | Staffordshire | 1196 | 295,153 | Stafford | 4,868 |
|  | Leicestershire | 816 | 150,419 | Leicester | 23,146 |
|  | Rutlandshire | 200 | 16,380 | Okeham: | 1,111 |
|  | Northamptonshire | re ${ }^{\text {a }} 965$ | 141,853 | Northampton | 8,427 |
|  | Warwickshire | 984 | 228,735 | Warwick | 6,497 |
|  | Worcestershire | 674 | 160,546 | Worcester | 13,814 |
|  | Gloucestershire | 1122 | 285,514 | Gloucester | 8,280 |
|  | Oxfordshire |  | 119,191 | Oxford | 12,931 |
|  | Buckinghamshire | e 748 | 117,650 | Buckingham | 2,987 |
|  | Bedfordshire | 430 | 70,213 | Bedford | 4,605 |

* An English square mile contains 640 statute acres, and is to a geographical square mile as 500 to 398.6 or as $3: 4$ nearly.

|  | Cournties $\quad E$ | Extent in <br> Sq. Miles. | Popиlation. | Chief Towns. | Population. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Lincolnshire | 2787 | 237,891 | Lincoln | 8,861 |
|  | Huntingdonshire | e 345 | 42,208 | Huntingdon | 2,397 |
|  | Cambridgeshire | 686 | 101,109 | Cambridge | 11,108 |
|  | Norfolk | 2013 | 291,999 | Norwich | 37,256 |
|  | Suffolk | 1566 | 236,211 | Ipswich | 13,670 |
|  | Essex | 1525 | 252,473 | Chelmsford | 4,649 |
|  | Hertford | 602 | 111,654 | Hertford | 3,900 |
|  | Middlesex | 297 | 953,276 | London | 1,009,546. |
|  | Surrey | 811 | 323,851 | Guildford | 2,974 |
|  | Kent | 1462 | 373,095 | Maidstone | 9,435 |
|  | Sussex | 1461 | 190,083 | Lewes | 6,22I |
|  | (Berkshire | 744 | 118,277 | Reading | 10,783 |
|  | Wiltshire | 1283 | 193,828 | Salisbury | 8,243 |
|  | Hampshire | 1533 | 245,080 | Southampton | - 9,617 |
| \% 8 | Dorsetshire | 1129 | 124,693 | Dorchester | 2,546 |
|  | Somersetshire | 1549 | 305,180 | Bridgewater | 4,911 |
|  | Devonshire | 2488 | 385,308 | Exeter | 8,896 |
|  | Cornwall | 1407 | 216,667 | Launceston | [1,758 |
|  | (Flintshire | 309 | 46,518 | Flint | 4,433 |
|  | Denbighshire | 731 | 33,111 | Denbigh | 2,714 |
|  | Carnarvonshire | 775 | 49,336 | Carnarvon | 4,595 |
|  | Anglesea | 402 | 37,045 | Beaumarais: | 1,810 |
|  | Merionethshire | 1 | 30,924 | Dolgelle | 3,064 |
|  | Montgomeryshire | e 982 | 51,951 | Montgoméy | 932 |
|  | Radnorshire | 455 | 20,900 | Presteign | 1,114 |
|  | Cardiganshire | 726 | 50,200 | Cardigan | 2,1<9 |
|  | Pembrokeshire | 575 | 60,615 | Pembroke | 2,415 |
|  | Carmarthenshire | 926 | 77,217 | Carmarthen | 7,275 |
|  | Brecknockshire | 731 | 37,735 | Brecknock | 3,196 |
|  | Glamorganshire | 822 | 85,067 | Cardiff | 2,457 |

The total population of London, which is by far the greatest metropolis in the civilized world, is $1,050,000$. The following cities and towns in England have a population above 10,000 , exclusive of those already enumerated:

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| Towns. | Counties. | Population. |
| :---: | :---: | :---: |
| Manchester | Lancashire | 98,573 |
| Liverpool | Lancashire | 94,376 |
| Birmingham | Warwickshire | 85,753. |
| Bristol | $\left.\begin{array}{c}\text { Gloucestershire } \\ \text { and } \\ \text { Somersetshire }\end{array}\right\}$ | 76,433 |
| Leeds | Yorkshire | 62,534 |
| Plymouth and its suburbs | \} Devonshire | 56,000 |
| Portsmouth | Hampshire | 40,567 |
| Sheffield | Yorkshire | 35,840 |
| Bath | Somersetshire | 31,496 |
| Hull | Yorkshire | 21,299 |
| Deptford | Kent. | 19,833 |
| Yarmouth | Norfolk | 17,977 |
| Coventry | Warwickshire | 17,923 |
| Bolton | Lancashire | 17,070 |
| Preston | Lancashire | 17,065 |
| Woolwich | Kent | 17,054 |
| Greenwich | Kent | 16,947 |
| Oldham | Lancashire | 16,690 |
| Blackburn | Lancashire | 15,085 |
| Wolverhampton | Staffordshire | 14,856 |
| Wigan | Lancashire | 14,060 |
| Dudley | Staffordshire | 13,925 |
| Chatham | Kent | 12,652* |
| Colchester | Essex | 12,544 |
| Macclesfield | Cheshire | 12,299 |
| Sunderland | Durham | 12,289 |
| Brighton | Sussex | 12,012 |
| Lymir | Norfolk | 10,259 |
| Canterbury | Kent | 10,200 |
| Whitehaven | Cumberland | 10,106 |

* Chatham and Rochester, which are contiguous like London and Westminster, have a population of $21,722$.

The principal Rivers in England, are the Thames, which rises in the Cotswold Hills, in Gloucestershire, and flows through London into the German Ocean, below Gravesend. The Medway flows into the estuary of the Thames. The Severn rises in Plinlimmon, on the edge of Montgomeryshire and Cardiganshire, and flows by Shrewsbury, Worcester, Tewkesbury, where it receives the Avon, and Gloucester, into the Bristol Channel, below Bristol, receiving in its estuary the waters of the Wye. The Humber is rather an estuary on the German Ocean than a river; receiving the waters of many rivers, the principal of which are the Trent and the Ouse. The Mersey rises in Yorkshire, and forms an estuary at Liverpool. In Wales, the principal rivers are the Dee, which rises near Bala, and flowing through North Wales forms an estuary below Chester; and the Wye, which rises on Plinlimmon near the Severn, and flowing by Hereford, Ross, and Monmouth, falls into the Severn below Chepstow.

The following may be reckoned among the most remarkable mountains of England:-

|  | $\begin{aligned} & \text { Height } \\ & \text { n Feet. } \end{aligned}$ | Height in Feet. |
| :---: | :---: | :---: |
| $\left.\begin{array}{l}\text { The Cheviot Hills, Nor- } \\ \text { thumberland }\end{array}\right\}$ | 2658 | Some of the Hills in Derbyshire are of considerable |
| The Fells in Cumberland, which the highest are |  | height, among the highest is Holme Moss |
| Scafell | 3166 | The Malvern Hills in Worm |
| Helvellyn | 3055 | cestershire 1444 |
| Skiddaw | 3022 |  |
| Whernside | 2384 | The BrownClay \} Shropshire ${ }^{1}$ |
| Ingleborough $\}$ | 2361 | The Wrekin |
| Pennigent : | 227 |  |


| Height in Feet. |  | Height |  |
| :---: | :---: | :---: | :---: |
| The highest Welsh Moun- |  | Arran Fowddy | 2955 |
| tains are principall North Wales. |  | Cader Idess $\}^{M}$ | 2914 |
|  |  | Cader Berwyn | 2563 |
| Cornedd Llewellyn | 3571 | In South Wales. |  |
|  | 3469 | Beacons of Brecknoclo | 2862 |
| Cornedd ap David | 3427 | Cradle Mountain | 2545 |
|  |  | Plinlimmorr, Cardigansh | 2463 |
|  |  | Radnor Forest, Radno | 2165 |

In Somersetshire, the Mendip Hills are an extensive range, but of no great elevation. In Devonshire, a long range runs through the country, seen at a great distance by mariners, and called by them the High Blue Land.

Scotland contains about 278 miles in length, its breadth varies from 180 to 60 miles, giving a surface of about 30,531 square miles, on the best recent calculation, and comprising the following 33 counties, according to the Act of Union in 1707. The extent is given from the Scotch Statistical Accounts; the population from the returns to Parliament in 1811.

|  | Sq. Miles. | Population. |
| :--- | :---: | ---: |
| Northern |  |  |
| Division. |  |  |\(\left\{\begin{array}{lcr}Orkney and <br>

Shetland Isles\end{array}\right\} \quad 1601 \quad 46,153\)

[^6]
## 42

|  |  |  | Sq. Miles. | Population. |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \stackrel{\rightharpoonup}{\circ} \\ & \text { rix } \end{aligned}$ | Nairn | 151 | 8,521 |
|  |  | Elgin or Murray | 576 | 28,108 |
|  |  | Banff | 751 | 36,668 |
|  |  | Aberdeen | 1891 | 135,075 |
|  |  | $\left.\begin{array}{c}\text { Kincardine or } \\ \text { Mearns }\end{array}\right\}$ | 382 | 27,439 |
| Middle <br> Division. |  | Angus or Forfar | 929 | 107,264 |
|  |  | Fife | 476 | 101,272 |
|  |  | Perth | 2378 | 135,095 |
|  |  | Clackmannan | 47 | 12,010 |
|  |  | Kinross | 78 | 7,245 |
|  |  | Stirling | 705 | 58,174 |
|  | 菅 | Dumbarton | 1546 | 24,189 |
|  |  | Argyle | 2922 | 85,585 |
|  |  | Bute | 224 | 12,035 |
| Southern Division. | $\begin{aligned} & \stackrel{3}{\ddot{a}} \\ & \tilde{y} \end{aligned}$ | $\left\{\begin{array}{l} \text { Haddington or } \\ \text { East Lothian } \end{array}\right\}$ | 500 | 31,164 |
|  |  | Berwick or Merse | 481 | 30,779 |
|  |  | Edinburgh or $\}$ | 366 | 148,607 |
|  |  | Mid Lothian |  |  |
|  |  | Roxburgh | 757 | 37,230 |
|  |  | Linlithgow or $\}$ <br> West Lothian | 112 | 19,451 |
|  |  | Laxark | 871 | 191,752 |
|  |  | Peebles | 295 | 9,935 |
|  |  | Selkirk | 261 | 5,889 |
|  |  | Dumfries | 244 | 65,960 |
|  | 荌 | Renfrew | 246 | 92,596 |
|  |  | Ayr | 1036 | 103,954 |
|  |  | Wigtown | 468 | 26,391 |
|  |  | Kirkcudbright | 863 | 33,684 |

Scotland contains four Universities, Edinburgh, celebrated as a school of Medicine, Glasgow, Saint Andrews, and Aberdeen. The population of its principal towns is as follows:-

|  | Population. |  | Population. |
| :--- | ---: | :--- | ---: |
| Edinburgh | 102,987 | Inverness | 10,757 |
| Glasgow | 100,749 | Falkirk | 9,929 |
| Dundee | 29,616 | Dumfries | 9,262 |
| Aberdeen | 21,639 | Stirling | 5,820 |
| Paisley | 19,937 | Berwick, which though |  |
| Greenock | 19,042 | reckoned an English |  |
| Perth | 16,948 | town, is on the Scotch |  |
| Dumferline | 11,649 | side of the Tweed |  |
|  |  |  |  |

The principal Rivers in Scotland, are the Forth and Clyde, which are united by a magnificent canal; the Tay, the Spey, and the Tweed. The Forth rises in Ben Lomond, and, flowing by Stirling, falls into the estuary called the Firth of Forth, which forms a grand arm of the Sea at Edinburgh. The Clyde rises in the corner of Tweeddale, not far from the Southern source of the Tweed, and flowing by Lanark, Glasgow, Dumbarton, and Greenock, falls into the Firth of Clyde. The Tay rises in a Lake of the same name, and falls into the North Sea near Dundee. The Spey rises near Fort Augustus in Inverness, not far from the high mountain Corriarok; and, dividing the counties of Banff and Elgin, flows into the North Sea at some distance East of Forres, where Shakspeare lays the opening scene of Macbeth.

Scotland abounds with magnificent Lakes, the principal of which are Loch Lomond, Loch Tay, Loch Lochy, and Loch Ness. The two latter are united by the Caledonian Canal, a stupendous work, undertaken to unite the Eastern and Western Coasts by inland navigation, and avoid the dangerous passage round the North of Scotland. Among the lesser Lakes we should not omit Lochs Vennachar and Catharine, about 25
miles North-West of Stirling; and the adjacent scenery of the Trosacks, which the pen of a great modern poet has made classic ground. Lochlevin, in Fifeshire, is also celebrated as the spot where the unfortunate Queen Mary was confined by the confederate Lords, A. D. 1567.

Scotland north of Stirling, presents a vast extent of mountain scenery, emphatically called the Highlands. The principal chain is that of the Grampian Mountains, running across the Island from Loch Lomond on the West to Stonehaven in Kincardineshire on the East. Among them we may notice -

|  | County. | Feet |
| :--- | :--- | :---: |
| Ben Nevis | Inverness | 4370 |
| Cairngorum | Banff | 4060 |
| Ben Lawers | Perth | 4015 |
| Benivas | Ross | 4000 |
| Ben More | Perth | 3903 |
| Benglo | Perth | 3724 |
| Shehallion: | Perth | 3564 |
| Ben Voirlich | Perth | 3500 |
| Benlomond | Dumbarton | 3262 |
| Ben Ledi | Perth | 3009 |
| Benvenue | Perth | 3000 |

Ben Nevis is the highest Mountain in Great Britain. Ireland is about 235 miles in length and 182 in its greatest breadth, containing about 30,370 square miles, and a population probably exceeding five millions. It is divided into four provinces. Ulster in the North, Leinster in the South East, Munster in the South West, and Connaught in the West. These were divided in the reigns of James I. and Charles $I_{\text {., into }}$ the counties be-
low enumerated, but their capitals or Assize towns have in several instances fallen into decay.


The other principal towns are Belfast in Antrim, Newry in Down, Drogheda in Louth, on the river Boyne, and Kinsale, South West of Cork.

The principal rivers are the Shannon, a noble river, which rises in the lake of Allen in the county of Leitrim;
and passing through two other considerable lakes, Lough Ree and Lough Darg, extends below Limerick, into an estuary 60 miles long and from three to ten miles broad, till it falls into the Atlantic at Lough Head. The Liffey is an inconsiderable stream ennobled by flowing through the capital, and the Boyne is celebrated for the battle fought on its banks between William III. and the exiled James II., July 1, 1690. Among the numerous lakes of Ireland, the largest is Lough Earne, which in its greatest extent is 30 miles long and 10 broad. In an island almost in the narrowest part of this lake, on its Western side, stands the town of Enniskillen. Lough Neagh in the county of Antrim, has however a greater expanse of water, being 22 miles long and 12 broad. But by far the most celebrated lake of Ireland, is that of Killarney, in the county of Kerry, which for beauty and variety of scenery is unrivalled.

The Mountains of Ireland are not of any great elevation. The highest are the Macgillicuddy Reeks, near the Lake of Killarney, which are about 3500 feet high. Mangerton near the same lake is 2511 feet. The Mourne Mountains are in the counties of Down and Antrim. Slieb Donard, the highest is about 2803 feet. Croagh Patrick and Mount Nephen, in the county of Mayo, are 2660 and 2634 feet respectively. The Wicklow Mountains are more remarkable for their picturesque scenery than for their elevation. We ought not to pass unnoticed the Giant's Causeway, at the north west extremity of the coast of Antrim, which like the Island of Staffa off the western coast of Scotland, is a vast collection of basaltic pillars, but less magnificent than those in that celebrated cave of Fingal.

Among the British Islands we may enumerate the Isle of Wight, off the coast of Hampshire ; the islands of Scilly, off the coast of Cornwall ; the isles of Anglesea and Man, in St. George's Channel ; the isles of Bute and Arran, off the peninsula of Contere; the Hebrides or Western isles, corruptly called the Hebrides, off the Western coast of Scotland, the principal of which, towards the Atlantic, are Lewis and North and South Uist; towards the coast of Scotland, Rum, Mull, Isla, and Jura; the Orkneys off the North of Scotland, the chief of which is Mainland, called by some Pomona; and the Shetland isles, North East of the Orkneys, the chief of which is also called Mainland. The islands of Jersey, Guernsey and Alderney, belong also to Great Britain, but lie off the coast of Normandy.

## CHAPTER IV.

## ASIA.

Asia is in length about 7580, and in breadth about 5250 British miles. Asia is bounded on the North by the Arctic, on the East by the Pacific, and on the South by the Indian Ocean; its Western boundary, which separates it from Europe, has already been described.

Between the Black Sea and the Mediterranean is Anatolia, and at the Eastern extremity of the Mediterranean is Syria, and below it Arabia, between the Arabian and Persian Gulphs. East of the Persian Gulph, and above it, is Persia, and South East of Persia is Hindoostan, the antient Empire of the Great Mogul, lying between the Rivers Indus and Ganges, and being that part of Asia in which are the principal British and other European Settlements. In Hindoostan, on the

West, is the British settlement of Bombay (an island a little below the Gulf of Cambay, at the top of the Peninsula), and above it is the town of Surat on the Continent. Below it is Goa, the chief settlement of the Portuguese. The lower Western coast of the Peninsula is called the coast of Malabar, and the opposite Eastern, that of Coromandel. On the coast of Malabar is the Kingdom of Mysore, formerly possessed by the celebrated chieftains, Hyder Ali and his son Tippoo Saib, who were almost always at war with the British. Tippoo Saib was conquered and slain, and his capital, Seringapatam, taken by the British, May 4th, 1799; since which time the Mysore has been under the direction of the British Government. The extreme Southern point of Hindoostan is called Cape Comorin. On the Coromandel or Eastern shore, the Kingdom opposite the Mysore is called the Carnatic, nominally possessed by the Nabob of Arcot, but virtually by the British. About half-way between Cape Comorin and Masulipatam, where the shore bends to the East, is Pondicherry, formerly the capital of the French settlements in the East Indies, but now possessed by the British, who are, in fact, the actual possessors of India Proper. South of Pondicherry is Tranquebar, and North of it is Madras. At the Mouths of the Ganges is

Bengal, whose capital is Calcutta, the chief of all the British settlements in India. To the North West of Bengal is Bahar, and below it Orissa, also belonging to the English. North West of Bahar is Oude, and North West of Oude is Delhi, whose capital of the same name is the seat of the once celebrated Mogul Empire ; be ${ }^{-}$ low Delhi is Agra:-all these provinces are virtually under British Government. Eastward of the Ganges is the Kingdom of Pegu, and South East of it Siam. The Peninsula below Pegu on the one side and Siam on the other, is called Malacca. On the East coast of the Gulph of Siam is Cambodia, and on the North East of it Cochin China. Above Cochin China is Tonquin, and the immense Easter sweep of the coast is called China, which extends from the Gulph of Tonquin to the Yellow Sea. West of China, and stretching over the British settlements in India, the Mogul Empire, and the Peninsula of Malacca, is the immense unexplored region of Thibet. North and North West of China is the extensive and almost unexplored region of Chinese or Mongul Tartary, (or, as it should be rather called, Tatary). Still Westward, towards the Caspian, is Calmue and Usbec Tartary (which consists of roving independent tribes), and between the Black and Caspian Seas, is Iussian Tartary. The whole upper part of Asia, beyond the provinces already
described, belongs to Russia, and is included under one general name of Siberia. The North Eastern peninsular extremity is called Kamschatcka, and above it are the Coriacs and Tchutuskoi, between which and the North Western parts of North America is a straight called Bhering's Straights.

Among the more remarkable places and cities in Asia, we may reckon, In Așia Minor, or Natolia -

|  |  |
| :---: | :---: |
| Smyrna | ${353^{\circ}}^{2} 8^{\prime} \quad 27$ |

On the Eastern coast of the Mediterranean -
N. La. E. Lo.

| Aleppo | $35^{\circ}$ | $40^{\prime}$ | $37^{\circ}$ | $16^{\prime}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Antioch | 36 | 10 | 36 | 40 |
| Damascus | 33 | 30 | 36 | 40 |
| Jerusalem | 31 | 47 | 35 | 20 |

On the Arabian Gulph -
N. La. E. Lo.

Medina $\quad 24^{\circ} 20^{\circ} \quad 39^{\circ} 33^{\prime}$
Mecca 2140 40 55 The former celebrated for being the burial-place, the latter for being the birth-place of Mahomet.

```
    On the Tigris -
    N.La* E. Lo.
Bagdad 
    In the Persian Gulph -
        N. La. E. Lo.
Bussora 30. 31' 47 45'
    E 2
```


## In Persia -

Ispahan
N. La. E.Lo.
$32^{\circ} 35^{\prime} 52^{\circ} 32^{\prime}$ The capital, which is 24 miles in circuit, and contains 600,000 inhabitants.
Shiraz
$2937 \quad 52.40$ Whieh is situated in a beautiful and fertile vale, and most delicious climate.

The most important places in Hindoostan have been already described.

In China* the principal cities are-

## N. La. E. Lo.

Pekin $\quad 39^{\circ} 54^{\prime} 116^{\circ} 27^{\circ}$ The population of which is estimated by the recent writers, who accompanjed Lord Macartney in his Embassy, at $3,000,000$ but this isperhaps an excespive calculation.

* The Wall of China is one of the most wonderful achievements of human industry. It is conducted aver the summits of mountains, some of which rise to the height of 5225 feet, across the deepest vales, over wide rivers, by means of arches, and in many parts is doubled and trebled to command important passes. At almost every 100 yards is a square tower, or bastion. Its length is 1500 miles, its height 25 feet, and its breadth at the top 15 feet. The towers are 48 feet high, and 40 feet wide. A much greater antiquity is given to this stupendous work than is probably consistent with fact; it being asserted by Sir G. Staunton to be about 2000 years old; but the best informed writers do not give it an antiquity of 600 years, and perhaps even less wotild be nearer the truth. It was built to prevent the incursions of the Mandshur 'Tartars into China; who, however, climbed over it about A.D. 1630, and conquered China, which they have kept possession of ever since, the reigning Monarch, and all the principal officers, being always of Tartar extraction.

Nankin

Canton

> N. La. E. Lo. $32^{\circ} 5^{\prime} 118^{\circ} 47^{\prime}$ Said to exceed even Pekin in extent. 238113 2 Is said to contain $1,500,000$ inhabitants, and is the pritrcipal port for European commerce.

In Independent Tartary the principal city is N. Lat. E. Lo.

Samarcand $39^{\circ} 40^{\prime} 65^{\circ} 15^{\prime}$ Where Timur the Great, or Tamerlane, as he is more generally called, was born, in whose time and that of one of his predecessors, Zingis, the Tartars were a far more civilized nation than they are at preesent. In A. D. 1494, Sultan Baber, one of the descendants of TimurKhan, was expelled from Bucharia, and founded the Mogul Empire in Híndoostan'.

In Russian Tartary the mosit celebrated city is N. La. E. Lio.

Astrachan $46^{\circ} 22^{\circ} 47^{\circ} 36^{\prime}$

In Siberia the chief city is -

> N. La. E. Lo.

Tobolsk $58^{\circ} 12^{\prime \prime} .68^{\circ} 35^{\prime}$

The principal rivers of Asia are the Euphrates, which rises in the Mountains of Armenia, and flows into the Persian Gulph; the Tigris, which rises 150 miles South of the Euphrates, and joining the Euphrates near its. mouth, flows also into the Persian Gulph; the Sinde, or Indus, which rises in the Tibetian Mountains, and flows. into the Arabian Sea; the Ganges, whose sources are
unknown, but which, after a course of above 1400 miles, flows into the Bay of Bengal below Calcutta; the Burram-pooter, whose sources are unknown, and which forms a junction with the Ganges, near its mouth, but for the last 60 miles of its course is from 4 to 5 miles wide; the rivers Hoang and Kiang, which rise near each other in the Mountains of Tartary, and after flowing each above 2000 miles in length, at a distance of above 1000 miles from each other, at last both empty themselves into the Yellow Sea; the Ob , which rises in Lat. $55^{\circ}$, and falls into the Sea of Ob, a Gulph of the Arctic Ocean. We must not omit some singular but immense bodies of water: of these, the Caspian Sea is detached from all communication with other seas, and is about 700 miles in length, and from 100 to 200 miles in breadth. About 100 miles East of the Caspian is another smaller detached sea, called the Sea of Aral, about 200 miles long, and 70 broad, which is salt like the Caspian, and probably once joined it. At a great distance North East of the Sea of Aral, is the Sea or Lake of Baikal, in the South of Siberia, about 350 miles in length, and 35 in breadth, whose water is fresh.

The most elevated mountains of Asia have not been explored, and our whole information on the subject is very imperfect. In Thibet, and the adjacent countries, they have been considered by some of the latest and most intelligent writers, to be most probably of prodigious altitude, - beyond the European Alps, and perhaps the American Andes. * Among the others most

[^7]celebrated are the Mountains of Taurus, in Natolia; of Caucasus, whose highest point, Mount Elborus, is equal to Mount Blanc; Mount Ararat is in Armenia ; in Syria is Mount Libanus; on the coasts of the Archipelago are Mount Olympus and Mount Ida; in Siberia is the Altaic chain, which extends in length 5000 miles, whose highest summit is Bogdo Alim, or the Almighty Mountain ; in Independent Tartary is Belen Tag, the Northern Imaus of the antients; and the Mountain of Himmala, among the Thibetian Mountains, is of immense, but of unknown altitude, still preserving the name of the Southern Imaus; in Arabia we must not omit Mount Sinai, which, however, is in itself of no remarkable height.

The principal Asiatic Islands are the Island of Ceylon, lying to the South East of Cape Comorin, at the bottom of the Bay of Bengal. Off the Promontory of Malacca, South and South West of it, are the Sumatran or Sunda Isles, of which Sumatra is the largest, but the capital is Batavia, in Java. East of Sumatra, and above Java, is the large Island of Borneo. Above Borneo are the Philippines, belonging to Spain, called sometimes the Manillas, from Manilla, their capital. East of Borneo are the Celebezian Isles, of which Celebes is the chief. East of Celebes are the Banda or Spice Isles, and South of them the Moluccas. East of these is New Guinea, and below them all New Holland, an immense Island, which some geographers dignify with the appellation of another continent, under the title of Notasia. It is hardly one-fourth less than Europe. Off the South coast of China lies the Island of Hainan. East of Canton
is the Island of Formosa, and North of the coast of China are the Islands of Japan. The remainder of the Asiatic Isles will be briefly noticed in another place.

The religion of the Turkish dominions in Asia is Mahometanism. In Georgia and Syria there are many Christians, though their doctrines are very corrupt. In Persia are Mahometans, and in many parts of Hindoostan, but the Hindoo religion is the proper religion of Hindoostan, and consists in the idolatrous worship of a Trinity, composed of three deities - Brahma, Vishna, and Shiva, or the Creator, Preserver, and Destroyer, together with an infinite number of subordinate and inferior deities. The Japanese, Chinese, and Tartars, are Idolaters; but the Tartars are generally Schamanians, whose religion is founded on the self-existence of matter, a world of spirits, and the general restitution of all things. The Thibetians worship the Dalai Lama, a man whom they conceive to be omnipotent and immortal, as being a great spirit embodied: their religion is intimately connected with Schamanism, as is the Brahmanism of the Hindoos, and the idolatrous polytheism of the Chinese.

## CHAPTER V.

## AFRICA.

Africa in breadth is about 4150, in length about 4200 miles.

In Africa the first Kingdom on the Western side, immediately below the Straights of Gibraltar, is Fez , and South of it Morocco; these are united into one Kingdom under the Emperor of Morocco. Next to Fez, proceeding eastward, is Algiers, and east of it Tunis ; then Tripoli, where the shore has taken a Southward direction, and Barca, and still Eastward is Egypt. The whole coast from Fez to Tripoli inclusive is called the Barbary Coast ; and the Governments are of a military nature, under a Governor called a Dey, or Bey, who is nominally subject to the Grand Signior, but really independent, except on his own soldiers, who, with a licentiousness resembling that of the antient pretorian guards, frequently depose and murder their Governors.

Below the whole Barbary coast is the Sahara, a great desert of immense and unexpiored extent, and below it, reaching from a little above Cape Verd to the coast of Guinea, is the coast of Senegambia, so called from the rivers Senegal and Gambia, and in the interior various uncivilized Kingdoms of Negro Chiefs, the principal of which are the Foulahs and Jaloffs. Towards the Southern extremity of the coast of Senegambia is the settlement of Sierra Leone, below which is the coast of Guinea, divided into the Grain coast, Ivory coast, Gold coast, and formerly the Slave coast, till the traffic for slaves was abolished by act of parliament, A. D. 1806. Below Guinea are the Portuguese settlements of Loango, Congo, and Angola. The Southern point of Africa is called the Cape of Good Hope *, long possessed by the Dutch, but at present by the English. Here is the country of the Hottentots, who proverbially hold the lowest rank in the scale of human intellect and civilization, though, according to the accounts of the most recent and intelligent travellers, they must either have been formerly misrepresented, or have made considerable improvements within the last 20 years.

[^8]Ascending from the Cape, along the East side of Africa to the Red Sea, are Cafraria, and the coasts of Natal, Sofala, Mosambique, Zanguebar, and Ajan. West of these, towards the interior, are the Gallas, and still West bearing to the South, in central Africa, is Æthiopia, North of which is Nigritia or Sudan. The entrance into the Red Sea is called the Straights of Babelmandel ; to the West is the Kingdom of Abyssinia, above it is Nubia, comprising Sennaar and Dongola, above which is Egypt. To the West of Abyssinia is Darfur. West of Nubia is Bornou, and North West of Bornou is Fezzan. The remainder of Africa is almost wholly unexplored and unknown.

Among the memorable places and cities in Africa, we may reckon -
N. La. Long.

| Morocco | $30^{\circ} 57^{\prime}$ | $7^{\circ} 15^{\prime} \mathrm{W}$. |  |
| :--- | :--- | :--- | :--- |
| Fez | 33 | 40 | 4 |
| 45 | W. |  |  |
| Algiers | 3649 | 3 | 48 E. |
| Tunis | 3645 | 10 | 16 E. |
|  |  |  |  |

In Egypt -

$$
N_{0} L a_{0} \quad E_{0} L_{0}
$$

Alexandria $31^{\circ} 11^{\prime} \quad 30^{\circ} 10^{\prime}$
Cairo $\quad \begin{array}{llll}30 & 3 & 31 & 18 \text { Near the Pyramids. }\end{array}$
Suez $\quad 30 \quad 2 \quad 3251$ On the Red Sea.
$\left.\begin{array}{c}\text { Assouan or } \\ \text { Syene }\end{array}\right\} 24 \quad 0 \quad 3220$ Near the Falls of the Nile.
The principal Rivers of Africa are the Nile, the sources of which have been for so many ages unknown.

Mr. Bruce, however, in his Travels to Abyssinia for this express purpose, visited what the Abyssinians termed the Source of the Nile, rising from three fountains at a village called Geesh, in the territory of the Agows, Novembe: 5th, 1770. But geographers still maintain that Mr. Bruce mistook the course of the antient Astapus, now cailed Bahr el Azreek, or Blue River, for that of the Nile, or Bahr el Abiad, whose sources are yet undiscovered, and are probably to be searched for in those lofty Alps called the Mountains of the Moon, in Lat. $8^{\circ}$ N. 600 miics beyond the sources of the Nile of Abyssinia. The great Cataracts of the Nile are in Nubia, about 40 feet high; those of Syene are now only rapids. On the Western side of Africa is the great river Niger, whose sources are also unknown, which was formerly thought to communicate with the Nile. It is singular, that this river, though on the Western side of Africa, runs towards the East, and most probably discharges itself into some immense lake in the central and unexplored parts of Africa.* Above the Niger is the river Senegal, and below it the Gambia, both flowing into the Atlantic.

Of the Mountains, the most memorable is Mount Atlas. The central parts of Africa may possibly contain immense mountains, as the mountains of Abyssinia are of prodigious height, and yet seem but parts of some great central chain. There is also some high land about the Cape.

[^9]The most remarkable features of Africa are the immense Deserts of Sand, the chief of which, called Sahara, or the Great Desert, is about 3000 miles in length, and almost 1000 in breadth. The sand is here carried by the wind like waves in the sea, or rather like immense moving columns, which not unfrequently overwhelm whole caravans of the unhappy travellers, who attempt to cross these perilous deserts. Frequently also both themselves and their camels perish for want of water.

Below the Straights of Gibraltar, are the Madeira Islands, two in number, belonging to Portugal, and below them the Canary Islands, or Fortunatæ Insulæ of the antients, belonging to Spain, seven of which are inhabited. The chief of the Canary Islands is Teneriffe, where is tne celebrated mountain called the Pike of Teneriffe, which is an almost extinct volcano, about 12,138 feet above the level of the sea. Below the Canaries are the Cape Verd Islands, ten in number, lying off Cape Verd, and belonging to the Portuguese, the chief of which is St. Jago. North of Congo is the Island of St. Thomas, belonging to the Portuguese, and very considerably to the West of it the Island of Ascension, below which, to the South East, is the small Island of St. Helena, belonging to the English, where the homeward bound East Indiamen touch for refreshments. Off the coast of Mosambique is the Island of Madagascar, which
is one of the largest in the world, being 840 miles long, and 240 broad; it has been very little explored, and presents a rich prospect to the industry of future speculators. East of Madagascar are the Islands of Mauritius and Bourbon, lately called the Isles of France and Re-Union. The smaller African Islands on the coast of the Red Sea are not worth particular notice.

The religion of Morocco, the Barbary States, and Egypt, and many of the Northern tribes of Africa, is Mahometan. The Abyssinians are nominally Christians, but their doctrines have been grossly corrupted. The Central and Southern tribes of Africa are generally Pagans.

## CHAPTER VI.

## AMERICA.

The immense Continent of America, forming rather another hemisphere than a quarter of the globe, was discovered by Columbus. In his first voyage he discovered the Bahama Islands, October 12. 1492, and soon after Cuba and St. Domingo. It was not till his fourth voyage that he discovered the main land of South Amexica, in the year 1502; previously to which time Amerigo Vespucci, a Florentine, had published an account of the islands discovered by Columbus, and from this circumstance, has given his name to the New World. The first discovery of North America was made by Giovanni Cabot, a Venetian, in the service of our Henry VII. A. D. $149 \%$

North America is bounded on the East by the Atlantic, on the West by the great Pacific Ocean, on the South by the Isthmus of Panama, on the North, above Hudson's Bay, its boundaries are unknown. Above it lies Greenland, both West or New, and East or Old Greenland. The British possessions in North America lie above five vast Lakes-Ontario, Erie, Huron, Michigan, and Superior, which discharge themselves, through the River St. Lawrence, into the Atlantic Ocean. At the mouths of the River St. Lawrence are Nova Scotia and New Brunswick. The country lying above the River St. Lawrence is called Lower Canada, that above the Lakes is called Upper Canada. Above Lower Canada is Labrador, or New Britain, and above Upper Canada is New South Wales, on the Western side of Hudson's Bay. North East of Hudson's Bay, are Davis's Straights and Baffin's Bay. A North West passage to the East Indies has been hitherto in vain attempted through these straights and Baffin's Bay; but an expedition has just sailed (1818) on this voyage which it is hoped may be successful. The savage tribes of Indians in this vast and thinly-peopled country are not worth enumerating. Below the River St. Lawrence and the five Lakes are the United States of America, formerly provinces of Great Britain, but severed from it, and re-
cognised as independent by the peace of 1782. These States, now sixteen in number, may be divided into Northern, Middle and Southern. The Northern States contain what was formerly called New England, and consist of New Hampshire, at the back of which is Vermont, below them Massachussets Bay, Rhode Island, and Connecticut. Below these are the Middle States-Westward is New York, with Long Island, and below it Pennsylvania, to the East of which, on the Atlantic, is New Jersey, and, below New Jersey, Delaware, between the Delaware and Chesapeak Bays. The Southern States are Maryland, Virginia, North Carolina, South Carolina, Georgia. At the back of Virginia and North Carolina is Kentucky, below which, but separated by the country of the Tenassees, is Georgia, reaching even to the coast of the Atlantic. The remainder of North America belongs to Spain, consisting of East and West Florida, Louisiana (a country claimed by the Spaniards and Americans), and West of it New Mexico, and still Westward California, lying between the shores of the Pacific and the immense Gulph of California. Below these is Mexico, or New Spain, divided into various provinces, at the lower part of which is Honduras, where logwood is cut. The last province in North America is Veragua, near which is Panama, giving name to the Isthmus which

## separates North and South America. The North and North Western parts of North America are but little known.

Of the cities in North America, the principal in the British dominions are -

|  | N. La, | W.Lo. |
| :---: | :---: | :---: |
| Halifax | $44^{\circ} 45^{\circ}$ | $62^{\circ} 30^{\circ}$ In Nova Scotia. |
| Quebec | 4647 | 7110 In Lower Canada, on the North of the River St. Lawrence. |
| Montreal | 4550 | 7311 At the junction of the Rivers St. Lawrence and Utawas, which is the boundary betwen Upper and Lower Canada. |

In the United States -
N. La. W. Lo.

New York $40^{\circ} 4074^{\circ} 11^{\prime}$ In New York.
Boston 42227059 In New England.
Philadelphia
Baltimore
$3957 \quad 758$ In Pennsylvania.
Charlestown 3242 :80 0 In South Carolina.
Washington $3857 \quad 70$ O In the year 1800, this cíty was founded on the River Potowmack, which runs into Chesapeak Bay, as the intended capital of the United States.

In the Spanish Dominions the chief city is N. La. W. Lo.

Mexico $\quad 20^{\circ} 4^{\prime} 100^{\circ} 40^{\prime}$ Of great extent, situated on a beautiful lake, and containing a population of 150,000 souls.
$\begin{array}{lllll} & \text { Vera Cruz } & 19 & 5 & 96 \\ 50 & \text { On the Atlantics }\end{array}$
Acapulco 172210010 In the Pac.fic; the chief mart of trade with the Philippine Isles.,
Campeche $1935 \quad 9130$ In the province of Yucatan; whence the dyeing woods are brought.

The Rivers of North America are numerous, and some of them of prodigious magnitude. The St. Lawrence is 90 miles wide at its mouth, and navigable for ships of the line up to Quebec, 400 miles from the sea, where it is still five miles broad. It is the outlet of the immense lakes of Canada, already mentioned, which may be called an inland sea of fresh water, Lake Superior alone being 1500 miles in circumference. Lake Huron is 1000 miles in circumference, and storms here are as dangerous as in the ocean. The famous cataract of Niagara is on the river of that name, which empties itself from the Lake Erje into the Lake Ontario. This cataract is from 140 to 160 feet high, and more than three quarters of a mile in the whole breadth, discharging 670,250 tons of water in a minute; the sound of it is often heard, and the ascending mist seen at an incredible distance. The Susquehanna and Potowmack, which flow into Chesapeak Bay, are important rivers; but the first of North American rivers is the Missisippi, which is joined by the Ohio, in Lat. $36^{\circ} 10^{\prime}$, and by the Missouri, in Lat. $38^{\circ} 40^{\prime}$, and flows into the Gulph of Mexico by New Orleans. The Lake of Winnepig, North West of the five Canadian Lakes, is of great magnitude, and still North, the Slave Lake is 200 miles long and 100 broad.

The Mountains of North America, with the exception of those in Mexico, are not of great height. The most celebrated are those of the Apalachian chain, which extend for 900 miles; but their highest summits, in the province of New Hampshire, are not above 5000 feet, and generally speaking are considerably lower. Mexico abounds with volcanos and mountains of great height

The summit of Orcasilas is visible from the sea, thoughs 160 miles from the coast, and Orizava, near Vera Cruz, is thought to be still higher. The Topian Mountains, on the side of California, form the principal Mexican chain.

The Islands on the coast of North America are, the large island of Newfoundland, near the mouth of the River St. Lawrence, belonging to the English, where the great cod fishery is carried on; to whom also belong the islands of Cape Breton, off Novia Scotia, and St. John's to the West of it. Below these are the Bermudas or Somers islands, four in number, lying off the coast of North Carolina, about midway between Newfoundland and the West Indies. Off the coast of East Florida lie the Bahamas or Lucayos (the first land discovered by Columbus), and below are the important West Indian Islands of Cuba, Hispaniola, or St. Domingo, to the East, and Jamaica below it. Still East of Hispaniola, is Porto Rico. Cuba is 700 miles long, and about 70 broad, belonging to Spain. St. Domingo is 400 miles long, and 100 broad, and was formerly divided between the Spanish and French; but since the French Revolution it has been formed into an independent Government, under a Black Chief, and is by him dignified with the title of the Empire of Hayti. Jamaica is

170 miles long, and 60 broad, and has been possessed for above a century and a half by the English. Porto Rico is above 120 miles long, and 40 broad, and belongs to Spain. East of these are the Carribbee Islands, the principal of which are Antigua, Guadaloupe, Martinico, and Barbadues. Below them is the island of Trinidad, ceded by Spain to the English : considerably to the West of which are the Islands of Margarita, belonging to Spain, and, still 'Westward, Curacoa, belonging to the Dutch.

The religion of the Spanish and French possessions in North America, and the British possessions in Canada, (which formerly belonged to France,) is Roman Catholic. The United States have no established national church, but tolerate all sects of Christians. The Indians are unconverted Pagans, who yet have some notion of a Great Spirit and a future state.

## CHAPTER VII.

## AMERICA

(Continued).

The whole top of South America is called the Spanish Main. - East of the. Isthmus of Panama, or Darien, and the Government of New Granada, is the Government of Caraccas, Eastward of which is Guiana, divided among the Dutch, French, and Portuguese ; East of this is the immense province of Brazil, belonging to Portugal, at the back of which is Paraguay, belonging to Spain. Below is Buenos Ayres, belonging also to Spain, and below it are the Pampas, or immense plains, between the Eastern Coast and the Andes. At the lower part of South America is Patagonia. On the Western side, and above Patagonia, is Chili, East of which, between the Andes, Buenos

Ayres, and Paraguay, is Tucuman. Above Chili is Peru, and above Peru, Granada, reaching up to the Isthmus of Darien.

There are many magnificent cities (chiefly belonging to the Spanish settlements) in South America: among these are -

|  | $S$. | $L a$, | $W$. | Wo. |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Buenos Ayres | $34^{\circ}$ | $35^{\circ}$ | $58^{\circ}$ | $31^{\prime}$ |  |
| Potosi | 19 | 50 | 67 | 30 |  |
| Cuzco | 12 | 1 | 71 | 47 |  |
|  |  |  |  | Formerly <br> Peru. |  |
|  |  |  |  |  |  |


| Lima $: \quad 12$ | 1 | 76 | 49 |  |
| :--- | :--- | :--- | :--- | :--- |
| Quito | 0 | 15 | 77 | 55 |

In Brazil are -
S. La. W. Lo:

St. Salvador
$13^{\circ} 30^{\prime} \quad 39^{\circ} 30^{\prime}$
Rio Janeiro?
or $\} \begin{array}{lll}22 & 54 & 42\end{array} 44$
St. Sebastian
The Rivers and Mountains of South America are on z scale of the most astonishing grandeur, far exceeding those in any other part of the world.

The great River Maranon, formerly called the River of the Amazons, from its source in lat. $17^{\circ}$ among the Andes of Peru, where it is first called the Apurimac, runs from South to North, and afterwards in a direction from West to East, till it falls into the sea, dividing the provinces of Guiana and Brazil. This Monarch of rivers is navigable, for a ship of 500 tons, for a distance of 4500 miles, and receives many mighty streams in its.
course; and even where they unite with it, 3500 miles from its mouth, is not less than two miles broad, increasing in depth and breadth till, itself a sea, it falls into the Atlantic. The effect of the tide in this river is perceptible for 600 miles, and at about 200 miles from its mouth it is so broad, that the opposite shore cannot be seen. The Rio de la Plata flows into the Atlantic, and is principally formed by the two streams of the Paraguay and Parana, besides some other very great though less mighty rivers. It rises in the mountains of Brazil, in Lat. $19^{\circ} \mathrm{N}$. and is navigated for about 1600 miles. It is so immensely broad near its mouth, that land cannot be discovered on either side from a ship in the middle of the river. The Orinoco is another mighty stream, which is thought to rise in the small Lake of Ipava, $5^{\circ} 5^{\prime} \mathrm{N}$. Lat. and flows into the Atlantic opposite the island of Trinidad.

The principal Mountains of South America are the Andes, forming a stupendous chain of 4600 miles of the most gigantic mountains in the world. They stretch from Capes Isidro and Pilares, in the Southern extremity of South America, nearly to the Isthmus of Panama, and are generally about 100 miles from the coast of the Pacific, and not less than from 100 to 180 miles in breadth; their highest summits are near the Equator: Chimboraco is 20,280 feet high, or 5000 feet higher than the highest of the Alps ; Cotopaxi is 18,000 feet; Pichincha, El Altar, and many others, are not inferior. But it is remarkable that these mountains are themselves seated in immense plains, from 8000 to 10,000 feet above the level of the sea; so that their actual height
from their orom bases does not surpass the Alps. Many of these mountains are volcanic, and the province of Quito in particular, is subject to the most dreadful earthquakes, which frequently destroy or swallow up whole cities. The town of Riobamba, at the foot of Chimboraco, containing 9000 inhabitants, was completely overwhelmed by the Peak of Sicalpa, one of the ncighbouring mountains falling on it, February 4th, 1797 , and not more than 400 persons escaped.

The Islands of South America, in the Pacific, are the Gallipagoes, off the coast of New Granada and Peru, under the Equator. Off the coast of Chili, in Lat. $34^{\circ} \mathrm{S}$. is the island of Juan Fernandez, where Alexander Selkirk supported himself in a life of solitude for four years; whose adventures gave rise to the celebrated tale of Robinson Crusoe. At the bottom of Chili is the large island of Chiloe, 140 miles long, and 40 broad, in the Gulph of Chonas. And at the extremity of South America, is a collection of' islands, eleven in number, called Terra del Fuego, or Land of Fire, from the volcanoes there. Their extreme point is called Cape Horn. The Straights of Magellan separate South America from Terra del Fuego. North East of these are the Falkland Isles, which are little better than a morass ; below which, to the South East, is Georgia, and, still lower, Sandwich Land, or Southern Thule. These countries are beyond description cold, dreary and desolate.

The religion of South America is chiefly Roman Catholic; except those Indian tribes which are yet uneonverted from Paganism.

## POLYNESIA.

The Islands in the Pacific Ocean are comprehended by the best modern geographers, under the name of Polynesia. It may be sufficient to enumerate the chief of these ; which from the following sets (See the Map of the World -Eastern Hemisphere): I. East of the Philippine Isles lie the Pellew Isles; and above them, North East, are, II. The Ladrone Isles, about twelve or fourteen in number. East of the Pellew, and South of the Ladrone Isles, are, III. The Carolinas, in number thirty. In the Western Hemisphere are, IV. The Sandwich Islands, the largest of which is Owhyhee, where Captain Cook was killed in February, 1779. Below the Equinoctial, and South East of the Sandwich Islands, are, V. The Marquesas; and below them are, VI. A group of Isles, in number about seventy, called the Society Islands, of which Otaheite is the principal. West of these
are, VII. The Navigator's Isles; and below them are, VIII. The Friendly Isles. West of these, IX. The New Hebrides, Caledonia, New Zealand, \&c. belonging to the division of Australasia. The remaining parts of the Globe are either unexplored, or omitted as of less importance in a summary survey like the present.


## PART II.

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aR
THE APPLICATION
or
ANTIENT GEOGRAPHY

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THE CLASSICS.


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## CHAPTER I.

The antient Greeks and Romans knew only the three divisions of the world-Europe, Asia, and Africa. In ${ }^{s}$ Europe they had little or rather no acquaintance with the countries North of Germany, now Prussia, Sweden, Denmark, and Norway, which they called Scandinavia, and thought to consist of a number of islands. East of Germany and North of the Black Sea, was Sarmatia, now Russia, equally unknown to them. In Asia they knew nothing North of the Caspian, but comprehended all the country under the general name of Scythia, divided into Scythia intra Imaum and Scythia extra Imaum, that is, on either side Mount Imaus, part of a chain, the
highest point in which is perhaps Himmel in Thibet. Still Eastward, we may doubt whether they had a confused notion of Serica, or the North Western part of China, as an undefined continuation of Scythia. India they knew as far as the Ganges, and even mention a nation called Sinæ, now part of Cochin China. In Africa they knew little beyond Lat. $10^{\circ} \mathrm{N}$. and little of that perfectly, beyond the immediate coast of the Mediterranean and banks of the Nile.

## CHAPTER II.

## ITALIA ANTIQUA.

$\mathrm{I}_{\text {Taly was called Hesperia* by the Greeks, as }}$ being West of Greece. It was called Italia from a prince of the name of Italus; Ausonia from the Ausones, a people found in Latium ; CEnotria from an Arcadian prince called CEnotrus, the son of Lycaon, who settled in Lucania; Saturnia $\dagger$ from having been the fabled residence

* Est locus, Hesperiam Graii cognomine dicunt,

Terra antiqua, potens armis atque ubere glebæ;
OEnotrii coluere viri ; nunc fama minores
Italiam dixisse, ducis de nomine, gentem.
Virg, AEn. I. 534.
$\dagger$ Augustus Cæsar, Divum genus; aurea condet
Sæcula qui rursus Latio, regnata per arva
Saturno quondam -
Virg. EEn. VI. 792.
Salve, magna parens frugum, Saturnia tellus, Magna virum -

Virg. Georg. II. 175.
of Saturn, after his expulsion from heaven by Jupiter. It was bounded on the North by the Alps, on the West by the Mare Tyrrhenum sive inferum, or Lower Sea, on the East by the Mare Hadriaticum sive superum, or Upper Sea, now the Gulph of Venice, and on the South by the Mare Ionium, or Grecian Sea, so called because this sea washes on one side Greece itself, and on the other side the South of Italy, which, under the name of Magna Græcia, antiently contained many flourishing Greek colonies. Italy may be divided into three parts, Northern, Central, and Southern. The first of these is called Gallia Cisalpina, or Gaul on this (i.e. the Roman) side the Alps; the second Italia propria, or Italy properly so called; and the third Magna Græcia. Its principal states were Gallia Cisalpina, Etruria, Umbria, Picenum, Latium, Campania, Samnium and Hirpini, Apulia, Calabria, Lucania, and Bruttiorum ager.

Gallia Cisalpina extended from the Maritime Alps, and the river Varus, or Var, to the shores of the Adriatic, and was also called Gallia togata, from their use of the Roman toga. It contained Liguria, on the coast, at the bend or knee of the boot, where is Genua, now the territory and gulph of Genoa. Above them were the Taurini, or Piedmontese, whose capital Augusta still re-


#### Abstract

tains the name of Turin. East of Gallia Cisalpina are the Veneti and Carni, at the top of the Sinus Hadriaticus. West of the Veneti are the Euganei.


The principal Cities in Gallia Cisalpina are Mediolanum, now Milan, among the Insubres, near the Raudii Campi where Marius defeated the Cimbri, A. U. C. 653. A. C. 100; and Ticinum, near the mouth of the Ticinus, now Pavia. Eastward is Cremona, and still Eastward is Mantua *, on the river Mincius, now Mincio, the birth-place of Virgil, both which still retain their antient names. Between them is Bedriacum, now Cividala, where Otho was defeated by the generals of Vitellius, A. D. 69. North West of Mantua is Brixia, now Breschia, and still North West is Bergomium, now Bergamo, near which is Comum, at the South end of the Lacus Lorius, now the Lake of Como, the birth-place of the younger Pliny, nephew to the naturalist. A little North East of Mantua, among the Veneti, are Verona, on the river Athesis, or Adige, the birth-place of Catullus and Pliny the naturalist; to the East Patavium, or Padua, the birth-place of Livy, said to have been founded by Antenor; and Hadria, which gives name to the Adriatic. Among the Carni are Forum Julii, now Friuli, and Aquileia, which still retains its name, though not its consequence. On the Sinus Tergestinus, near Aquileia, is the river Timavus $\dagger$, and then Tergeste,

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now Trieste, in Carniola. All these countries are in that division of Gallia Cisalpina called Gallia Transpadana, or Gaul North of the Po. In Gallia Cispadana, or Gaul South of the Po, is Placentia, now Placenza, near the mouth of the Trebia, where Hannibal gained his first victory over the Romans, B. C. 218. A. U. C. 536. South East of it is Parma, which still retains its name; then Mutina, now Modena, (where Brutus was besieged, after the death of Cæsar, by the forces of M . Antony, but was rescued by the last of the free Roman Consuls elect, Pansa and Hirtius, who were both killed the same day, the year in which Ovid was born ${ }^{*}$, April 15, B. C. 43. A. U. C. 711) and Bononia, now Bologna. On the coast is, Ravenna, celebrated for a port and arsenal, made there by Augustus as a rendezvous for his fleets in the Adriatic, afterwards, for its having been the residence of the Emperors of the West, when Rome was possessed by the Barbarians, and, after that, for its being the seat of the Exarch, or Governor appointed by the Emperors of the East, when Italy was in possession of the Lombards. It was remarkably ill supplied with water till it became the seat of government. $\dagger$

Regna Liburnorum et fontem superare Timavi.
Hic tamen ille urbem Patavi, sedesque locavit
Teucrorum -
Virg. AEn. I. 242.

* Editus ego sum,

Cum cecidit fato consul uterque pari.
Ov. Trist. IV. 10.
$\dagger$ Sit cisterna mihi, quam vinea, malo Ravennæ
Cun possim multo vendere pluris aquam

The principal Mountains of Gallia Cisalpina are the Alps, which in various parts of their course received various denominations. Near the mouth of the Varus, or Var, at the Western extremity of Liguria, they were called the Alpes Maritimæ, or Maritime. Alps. Advancing in a Northern direction, they were called the Alpes Cottix, now Mount Genevre. Still North, where they begin to turn to the East, Alpes Graiæ, now Little St. Bernard. Then Alpes Penninæ, (from Pen, a summit,) and Alpes Summæ, now Great St. Bernard and St. Gothard. Still Eastward were the Alpes Lepontiæ, which separate Italy from the Helvetii, or Suciss, Alpes Rhæticæ, which separates it from Rhætia and Vindelicia, now the country of the Grisons, and the Alpes Juliæ, or Carnicæ, which separate it from Noricum and Pannonia, now the Tyrol, Carinthia, and Stiria. The Apennines branch off from the Alps, and run nearly through the middle of the whole of Italy, from North to South.

The rivers in Gallia Cisalpina, are the Padus or Po, called also Eridanus t, which rises among the Cottian Alps, and runs from West to East, through the middle of the country, till it falls into the Adriatic near Hadria; the Ticinus, or Tesino, which rises not far from the

Callidus imposuit nuper mihi caupo Ravennæ :
Cum peterem mixtum, vendidit ille merum.
Martial. III. 56 \& 57.

* This is the most probable passage of Hannibal into Italy.
$\dagger$ Proluit insano contorquens vortice sylvas Fluviorum rex Eridanus.

Virg. Georg. I. 482.

Rhone, among the Lepontine Alps in the country of the Brenniand Genauni, celebrated by Horace as subdued by Drusus *, and flows through the Lacus Verbanus, now Lago Maggiore, into the Po, near the town of Pavia (it was here that the Romans were defeated by Hannibal, the same year with their defeat at Trebia); the Mincius $\dagger$, or Mincio, which flows from the lake Benacus $\ddagger$, or Lago di Garda, celebrated by Virgil, and falls into the Po below Mantua; and the Trebia, already mentioned, which falls into the Po, in Gallia Cispadana, near Placentia. The Athesis $\S$, or Adige, is a separate river; which rises in the Rhætian Alps, and, flowing by Verona, falls into the Adriatic above the Po. Considerably below Ravenna, and just above the town of Ariminium, or Rimini, is the celebrated stream of the Rubico $\|$, now called Fiumesino, a mountain torrent, or rather one of three which separates Italia Propria from Gallia Cis-

[^11]alpina, which it was forbidden to pass with an armed force, under the most dreadful imprecations; but which was crossed by Cæsar, when he advanced to make himself master of the Roman Empire.

The first province in Italia Propria was Etruria, or Tuscia reaching to the mouth of the Tiber. The Etrurians were called Tyrrheni by the Greeks, and are supposed to have been originally a colony of Mæonians, from Lydia*, in Asia Minor, and were remarkably addicted to auguries $\dagger$ and soothsaying. East of Etruria were the Umbri, a very antient nation, whose coast along the Adriatic was subsequently occupied by the Galli Senones. Their name still remains in Sena Gallica, now Senigaglia. Below these was

Tum vires præbebat hyems
Cæsar ut adversam superato gurgite ripam
Attigit, Hesperiæ vetitis et constitit arvis, Hic ait, hic, pacem temerataque jura relinquo; .
Te, Fortuna, sequor $\qquad$

Lucan. I. 212.

[^12]Hor. Sat. 1, 6.
$\dagger$ Hence Virg.
Inflavit cum pinguis ebur Tyrrhenus ad aras,
Lancibus et pandis fumantia reddimus exta.
Georg. II. 193.

Picenum, celebrated for its apples* : Below Umbria were the Sabini, separated from Latium by the river Anio, now the Teverone. On the South of the Tiber and Anio was Latium, and on the South bank of the Tiber, just below their junction, is Rome. The river Liris separated Latium from Campania, at the back of which was Samnium and Hirpini.

The principal Cities in Etruria were Pisæ, on the coast, now Pisa, and above it Luca, now Lucca; Florentia, now Florence, and South East Arretium, now Arezzo, below which is Clusinium, or Clusii, near to the Lacus Trasimenus, now called the Lago di Perugia, from Perugia, antiently Perusia, at its South Eastern extremity. Near this lake was the memorable defeat of the Romans by Hannibal, B. C. 217 . A. U. C. 537 . South of Florentia is Sena, now Siena, West of which is Volaterræ now Volterra, and East is Cortona above the Lacus Trasimenus. Below Clusium is Volsinii, now Bolsena, where Sejanus was born. South East is Falerii, or Falisci, a small village, now Falari. Among the Falisci was Mons Soracte mentioned by $\dagger$ Horace. West of Falerii is Tarquinii, from whence the Tarquin family came to Rome, and below Falerii is Veii. West of Veii is Cære, or Agylla, now Cer-Veteri. North West

[^13]$\dagger$ Vides ut alta stet nive candidum
Soracte
of Cære, on the coast, is the port of Centum Cellæ, now Civita Vecchia, the chief port of modern Rome. In Umbria, on the shore of the Adriatic, near the Rubicon, is Ariminium, now Rimini ; below is Pisaurum, or Pesaro, and Sena Gallica, now Senigaglia. Inland, at the foot of the Apennines, iṣ Nuceria, now Nocera. Considerably below it is Spoletum, now Spoleto. On the coast of Picenum is Ancona, which still retains its name. Somewhat inland below is Asculum, now Ascoli, West of which is Nursia, now Norsia, and Southwards Amiternum, West of which is Reate, now Reati. These three last are Sabine towns.

The principal Rivers and Lakes in Etruria, are the Arnus, or Arno, which rises in the Apennines, not very far from Florence, and flows into the sea near Pisa; the Tiber, which flows principally from North to South, rising in the Umbrian Apennines, and receiving the Clanis, or Chiaca, below Clusium ; the Nar *, or Nera, which rises near Nursia, and flows into the Tiber near Narnia and Ocriculum; and the Anio, or Teverone, which rises at Treba near Anagnia, and flowing by the town of Tibur now Tivoli, celebrated for its cascades, falls into the Tiber just above Rome. The river Metaurus, or Metro, celebrated for the defeat of Asdrubal, the brother of Hannibal, by the Consuls Liv. Salinator and Claudius Nerot, A. U. C. 547. B. C. 207. rises

[^14]Virg. AEn. VII. 516.
$\dagger$ Quid debeas, O Roma, Neronibus,
Testis Metaurum flumen, et Asdrubal
Devictus.
Hor. Od. IV. 4.
in the Umbrian Apennines, and falls into the sea near Pisaurum.

Below the Tiber was Latium, in which is Ostia, so called from its being the port at the mouth of the Tiber, about 20 miles from Rome. Below it is Antium *, now Anzio, and below it Circeii, celebrated in the time of Horace and Juvenal for its oysterst, and fabled as the residence of the enchantress Circe, now called Monte Circello. Below this is Caieta, now Gaeta, celebrated by Virgil as the burial-place of the nurse of Æeneas. $\ddagger$

Southward are the small islands of Pontia, now Ponza, and Pandataria, where Julia the daughter of Augustus was banished. Between Circæi and Caieta, on an eminence, is Anxur $\S$, or Terracina, which latter name it still retains. Here the celebrated Pontinæ Paludes, or

[^15]Od. I. 35.
Ostrea Circæis, Miseno oriuntur echini.
Hor. Sat. II. 4.
Circzis nata forent, an
Lucrinum ad saxum, Rutupinove edita fundo
Ostrea callebat primo dignoscere morsu.
Juvenal. Sat. IV. 140.
$\ddagger$ Tu quoque littoribus nostris, 盾eneia nutrix,
Eternam moriens famam, Caieta, dedisti.
Virg. AEn. VII. 1.
§ Impositum saxis late candentibus Anxur.
Hor. Sat. I. 5.

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Pontine Marshes, end. In these marshes Marius * hid himself, and was dragged out from them with a rope round his neck, to the neighbouring prison of Minturnæ. About twelve miles South East of Rome we have Tusculum, where was Cicero's celebrated villa, the scene of his Tusculan Disputations; it is now called Frascati. Præneste $\dagger$, the retreat of Horace, is to the East of this now called Palestrina. South East Præneste is Anagnia, the capital of the ancient Hernici, and still South East is Arpinum, or Arpino, the birth-place of Marius and Cicero.

The principal Rivers of Latium were the Anio, or Teverone, which, passing by the delightful town of Tibur $\ddagger$, antiently bounded it on the North East; and the Liris, which rose near the Lake Fucinus §, not very far

[^16]Exilium et carcer, Minturnarumque paludes
Et mendicatus victa Carthagine panis.
Sat. X. 276
$\mp$ Trojani belli scriptorem, maxime Lolli,
Dum tu declamas Romæ Præneste relegi.
Hor. Epist. II. 6.
$\ddagger$ Tibur Argæo positum colono
Sit meæ sedes utinam senectæ.
Hor. Od. II. 6.
-Domus Albuneæ resonantis, Et præceps Anio, et Tiburni lucus, et uda Mobilibus pomaria rivis.

Hor. Od. I. 7.
§ Te nemus Angitix, vitrea te Fucinus unda,
Te liquidi flevere lacus.
Virg. Ex. VII. 759.
from the Anio, and, flowing in an opposite direction, falls into the sea near Minturnæ. The Liris is now called the Garigliano. The small river Fibrenus, which ran by Cicero's paternal villa, falls into it not far from Arpinum.

The city of Rome itself was built on seven hills *: Mons Palatinus, in the center, then Capitolinus, Quirinalis, Viminalis, Esquilinus, Coelius, Aventinus ; the most extreme t, North and South, were Quirinalis and Aventinus. On the Esquiliæ $\ddagger$ was the splendid palace and gardens of Mæcenas. On the Palatine Hill was the celebrated Palatine library $\S$ of Augustus. This was the first inhabited part of Rome, and is sometimes put by way of eminence for the whole. $\|$ Indeed, here was the

[^17]Carm. Sac. 65.
residence of Romulus and the Roman Kings, of Augustus and the Roman Emperors ; whence Palatium has ever since been applied to the residence of a monarch. On Mons Capitolinus was the Capitol, and T arpeian Rock. Mons Aventinus was the burying-place of Remus; hence it was looked upon as a place of ill omen. *. Between the Collis Capitolinus, Quirinalis, and the Tiber, was the Campus Martius, the principal situation of modern Rome ; and opposite Mons Palatinus, across the Tiber, on the Tuscan side, was the Janiculum. . At the foot of the Capitol was the Forum Romanum, and on one side of it the famous Milliarium, or Golden Milestone, from which all the Roman roads were measured. The nations in the immediate vicinity of Rome, during the earlier periods of the Roman history, were the Latini below Rome; the Æqui East, and Hernici South East of Rome; the Volsci South Westwards, and Aurunci below them, on the coast of Latium, towards Campania; the Marsi East of the Æqui ; the Sabini North East of Rome; and to the North West of it, the Veientes.

Below Latium, and separated from it by the Liris, was Campania, now Campagna, and part of the Kingdom of Naples. The chief city of Campania was Capua, celebrated for the luxury of its inhabitants; and below it, on the coast, is the no less celebrated city of Neapolis, a Greek colony, which is now Naples. Neapolis was antiently called Parthenope, from the name of one of the Sirens, said to have lived there ; and was the favourite re-

[^18]sidence of Virgil *, who is said to be buried near the promontory of Misenum. Baiæ and Puteoli were on the opposite sides of a bay near Naples, and celebrated for the residence of the Roman nobility $\dagger$, who built here magnificent palaces. The former of these is now called Baya, the latter Pozzuolo. Misenum, which received its name from the trumpeter of Æneas, whose death is recorded by Virgil $\ddagger$, was the station of the Roman fleet in the Lower sea; and above it was Cumæ §, the residence of the Cumæan Sybil, the conductress of REneas to the shades below. Opposite the promontory of Misenum is the island of Pithecusa, or Anaria, now Ischia, and below it, on the South side of the bay called Crater, is the island of Capreæ, or Capri, infamous for the cruelties and debaucheries of Tiberius. \|| East of Naples is Nola, where bells are said to have been first invented, thence called Nolæ, or Campanæ, and at the Northern point

[^19]of the Sinus Postanus is Salernum, now Salerno. North West of Capua are Suessa Auruncorum and Teanum, now Sezza and Tiano *, the latter of these places was a favourite residence of the Roman nobility. Above them, on the confines of Latium was Venafrum, or $V$ enafro, celebrated for its olives $\dagger$ and oil. The celebrated vineyards $\ddagger$ of Falernum were about Cales near Teanum ; the Cæcubus Ager near Formiæ and Caieta; and the Mons Massicus near Sinuessa.

The principal Rivers of Campania are the Liris, already described, and Vulturnus, or Volturno, which rises in the Apennines, in Samnium, and falls into the sea a little above Liternum, the burial-place of Scipio Africanus, East of which is Atella, where the Latin farces called Ludi Atellani originated.

The celebrated Lucrine§ Lake was opposite to Puteoli, near to Lake Avernus. It is now only a muddy

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pool, having a conical hill in its center, which rose in one night from a subaqueous volcano.

Vesuvius is the principal Mountain in Campania; though it does not appear to have been a volcano in the days of Virgil, who merely celebrates the fertility of its soil. * The first eruption of Vesuvius which we have on record, is that A. D. 79, when the cities of Pompeii, Herculancum, and Stabix, were overwhelmed with ashes, and the elder Pliny lost his life by approaching too near the volcano.

At the back of Latium and Campania is Samnium and Hirpini ; the two first cities of which, beyond Campania, are Caudium, celebrated for the ignominious defeat of the Romans by the Samnite General Pontius, at the Fauces Caudinæ, A. U. C. 433. B. C. 321. and Beneventum, or Benevento, originally called Maleventum, but which changed its name for one of more favourable omen. Here Pyrrhus was defeated by Curius, and retired to Epirus, B. C. 274. A. U. C. 480. The Fauces Caudinæ are still called Forchie. Above these, in Samnium properly so called, is Allife, antiently celebrated for its manufacture of pottery $\dagger$, and 太isernia, now Isernia. Above, bordering on the Sabines, were the Marsi, celebrated for their valour $\ddagger$, and East of

* Talem dives arat Capua, et vicina Vesevo Orajugo.

Virg. Georg. II. 224.
$\dagger$ Invertunt Allifanis vinaria tota.
Hor. Sat. II.
$\ddagger$ Hæc genus acre virum, Marsos pubemque Sabellam, Assuetumque malo Ligurem, Volscosque verutos Extulit

Virg. Georg. II. 167.
them the Peligni; these two Samnite tribes were reputed to possess great skill in magic.*

Marrubium, the principal City of the Marsi, was situated at the South East extremity of the Lake Fucinus, now Lago di Celano. Among the Peligni was Corfinium, and, a little lower, Sulmo, now Sulmona, where Ovid was born. North West of these was Amiternum. On the Coast of the Adriatic were the Samnite tribes of the Vestini, Marrucini, and Frentani. This part of Italy is now called Abruzzo. The principal River in Samnium is the Sagrus, or Sangro.

The remainder of Italy is called Magna Grecia, from the number of Grecian colonies which it contained. It is divided into the principal provinces of Apulia, Messapia, or Japygia, called also Calabria, Lucania, and the country of the Bruttii, or Bruttiorum Ager.

Apulia is now called Puglia; its coast was called Daunia, from Daunus, an antient King of Apulia, who was the father-in-law of Diomede. Diomede settled here after the Trojan war, and founded the city of

* Marsis quæsitæ in montibus herbæ.

Virg. AEn. VII. 758.
—_ Nec vocata mens tua
Marsis redibit vocibus.
Hor. Epod. V. 75.
Quid proderit ditasse Pelignas anus Velociusve miscuisse toxicum.

Hor. Epod. XVIII. 8.

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Arpi*, still so called. A little above Arpi was Sipontum, near the present city of Manfredonia. West of Arpi, and bordering on Samnium, is Luceria, or Lucera, celebrated for its wool. $\dagger$ Toward Lucania is Venusia, now Venosa, the birth-place of Horace $\ddagger$, and near it $\S$ Bantia and Acherontia, or Acerenza, and Ferentum, places only memorable for having been recorded by him. North East of Venusia is Canusium, or Canosa, built by Diomede $\|$, and a little Eastward of Canusium is Cannæ, the fatal scene of defeat and slaughter to the Romans, in the dreadful battle against Hannibal, May 21st, A. U. C. 538, B. C. 216 . The country between Apulia and Messapia was antiently called Peucetia, the principal city of which was Barium $\mathbb{\pi}$, frequented by fishermen.

## * Atque iterum in Teucros 历tolis surgit ab Arpis Tydides.

Virg. AL $n$. X. 23.
$\dagger$ Te lanze prope nobilem Tonsæ Luceriam, non citharæ, decent.

Hor. Od. III. 15.

+ Lucanus an Appulus anceps,
Nam Venusinus arat finem sub utrumque colonus.
Hor. Sat. II. 1.
§ Quicunque celsæ nidum Acherontiæ, Saltusque Bantinos, et arvum

Pingue tenent humilis Ferenti.
Hor. Od. III. 4.
|| Qui locus a forti Diomede est conditus olim.
Hor. Sat. I. 5.
I Bari moenia piscosi.
Hor. Sat. I. 5.

- The principal River of Apulia was the * Aufidus or Ofanto, a violent Apennine stream, which falls into the sea near Cannæ. In the spur of the boot was Mons Garganus t, celebrated for its oak groves, and now called Monte St. Angelo ; and near Venusia was Mons Vultur $\ddagger$, bordering on Lucania, frequented by the infant Horace.

Below Apulia is Messapia, or Iapygia, containing two nations, the Calabri on the North East, and the Salentini on the South Western side of the heel of Italy. The Calabri have given to this country the general name of Calabria. On the Adriatic is Brundusium, or Brindisi, the principal port for the passengers from Greece to Italy. Horace has described the road from Rome to this place in the fifth satire of his first book. Below it is Rudiæ, the birth-place of Ennius, the friend of Scipio Africanus

[^21]and father of Latin poetry *, and still lower Hydruntum, now Otranto. The extreme promontory of the heel of Italy was called Japygium, or Salentinum Promontorium ; above it is Matinum, celebrated for its bees. $\dagger$ At the top of the heel, at the West, is Tarentum, now Tarento, founded by the Lacedæmonians. - The principal River of Calabria is the small stream of the Galesus $\ddagger$, or Galeso.

Below Campania and Apulia is Lucania, the first city of which, under Campania, is Pæstum, now Pesti, on the coast, celebrated for its roses $\wp$; this city was called by the Greeks Posidonia, in honour of Neptune. Below is Velia, mentioned by Horace. \| On the coast of the Tarentine bay was Metapontum, the celebrated school of Pythagoras, who died there B. C. 497; below it, Heraclea and Sybaris, or Thurium, so celebrated for the

* Ennius emeruit, Calabris in montibus ortus, Contiguus poni, Scipio magne, tibǐ.

Ovid. De Art. Am. III. 400.
$\dagger$ Ego apis Matinæ More modoque
Grata carpentis thyma per laborem
Plurimum, circa nemus uvidique
Tiburis ripas operosa parvus
Carmina fingo.
Hor. Od. IV. \%.
Dulce pellitis ovibus Galesì
Flumen, et regnata petam Laconi
Rura Phalanto.
Hor. Od. II. 6.

Virg. Georg. IV. 119.

1. Quid sit hyems Veliæ, quid coelum, Vala, Salerni.

Hor. Epist. 1. 1 .
effeminacy of its inhabitants, that a Sybarite became a term of reproach for luxurious and dissolute persons.

The principal Rivers in Lucania are the Silarus, or Silaro, which rises in the Apennines, and falls into the Mare Tyrrhenum, near Mount Alburnus and Pæstum, the banks of which were much infested by the * gad-fly; the Aciris, or Agri, the Bradanus, or Bradano, and the Sybaris, rise in the Apennines, and flow into the Gulph of Tarentum.

South of Lucania are the Bruttii. - On the Mare Tyrrhenum is Consentia, now Consenza. - Quite on the toe of Italy, on the straight which divides it from Sicily, is Rhegium, now Regio ; and on the opposite coast of Italy, on the Ionian Sea, are the Locri Epi-Zephyrii, so called from the promontory of Zephyrium a little below it. Above Locri is Scylacium, now Squillaci, and above it is the promontory of Lacinium $\dagger$, now called Capo della Colonna, from a column of a celebrated temple of Juno Lacinia still remaining. Above it is Croton, or Crotona, the birth-place of the famous Olympic victor
> * Est lucos Silari circum ilicibusque virentem Plurimus Alburnum volitans, cui nomen asilo Romanum est, œestron Graii vertere vocantes.

Virg. Georg. III. 146.
7 Hic sinus Herculei, si vera est fama, Tarenti, Cernitur, attollit se Diva Lacinia contra, Caulonisque arces, et navifragum Scylacæum.

Virg. AEn. III. 551.
See also a beautiful story respecting the painting of Venus by Zeuxis in this temple, related by Cicero, De Invent. II. 1.

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Milo, and a once flourishing city, and celebrated school of Pythagoreans. Above this is Petilia *, built by Philoctetes, after his return from the Trojan war; and above it Roscianum, now Rosano.

The principal Rivers of the Bruttii are the Crathes, or Crati, which rises in the Apennines, not far from Consentia, and falls into the Tarentine bay a little below Sybaris; and the Neæthes, or Neto, which rises in the same vicinity, and falls into the sea above Crotona.

The principal Roman Roads were the Via Appia, from Rome to Brundusium ; the Flaminia, from Rome to Ariminium ; the Aurelia; by the coast of Etruria, to Liguria and Gallia, near Nice; and the Claudia, which branched off from the Flaminia, at the Pons Milvius, near Rome, and, proceeding through the more inland part of Etruria, joined the Via Aurelia at Lucca. The Roads of inferior note were, the Via Latina, which had Alba Longa on the right, Tusculum on the left, and passed over Mons Algidus into Latium. The Labicana, to Præneste, having Labicum on the right, and the Lake Regillus on the left. The Prænestina, to the same city, which passed through Gaivii, having Collatia to the left. The Tiburtina or Valeria, which led through Tibur to the Adriatic. The Nomentana which passed over Mons Sacer to Nomentum and Cures, among the Sabini. The Salaria, which passed through Fidenæ, crossed the river Allia, and joined the Nomentana at

[^22]Eretum, between Nomentum and Cures, and passed on to the Adriatic, having at some distance to the left Capena, and the grove of Feronia. The Cassia, which passed between the Flaminia and Claudia, over the little river Cremera, through Veii. The Triumphalis, which joined the Claudia six miles from Rome. The Portuensis and Ostiensis, which led to the Portus Augusti on the North, and Ostia on the South side of the mouth of the Tiber. The Laurentina and Ardeatina led to Laurentum and Ardea, between the Via Ostiensis and Appia. Considerably to the left of the Via Ardeatina, near the Via Appia, was Lanuvium.

## CHAPTER III.

## ITALIAN ISLANDS.

Sicilia was antiently called Sicania, from the Sicani ${ }_{2}$ a people of Spain, who possessed the island till they were driven to its Western corner by the Siculi, an Italian nation. It was also called Trinacria, from having
 itself being of a triangular shape); Pelorum at the East, adjacent to Italy, Pachynum at the South, and Lilybœum at the West. It was colonized by the Greeks and Carthaginians, and came into the possession of the Romans in the second Punic war. The promontory of Pelorum is now Cape Faro. A little South of this was Messana, more antiently called also Zancle, from the curved form of its harbour, now Messina. Close to this on the Sicilian shore, was Charybdis, and above it, on the Italian shore, Scylla*, the two well-known objects of

[^23]terror to the antient mariners, though now much less formidable. Below it is Tauromenium, now Taormino, and below it Catana, which still retains its name, at the foot of Mount Ætna, now called Monte Gibello. The most remarkable poetic descriptions of the eruptions of Etna are in Pindar Pyth. I. 31, Eschylus Pr. Vinct. 362, and Virgil Æn. III. 571.* Above Catana was the little river Acis, for an account of which see Ovid Met. XIII. 860, and near it the Cyclopum Scopuli, mentioned by Virgil Æn. I. 201. Near Catana was Hybla, celebrated for its bees $\dagger$; and the plains below the river Simæthus, now the Giaretta, were antiently called the Lestrigonii

Erigit alternos, et sidera verberat unda. At Scyllam cæcis cohibet spelunca latebris, Ora exsertantem et naves in saxa trahentem.
Prima hominis facies, et pulchro pectore virgo
Pube tenus : postrema immani corpore pristis
Delphinum caudas utero commissa luporum.
Virg. REn. III. 420.

* Horrificis juxta tonat $\not$ IEtna ruinis.

Interdumque atram prorumpit ad æthera nubem,
Turbine fumantem piceo et. candente favilla:
Attollitque globos flammarum, et sidera lambit:
Interdum scopulos avulsaque viscera montis
Erigit eructans, liquefactaque saxa sub auras
Cum gemitu glomerat, fundoque exæstuat imo.
Fama est Enceladi semiustum fulmine corpus
Urgeri mole hac, ingentemque insuper 压tnam
Impositam, ruptis flammam exspirare caminis : Et, fessum quoties mutat latus, intremere omnem Murmure Trinacriam, et coelum subtexere fumo.

Virg. AEn. III. 571.

+ Hyblæis apibus florem depasta salicti.
Virg. Ecl. I. 155.

Campi, from the Læstrigones, a barbarous antient people, who, as well as the Cyclopes, inhabited Sicily. The wine of this region is celebrated by Horace.* On the coast were the Leontini, now Lentini. Below was the river Anajus, and the far-famed city of Syracusæ, still called Siracusa. It was taken by Marcellus, the Roman Prætor, in the second Punic war, B. C. 212, A. U. C. 542; aul was also the scene of the memorable defeat of the Athenians, so finely related by Thucydides, in his seventh book of the Peloponnesian war. The ports of Syracuse lay at the South, below the town. The lesser port was formed by the town and the North side of the little island Ortygia, in which was the fountain Arethusa; the greater port, in which was the mouth of the river Anapus, was formed by the Southern side of the island and a bay reaching to the promontory called Plemmyrium, in the recess of which promontory was a castle. That part of the town called Acradina was nearest the shore, and its Southern extremity formed one side oif the little port. The South Western side of the city lying towards the Anapus, and separated from it by some marshy ground, was called Neapolis, between which and Acradina was Tyche, and above Neapolis was Epipolæ. Its rohole circuit was 180 stadia, above 22 English miles. This description may be of service in reading Thucydides. Below Syracuse is Helorum, the vestiges of which are called Muri Ucci; the adjacent country was so beautiful as to be called the Helorian Tempe. The extreme Southern point of Sicily is the promontory

[^24]of Pachynum, now Passaro. Ascending along the Southern shore of Sicily is Camarina, antiently called Hyperia, so often celebrated by Pindar; it is still called Camarana: above it is Gela, near the modern Terra Nova, and the Campi Geloi. The river Himera separated the Syracusan from the Carthaginian dependencies in Sicily. West of the Himera is the city of Agrigentum, or Agragas as it is called by the Greeks, so often celebrated by Pindar, now called Girgenti. Still West were the Thermæ Selinuntiæ, and Selinus itself, a splendid Syracusan colony. From Selinus the shore bends upwards to the Western promontory of Lilyboeum, which is nearly opposite Carthage, and still preserves its old name in Boeo; but the city of Lilybœum is now called Marsala. North of Lilybœum is Drepanum, now Trapani, and Mount Eryx, celebrated for its temple of Venus, hence called Erycina. *. Within land was the Trojan colony of Segeste, or Egesta. Off the coast of Mount Eryx are the Ægades or Æ્લyates Insulæ, celebrated for the famous victory gained by the Romans under Lutatius Catulus over the Carthaginians, which ended the first Punic war, B. C. 242 , A. U. C. 512. Proceeding along the Northern coast, we find Panormus, now the capital of Sicily under the name of $P \alpha$ lermo. East of it was the city Himera, on another and smaller river of that name; it is now called Termini, from the Thermæ, or warm baths, which were in its vicinity. Towards the Eastern promontory of Pelorum

[^25]Hor. Od. I. 2.
was the city of Tyndaris, which preserves its name, and Mylæ, now Milazzo, between which place and a station called Naulochus, the fleet of Sextus Pompeius was defeated by that of the Triumvir Octavius, B. C. 36, A. U. C. 718. In the interior of the country, and nearly in its centre, was the celebrated plain of Enna, from which Proserpine was carried away by Pluto to the shades below. (See Ovid Met. V. 341.) It is now called Castro Janni, or Giovanni.

Each of the promontories of Sicily had a celebrated temple. At Pelorum was that of Neptune; at Pachynum that of Apollo; and near Lilybosum that of Venus, on Mount Eryx. The antients fabled that the giant Typhœeus was buried under Sicily, Pelorum and Pachinum being placed on each arm, Lilybœum on his feet, and Ætna on his head, and that the earthquakes and eruptions of Ætna were caused by his attempts to move. *

[^26]North of Sicily are some volcanic islands, called the Insulæ Æoliæ *, Vulcaniæ $\dagger$, et Liparææ, from ÆElus and Vulcan, who were supposed to have their dwellings here, and Lipara, the principal island. Here were the forges of Vulcan, described by the poets, particularly by Homer and Virgil. Below Sicily were the islands of Melite, now Malta, and Gaulos, or Gozo, adjacent to it.

North West of Sicily are the two Islands of Corsica and Sardinia. The former lies under Liguria, and was peopled by the Ligurians, and colonized by the Carthaginians, from whom it was taken by the Romans, B. C. 231, A. U. C. 523. It was celebrated for its yew trees, which gave a poisonous quality to the honey. $\ddagger$ The Greeks called it Cyrnos. It had two colonies, Mariana planted by Marius, and Aleria by Syila. On the North Western coast was the Casalus Sinus, thought to be Calvi, and on the opposite side, above Mariana, Mantinorum Oppidum, now Bastia. About the middle of the Western side was Uranium, now Ajaccio, said to have

[^27]been founded by Eurysaces, the son of Ajax. Below Corsica is Sardinia, called by the Greeks Ichnusa*, from its fancied resemblance to the print of a foot. It derived its name from Sardus, the son of Hercules, chief of an African colony planted there. It was taken by the Romans with Corsica. The air of Sardinia was considered very unwholesome, and the quantity of wormwood and bitter herbs it produced, particularly a species of ranunculus, was proverbial. $\dagger$ As the features were contracted by the taste of these, the expression Sardous risus, a Sardonic smile, was used to signify a malevolent grin. The principal town was Caralis, now Cagliari.

Recent events have given celebrity to the little island of Ilva, now Elba, lying between the extreme Northern point of Corsica and Etruria.

* The adjacent countries have been generally assimilated to some well-known form. Italy to a boot; Sicily, by the antients; to a trianglc, hence called Triquetra, by the moderns, to the less philosophic form of a shoulder of mutton ; Corsica to a heart.
$\dagger$ Immo ego Sardois videor tibi amarior herbis.
Virg. Ecl. VII. 41 :


## CHAPTER IV.

## BRITANNIA ANTIQUA.

As Britain appears to have been peopled by successive migrations from the neighbouring coast of Gaul, it will be our most natural way of proceeding to begin with describing the parts nearest that country.

Opposite the coast of Gaul, and divided from it by a narrow Strait, were, I. The Cantii, or people of Kent and part of Middlesex, whose principal harbour was Rutupix, or Richborough, where the Romans generally landed. Even in the days of Juvenal the oysters of Richborough were imported into Italy. * Durovernum, or Darvernum was Canterbury. A little below Dover was Portus Lemanis, or Lymne, where Cæsar is thought to have landed on his first expedition to Britain, B. C. 55, A. U. C. 699: having set out from the Portus Itius, in Gaul, a little South of Calais. II. South West of

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the Cantii were the Regni, or antient inhabitants of Surrey, Sussex, and part of Hampshire, whose principal city Neomagus, or Noviomagus, is placed at Woodcote, near Croydon, in Surrey. III. Nearly West of the Regni were the Belgæ, or inhabitants of Wiltshire, Somersetshire, and part of Hampshire. The principal station here was Venta Belgarum, or Winchester. Aquæ Calidæ was Bath; Ischalis, Ilchester ; the Isle of Wight was called Vectis. South West them were, IV. The Durotriges, or the inhabitants of Dorsetshire. The chief town was Dunium, or Dornovana, now Dorchester. V. West of the Durotriges were the Damnonii, or Dumnonii, who possessed Devonshire and Cornroall. The chief towns were Isca Damnoniorum, or Chiselborough, and Uxela, or Exeter. Tamari Ostia was the mouth of the Tamar, now Plymouth Sound. Ocrinum was the Lizard Point; and Bolerium the Land's End or Cape Cornroall. VI. North, above the Cantii, were the Trinobantes, or people of Essex and Middlesex. The principal settlements were Camulodunum, or Maldon, Colonia, probably Colchester, and Londinium, or London. VII. South West of the Trinobantes were the Atrebatii, in Berkshire and part of Oxfordshire. Their principal town was Calleva, probably Silchester. VIII. Nortn of the Atrebatii were the Catti, Catieuchlani or Cattevelauni, in the present counties of Hertford, Bedford, Northampton, and Bucks. Their capital was Verulamium, near St. Albans. IX. South West of the Cattevelauni and Atrebatii were the Dobuni, who inhabited Oxfordshire and Gloucestershire. The two principal stations were Corinium, or Cirencester, and Glęvum, or Gloucester. Wales was divided among two principal nations: X. In South Wales the Silures
inhabited the counties of Hereford, Monmouth, Radnor, Brecon, and Glamorgan; whose capital was Isca Silurum, now Caerleon, on the river Isca, or Uske, in Monmouthshire. The other principal stations were Burrium, or Uske, Blestium, or Monmouth, Gobannium, or Abergavenny, and Venta Silurum, or Caer Grwent, near Chepstow. The Demetæ were a tribe of Silures on the coast. The great Caractacus, who was defeated by Ostorius Scapula, A. D. 51, was a prince of the Silures. XI. In North Wales were the Ordovices, who occupied the counties of Montgomery, Carnarvon, Denbigh, and Flint. Their capital was Mediolanium, or Meywood, in Montgomeryshire. Among them were also Segontium, or Carnarvon, on the river Seiont, and Conovium, or Conroy, on the river Conwy. The island of Anglesea was called Mona. XII. Returning to the Eastern coast : North of the Trinobantes were the Simeni, Cenimagni, or Iceni, in Norfolk, Suffolk, Cambridgeshire, and Huntingdonshire; whose capital was Venta Icenorum, or Caister, not far from Norwich. The famous Boadicea was queen of the Iceni, who revolted against the Romans, and was defeated by Suetonius Paulinus, A.D. 61. XIII. North West of the Iceni were the Coritani, who possessed the counties of Leicester, Rutland, Lincoln, Nottingham, Derby, and part of Stafford. Among the principal stations were Lindum, or Lincoln, and Ratæ, or Leicester. XIV. West of the Coritani were the Cornavii, who were settled in Warroickshire, Worcestershire, Staffordshire, Shropshire, and Cheshire. The principal stations here were the Deva, or Chester, IUriconium *,

[^29]or Wroxeter, near Shrewsbury, the antient capital of the Cornavii, Etocetum, or Wall, near Lichfield, and Manduessedum, or Manceter, in Warwickshire, though the two last belong more properly to the Coritani. The Huicii, or Jugantes, as they were called by Tacitus, were a tribe of the Cornavii settled in Warroiclcshire and Worcestershire. XV. North of the Coritani were the Parisi, but a small nation, situated in that part of Yorkshire called Holderness, and subject to, XVI. The Brigantes, the greatest, most powerful, and most antient of the British nations. They possessed the whole extent of Britain from sea to sea, comprising the counties of York, Durham, Lancaster, Westmoreland, and Cumberland. The famous Cartismandua, with whom Caractacus took refuge, was queen of the Brigantes. The principal towns were Eboracum, or York, one of the greatest in the island, and Isurium, or Aldborough, near Boroughbridge, which was at one time the capital of the Brigantes. These are the principal British nations. The antient inhabitants of Scotland were very little known to the Romans; and it may suffice to mention the Otadeni, who were seated in the counties of Northumberland, Merse, and the Lothian; the Gadeni, North West of the Otadeni, in Northumberland and Teviotdale ; the Selgovæ, in Eskdale, Annandale, and Nithisdale, on the shores of the Solway Firth : still West, the Novantæ, in Galloway, Carrick, Kyle, and Cunningham; and on the North West, above the Otadeni and Gadeni, the Damnii, in Clydesdale, Renfrew, Lenox, and Stirlingshire. These five nations were sometimes comprehended under the general name of the Mæatæ.

When Britain was formed into a regular Roman province, the nations above enumerated were comprised in the five following grand divisions:-I. Britannia Prima, comprising the East and South East of Britain. II. Flavia Cæsariensis, containing the West and South West. III. Britannia Secunda, containing Wales. IV. Maxima Cæsariensis, containing the North of Britain. And subsequently, V. Valentia, comprehending the five Scottish tribes, already mentioned under the name of Mæatæ, lying between the walls of Antoninus and Severus, about to be described, which were built to prevent the incursions of the barbarous Scottish tribes into the Roman provinces. The first of these was built by Agricola, A. D. 79, nearly in the situation of the Rampart of Hadrian and Wall of Severus, hereafter to be described. But in A. D. 81, Agricola built a line of very strong forts, advanced considerably North, from the Firth of Forth, on the East, to the Firth of Clyde, on the Western coast of Scotland. These, however, appear to have been insufficient to restrain the progress of the barbarians after the departure of Agricola, A. D. 85 ; and in A. D. 120 the Emperor Hadrianiplanned and executed that mighty rampart about to be described. It began from Tunnocelum, or Boulness, on the Æstuarium Itunæ, or Solzoay Firth, on the Western coast, and was continued, almost in a direct line, to Segedenum, or Cousin's House, beyond Pons Ælii, or Newcastle upon Tyne, on the Eastern shore, being a distance of rather more than 68 English, or 74 Roman miles. It consisted of a principal agger, or vallum, that is a rampart, about 10 or 12 feet high, a ditch, on the North of this vallum, 9 feet deep and 11 feet wide, an agger 20 feet on the North side of this ditch, and an agger, without a

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ditch, 5 feet on the South of the principal agger, and nearly of as large dimensions. This work was garrisoned by soldiers stationed at proper intervals, in fortswhich had formed the first wall of Agricola. Twenty years after this, A.D. 140, Lollius Urbicus, under the Emperor Antoninus, having re-conquered the Mæatæ, restored the second Wall of Agricola, which is commonly called the Vallum Antonini. This work consisted of a ditch about 12 feet wide, the principal wall, or vallum, on the South brink of the ditch, whose foundations are 12 feet thick, but the height is unknown, and a military way on the South of the vallum. There were forts, or stations, at the distance of every two miles, and smaller towers in the intervals between the forts.

But the greatest work of all was that of Severus, yet to be described. It was begun A. D. 209, and finished the next year, and was only a few yards to the North of Hadrian's Wall. This great work consisted of a ditch, the dimensions of which are not known, except that it was in all respects larger and wider than that of Hadrian, on the South brink of which stood the wall, built of solid stone, and cemented with the strongest mortar. The height of this wall was 12 feet, besides the parapet, and its breadth 8 feet, defended at intervals by fortresses of three different kinds. Those called stationes were very strong garrisons, the least of then capable of containing 600 men, and having a town without their walls; the number of these was not less than 18, at an average distance of four miles from each other, but placed with some irregularity, according to the nature of the surrounding country and the exigency of defence. Besides these ${ }_{2}$
there were, in the intervals of the stations, 81 castella, at the distance of about 7 furlongs from each other. These were very strong forts, each exactly 64 feet square. Lastly, between every 2 castella were 4 turres, or turrets, 12 feet square, 324 in number, and 300 yards distant from each other. These were used as watch towers, and, being within reach of each other, communications could be made with the utmost facility. For convenience of relieving guards, there was a military way, made of square stones, the whole length of the wall, on its South side, and communicating with each turret and castle; and at some distance, South of this, was another larger military way, paved also with square stone, communicating from station to station. The whole body of forces employed to garrison this stupendous work was not less than 10,000 men, 1600 of whom were cavalry, and 600 mariners, at the points where the ramparts communicated with the shore.

The four principal Roman roads, Vice strate, hence called Streets, were the Watling Street, across the country from Dover to Cardigan, Anglesea, or Chester, (for authors are not agreed on this point, but the latter appears the more probable, passing through London, St. Albans, Dunstable, Towcester, Atherstone, Wall, and Wroxeter. Its etymology is uncertaiin, but it is perhaps corrupted from the name of Vitellianus into Vitellin or Watling Street. The Foss Way, derived from fossa, a ditch, extended from Totness in Devonshire through Cirencester and Lincoln to North Britain. The Ikenild Street, probably so called from the Iceni through Whose country it ran, extended from Southampton,
through York, to Newcastle upon Tyne. The Ermin Street, most probably derived from the Saxon Herrman, a warrior, signifying that it was a military road, extended from St. David's to Southampton. From these principal roads there were many minor branches.

Of the British Islands, Vectis was the Isle of Wight; the Cassiterides were the Scilly Islands, which are said to have been frequented by the Phoenicians; Mona Taciti, or the Mona described by Tacitus in his Life of Agricola, is the Isle of Anglesea; and Mona Cæsaris the Isle of Man. Ierne, or Hibernia, was Ireland.

## CHAPTER V.

## HISPANIA.

Spain was divided by the Romans at first into two provinces, called Hispania Citerior, or nearer, and Hispania Ulterior, or farther Spain. Hispania Citerior was afterwards called 'Tarraconensis, from Tarraco its capital, and extended from the foot of the Pyrenees to the mouth of the Durius, or Douro, on the Atlantic shore, comprehending all the North of Spain, together with all the South as far as a line drawn below Carthago Nova, or Carthagena, and continued, in an oblique direction, to the Durius, above Salmantica, now Salamanca. Hispania Ulterior was divided into two provinces, Bætica, or the South of Spain, between the river Anas, or Guadiana, and Hispania Citerior ; and above it, Lusitania, corresponding in great measure, but not entirely, to our Portugal. Hispania Citerior, or Tarraconensis, contained many nations. The Ceretani, Cosetani, Lacetani, and Ilergetes, occupied what is now Catalonia. Here was Barcino, or Barcelona, Tarraco, or Tarragona, the capital of the province, and Ilerda, the capital
of the Ilergetes, now Lerida, celebrated for the resistance it made against Cæsar, under the Lieutenants of Pompey, Afranius and Petronius. North Westward, at the foot of the Pyrenees, were the Jacetani. The Vascones were seated in the kingdom of Navarre; whose chief city was Pompelo, or Pampeluna. The Cantabri* possessed Biscay, and part of Asturias, and held out against the Roman power for many years. Among them were the Concani, whose ferocity is also celebrated by Horace. $\dagger$ Next to the Cantabri were the Astures, or inhabitants of Asturias, whose capital Asturica is still called Astorga. The station of the seventh legion gave name to the colony of Legio, or Leon. Still Westward, the Callæci or Calliaci inhabited the country now called Gallicia. Here was the promontory of Artabrum, or Cape Finisterre, North East of which was Brigantium, now Corunna. At the mouth of the Durius is the port of Calle, which, having been corrupted into Portugal, has given a modern name to the antient province of Lusitania. South East of the Astures are the Vaccæi, and South East of them the Arevaci, in Leon and Castile. Among the Vaccæi, was Palentia, and East of it was Numantia, among the Pelendones, which resisted the Roman armies fourteen years, and was utterly destroyed by Scipio Afvicanus Minor, B. C. 133. A. U. C. 621. It was situated near the sources of the Douro. Below the river Iberus, or

[^30] Hor. Od. III. 8. + Et lætum equino sanguine Concanum.

Hor. Od. III. 4.

Ebro, were the Celtiberi, a great and powerful people, in part of Arragon and Valencia, who long resisted the Romans. Among them we may notice the city of Bilbilis, South East of Numantia, the birth-place of the poet Martial. Kast of the Celtiberians, below the Iberus, were the Edetani, in the other part of Arragon and $V a$ lencia, whose Northern boundary was the Iberus, and Southern the Sucro, or Xucar. Their capital Cæsar Augusta has been corrupted into Saragossa. A little above their Southern boundary was Valencia, and above it the famous city of Saguntum, by the siege of which Hannibal began his first attack on the Romans, which was the commencement of the second Punic war, B. C. 219, A. U. C. 535. Hannibal took it, after a siege of four months, and the inhabitants burnt themselves and their effects that they might not fall into his hands. It was afterwards rebuilt, and some remains of it are still to be seen, under the name of Murviedro, a corruption of Muri Veteres. North West of Saguntum was Segobriga, now Segorbe. East of the Edetani, near the mouths of the Iberus, were the Ilercaones. At the back of the Celtiberi, below the Arevaci, were the Carpetani, in Nero Castile, occupying the centre of Spain. Their principal city was Toletum, now Toledo, and Complutum, now Al cala. West of Toletum was Libora, now Talavera, on the Tagus. Below the Carpetani were the Oretani, about La Mancha; East of whom, on the coast, were the Contestani, in the kingdom of Murcia. Their capital was the celebrated city of Carthago Nova, or Carthagena. The shore of this country was called the Spartianus Campus, from the quantity of rushes growing there.

In Hispania Exterior, the province of Bætica was so called from the river Bætis, or Guadalquiver. It is now known by the name of Andalusia, a corruption of Vandalitia, from the Vandals, who in the decline of the Roman empire were settled there. Along the Southern shore were the Phœenician Bastuli, occupying part of the Kingdom of Granada. * North West of these were the Turdetani, in part of Seville, towards the mouth of the river Bætis. North of them was Bæturia below the river Anas, or Guadiana, in part of Estremadura and the Kingdom of Seville. Below them were the Turduli, in Cordova; and Eastward the Bastitani, in Jaen. Among the Bastuli was Malaca, now Malaga, and a little west of it is Munda, celebrated for the victory of Cæsar over the younger Pompey, March 17, B. C. 45, A. U. C. 709. At the Fretum Herculeum stood Calpe, or Gibraltar, celebrated for one of the pillars of Hercules; the other was at Abila, on the African coast. These pillars are said to have been erected by Hercules as the limits of the Western world. Gibraltar is a corruption of Gebel Tarik, the mountain of Tarik, a Moorish General, who first led the Moors into Spain, A. D. 710. On the Atlantic side of the Straits is Junonis Promontorium, the ever memorable Cape Trafalgar. Above it is Gades, slightly corrupted into Cadiz, and Tartessus, an island

[^31]formed by the two mouths of the Bætis, one of which is now dried up. Among the Turdetani was Hispalis, now Seville, and not far from it, Italica, the birh-place of the Emperor Trajan. Among the Turduli was Corduba, now Cordova, the birth-place of both the Seneeas and Lucan.

In Lusitania the principal nation was that of the Lusitani, between the Durius and Tagus, which Intter river, though called the Tajo by the Portuguese, still retains its name in general use. Below the Durius was Conimbriga, now Coimbra, and considerably below it was Scalabis, afterwards called St. Irene, and now corrupied into Santarem. At the mouth of the Tagus was Olisippo, fabled to have been founded by Ulysses, the name of which is now corrupted into Lisbon. The Vettones occupied the province of Estremadura. On the frontier of the Lusitani is Lancia Oppidana, now $L a$ Guarda, near the source of the river Munda, now Mondego, and East of it Lancia Transcudana, or Lancia beyond the Cuda, now Ciudad Rodrigo. On the frontier of the Arevaci is Salmantica, now Salamanca. About the middte of Lusitania, on the Tagus, was Norba Cæsarea, now Alcantara Below it, on the North bank of the Anas, is Emerita Augusta, now Merida. On the South part of Lusitania were the Celtici, in Alontejos; their principal town was Pax Julia, or Beja, and below them the extreme Southern part of Lusitania was called Cuneus, or the woedge, now Algarve, or the Western part, Garb, in Arabic, signifying West. Its extreme promontory was called the Sacrum Promontorium, now the memorable Cape St. Vincent. It was called Sacrum because the antients believed this

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the place where the sun plunged his chariot into the sea.*

The islands of Majorca and Minorca were called by the Romans the Baleares Insulæ, and by the Greeks the Gymnesiæ. Their inhabitants were celebrated for their skill in slinging. $\dagger$ In Majorca was Palma, which still retains its name. In Minorca was Portus Magonis, so called by the Carthaginians, from Mago, one of their Generals, now slightly corrupted into Port Mahon. South West of these were the Pityusæ, or Pine Islands ; Ebusus, corrupted into Yvica; and, below it, the small island of Ophiusa, now Formontera.

## * Hence -

Audiet. Herculeo stridentem gurgite Solem.
Juv. XIV. 280.

+ Ut cum Balearica plumbum Funda jacit, volat illud et incandescit eundo.

Ov. Met. II. 727.
Stupea torquentem Balearis verbera fundæ.
Virg. Georg. I. 309.

## CHAPTER VI.

## GALLIA.

Gallia was originally divided among three great nations, the Belgæ, the Celtæ, and the Aquitani. Of these the Celtex were the most extensive and indigenous, and their name is that under which the whole nation was known to the Greeks, the word Galli being the Latinized native term Gael. The Celtæ extended from the Sequana, or Seine, in the North, to the Garumna, or Garonne, in the South of Gallia. The Belgæ lay above the Celtæ, between the Seine and Lower Rhine, and of course were intermixed with the Germanic tribes; and the Aquitani lay between the Garumna and Pyrenees, and were intermixed with the Spanish tribes. These great divisions, however, were subsequently altered by Augustus, B. C. 27 , A. U. C. 727 , who extended the province of Aquitania into Celtica as far as the river Liger, or Loire. The remainder of Celtica, above the Liger, was called Gallia Lugdunensis, from the colony of Lugdunum ; and the remainder of Celtica, towards
the Rhine, was added to the Belgæ, under the title of Belgica. Lastly', the South of Gaul, which, from having been the first province possessed by the Romans, was distinguished by the name of Gallia Provincia, took the name of Narbonensis. This province was antiently called also Gallia Braccata*, from the braccæ, or breeches, worn by the inhabitants; while Gallia Celtica was called Comata, from the long hair worn by the natives. These earlier distinctions are of use, as prevailing in the time of Cæsar, before the quadruple partition above alluded to.

These four great provinces, in later ages, were called the four Gauls, and were subdivided into seventeen others. Of these, Narbonensis contained five: Narbonensis Prima, Viennensis, Narbonensis Secunda, Alpes Maritimæ, Alpes Graiæ et Penninæ. We shall very briefly mention some of the principal tribes, or cities, in each of these. Narbonensis Prima was at the Western bend of the Sinus, nearly corresponding to Languedoc. The principal tribes were the Volce Arecomici, towards the Rhodanus, or Rhone, and the Volcæ Tectosages, South West of them. Among the former was the city of Nemausus, or Nismes, among the latter Tolosa, now Toulouse. On the coast, under the bend of the Sinus

* Breac is the Celtic word for a stripe. Hence we need not doubt that these breeches were made of striped materials. Hence iso we may understard what is meant by the virgati Dahæ, having a reference to their striped garments. Traces of this early apparel may yet be observed in the Scotch plaid, the patterns of which are always longitudinal and transverse stripes. The Highlanders are a Gaelic (i, e, a Celtic) race.

Gallicus, was Narbo, now Narbonne, which gave name to this division of Gaul. Above them, and on the East bank of the Rhone, was Viennensis, so called from Vienna, now Vienne ${ }^{*}$, in Dauphiné. In the North of this province were the Allobroges; in the South the Vocontii; below them we may notice Avenio, Avignon. Arelate, Arles, and Massilia, or Marseilles, a celebrated colony founded by the Phocæans $\dagger$, B. C. 600. In Narbonensis Secunda, the Salyes were the principal people, who were descended from the Ligurians, and stretched along the South bank of the Druentia, or Durance, almost to the Alps. The capital was Aquæ Sextiæ, or Aix. Below it, on the coast, was Telo Martius, now Toulon: but the celebrated Roman port was North East of it, at Forum Julii, now Frejus, the birth-place of Agricola. North East of Narbonensis Secunda was the province of the Alpes Maritimæ, whose metropolis was Ebrodunum, or Embrun. The most considerable people were the Caturiges. They were situated at the foot of the Cottian Alps, or Mount Generre, over which Hannibal passed in his way to Italy, and which were so called from a prince named Cottius, who was protected by Augustus. Above the Alpis Cottia is the Alpis Graia, or Little St. Bernard, and above it the Alpis Pennina, or Great St. Bernard. These formed the fifth province into which Gallia Narbonensis was subdivided.

[^32]Aquitania was subdivided into Prima, Secunda, and Novem Populana. The Bituriges Cubi were the principal people of Aquitania Prima; their capital, first called Avaricum, afterwards took the name of the people, and is still called Bourges. The Arverni also were very powerful in the time of Cæsar, who occupied the district still called Auvergne; their capital was Augustonometum, now Clermont, a little North of Gergovia, which so long baffled the arms of Cæsar. Below them were the Gabali, whose capital was Anderidum, or Mende; and the Ruteni, whose capital was Segodunum, or Rodez. West of the Ruteni were the Cadurci, whose capital was Divona, or Cahors; above it was Uxellodunum, besieged by Cæsar. The Lemovices, whose capital was Augustoritum, still give name to Limoges. $^{\text {i }}$

The capital of Aquitania Secunda was Burdigala, or Bourdeaux, upon the mouth of the Garumna, among the Bituriges Vivisci. The Petrocorii give name to Perigeux, the former name of which was Vesuna, still retained in that quarter of the city called La Visone. Above the Garumna, the Santones give name to the province of Santogne, and the city of Saintes. Uliarus, opposite the mouth of the Garonne, is the Isle of Oleron. Above them, the Pictones, or Pictavi, extend to the Southern bank of the Liger, or Loire; they still give name to their capital Poictiers, antiently called Limonum.

The third province of Aquitania is that which was originally comprehended under that name, but which it exchanged for that of Novem Populana, as consisting of
rine principal nations, of whom the Elusates and Ausci appear to have been the chief. The Sotiates were a small tribe, above them, mentioned by Cæsar.

Gallia Lugdunensis was subdivided at first into two, and subsequently into four divisions, called Prima, Secunda, Tertia, and Quarta, or Senonia. It extended from the city of Lugdunum, or Lyons, on the Rhone, to the Western Ocean, being bounded on the South by Aquitania, and on the North by Belgia. The capital of Lugdunensis Prima, was Lugdunum, in the small tribe of the Ambarri, between the junctions of the Arar and Rhodanus, or the Saone and Rhone. The great nation of the Ædui were in this district, whose capital was called Bibracte in the time of Cæsar, Augustodunum under Augustus, and is now corrupted into Autun. Above it was the famous city of Alesia, or Alise, the account of whose memorable siege occupies the last two-and-twenty chapters of Cæsar's seventh book on the Gallic war. Near it were the Lingones, who have given their name to their capital, once called Andematunum, now Langres. Immediately adjoining these, to the North West, were the Senones, from whom the Lugdunensis Quarta was called Senonia, and which will be more conveniently now described, than in its regular order after the second and third. Their capital, originally called Agidincum, is now called, from the name of the people, Sens. To the North West of them, the Carnutes have, in like manner, given to their capital Autricum, the name of Chartres; and, to the North, the Parisii still give to Lutetia the name of Paris. South of the Carnutes, the Aureliani still preserve their name
in Orleans, called by Cæsar Genabum. Among the Senones was Antissiodurum, now Auxerre, Noviodunum, or Nevirnum, Nevers, and Melodunum, Melun. North of the Lugdunensis Quarta was the Lugdunensis Secunda, nearly comprised in the situation of Normandy. The principal nation were the Velocasses, whose capital Rotomagus is now Rouen. Above them were the $\mathbf{C a}-$ leti, or Pays de Caux: and South West the Lexovii whose capital, Noviomagus, is still Lizieux; South are the Aulerci Eburovices, whose capital, Mediolanum, still retains the name of Evreux. West of the Lexovii are the Viducasses, Bajocasses, whose capital is still Bayeur, and Abrincatui, whose capital is Avranches. Below were the Saii, or Essui, whose capital is Séez. Off this coast were the islands of Cæsarea, Sarnia, and Riduna-Jersey, Guernsey, and Alderney.

The Lugdunensis Tertia had for its principal people the Turones, who have given the name of Tours to Cæsarodunum, their capital. Above them were the Andes, or Andecavi, whose capital, Juliomagus, has still preserved the name of Angers. And the Aulerci Cenomani have given to their capital, Suindunum, the name of Mans. The Arvii have preserved their capital in a place called Citè, on the little river Erve. The Diablintes have given to Neodunum the name of Jablins. The Redones are easily discoverable in Rennes, and the Namnetes, in Nantz, which two capitals were antiently called Condate and Condivincum. North West of the Namnetes were the Veneti, whose antient capital, Dariorigum, still preserves the name of Vennes. Above them were the Corisopoti and the Osismii, whose capital,

Vorganium, is corrupted into Korbez. Among the Osismii were also the Brivatus Portus, Brest; Uxantis Insula, Ushant ; and below it Sena, or Sain, corresponding in some measure to the British Mona, as being the sacred residence of the Gallic priestesses. The whole of this tract between the Seine and Loire was called Armorica, which at last, however, was exclusively confined to Bretagne.

Gallia Belgica was divided into Belgica Prima and Secunda, Germania Prima, or Superior, and Secunda, or Inferior, and Maxima Sequanorum. In Belgica Prima the principal people were the Treveres, whose capital, Augusta, is still called Treves, situated on the Mosella, or Moselle, which flows into the Rhine. Southwards were the Mediomatrici, whose capital, Divodurum, was afterwards called Metis, and Metz. Still South were the Leuci, and to their North West the Verodunenses, whose capital, Verodunum, is still Verdun. North West of Belgica Prima was Belgica Secunda. The principal people were the Remi, who were much attached to the Romans in the time of Cæsar. The capital, Durocortorum, still preserves their name in that of Rheims. On their South, the Catalauni give name to Chalons. Closely connected with the Remi were the Suessiones, whose capital, Augusta, is now Soissons. Northwards are the Veromandui, or Vermandois, whose capital, Augusta, is St. Quintin. West of them were the BelloVaci, a very warlike nation, well known in Cæsar's Commentaries, whose capital, Cæsaromagus, is still Beaurois. Northwards, the Ambiana had for their capital Samarobriva, so called from the bridge on the

Samarus, or Somme. It is now, from the name of the people, Amiens. Still Northwards, were the Atrebates, or Artois, whose capital, Nemetacum, is still Arras, or Atrecht. Above these were the Morini, on the extreme Northern coast. * Their capital was Taruenna, or $T e-$ rouenne. On the coast also was Gesoriacum, or Bononia, now Bologne, and about it Portus Itius, or Witsand, from which Cæsar embarked for the invasion of Britain. East of these were the Nervii, whose original capital was Bagacum, Bavia, in the middle of Hainau, but afterwards Camaracum, or Cambray, and Turnacum, or Tournay. Next to these was Germania Secunda, inferior, or lower, so called as being near the coast, lying between the Scaldis, or Scheldt, and the Rhenus, or Rhinc. On the West bank of the Rhine were the Ubii, the chiel people, whose capital, Colonia Agrippina, or Colognie, was so called in compliment to Agrippina, the wife of the Emperor Claudius. West of these were the Eburones, a people who were annihilated by Cæsar, in revenge for their having slaughtered a Roman legion, and their country was occupied by the Tungri, whose capital, Atuataca, is still called Tongres. - All these nations were of Germanic origin. Between these and the Treveri, whose capital, Augusta, is now Treves, was the great forest of Arduenna, or Ardenne, extending from the confines of the Nervii to the Rhine. Above them were the Toxandri and Menapii, and still North, the Batavi, who possessed an island between the right

[^33]branch of the Rhine and the Vahalis, or Waal, its left branch. The principal city of the Batavi, was Lugdunum Batavorum, which still preserves its name in Leyden. Noviomagus also is easily recognised in Nimeguen.

Germania Prima, superior, or upper, so called as being more inland, lay along the Western bank of the Rhine, and contained three Germanic nations - the Vangiones, Nemetes, and Triboci. The capital of the Vangiones was Borbetomagus, or Worms, North of which were Mogantiacum, or Mentz, and Confluentes, or Coblentz ; the capital of the Nemetes, Noviomagus, or Spires; and of the Triboci, Argentoratum, or Strasburg.

Maxima Sequanorum had for its principal nation the Sequani; their capital was Vesontio, or Besancon, on the river Dubis, now Doux. Next to them were the Helvetii, part of Sroitzerland, whose principal city was Aventicum, now Avenche; Turicum is now Zurich. Above the Helvetii were the Rauraci, whose principal city was Augusta, now Augst, a little South of Basilia, or Basle.

## CHAPTER VII.

## GERMANIA.

The first grand division of the German nations is into the Istævones, on the West of Germany, who inhabited the countries adjacent to the Rhine; the Hermiones, on the South, who were those adjacent to the Danube; and the Suevi, in the North, who were contiguous to the Baltic, and the most celebrated of the three.

The Western bank of the Rhine has already been described, as containing several German nations, in the three Gallic provinces along the Rhine. On the Eastern bank of the Rhine, on the coast, are the Frisii, or Frisons; their country was intersected by a canal, made by Drusus, called Flevo, the waters of which, having in time increased, now form the Zuyder Zee, or Southern Sea, one of whose channels, the Vlie, still retains traces of the original name. North East of the Frisii were the Chauci Minores and Majores, a Suevic race, distinguished by Tacitus as the most noble and just
of all the German nations. The Minores were situated between the Amisia, or Ems, and the Visurgis, or Weser; the Majores between the Visurgis and the Albis, or Elbe. South of the Frisii were the Bructeri, in the Eastern parts of whose country were the Chamavi and Angrivarii. The former had originally been settled on the banks of the Rhine, till removed by the Usipii ; the latter have given name to Angria, the kingdom of the 'Saxon Witikind. The Marsi and Chasuarii were also in this district. South East of the Chauci, between the Visurgis and Albis, were the Cherusci, who, under the conduct of Arminius, defeated and slew the three Roman legions commanded by Varus, A. D. 10, in the Saltus Teutobergiensis, or Bishopric of Paderborn. They were afterwards defeated by Germanicus, and never recovered their former eminence. On the East bank of the Rhine, South of the Usipii, were the Sicambri, who were driven over it by the Catti, in the time of Augustus, and settled in Germania Prima, under the name of Gugerni. The Tencteri inhabited a district South of the Sicambri. East of these was the great and powerful nation of the Catti, called by Cæsar the Suevi, an Hermionic tribe, who were seated in Hesse. A fortress of the Catti, called Castellum, still bears the name of Cassel, but their capital, Mattium, is Marpurg. South of them, along the Rhine, were the Mattiaci, a nation in firm alliance with the Roman Empire; and South of these was the original settlement of the Marcomanni, who afterwards migrated into Bohemia. South East of these was Mons Abnoba, or the Black Mountain, in which the Danube rises; the adjoining district was called the Decumates Agri, because the inhabitants were subject to a tax of
the tenth of their produce. Here the Alemanni settled, from whom Germany was called, in the middle ages, Almagne.

East of these, the Hermunduri, the first of the Hermionic tribes, were a great and powerful nation, in the interior of Germany, attached to the Romans. East of them, on the bank of the Danube, were the Narisci; North East of whom in the center of Germany, were the Boii, or Boiohemi, in Bohemia, whose country was seized by the Marcomanni, under their king Maroboduus, in the reign of Augustus. South East of the Boii, or Marcomanni, were the Quadi, who occupied Moravia. Eastwards of the Marcomanni and Quadi were the Marsigni, Gothini, Osi, Burii, and Lygii, which last nation bordered on the Vistula.

The rest of the German tribes are Vandal or Suevic; the most noble of them were the Semnones, between the Albis and Viadris, or Oder. North of these, on the East bank of the Albis, were the Langobardi, or Lombards ; the Varini were supposed to have been in Mecklenburgh. Towards the mouth of the Elbe and the Chersonesus Cimbrica, in Holstein, were the Angli and Saxones, our English progenitors. The Teutones and Cimbri had their original settlements here. The whole coast of the Baltic was occupied by various tribes of the Vendili, or Vandals; and the name of the Rugii is still preserved in Rugenwald; the Burgundiones, South East of the Langobardi, afterwards migrated to France, and possessed the province of Burgundy. On their North were the Gothones, or Goths; and above them the Lemovij.

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That part of the Baltic which washes the shores of Germania was called Sinus Codanus, and above it was Scandinavia, comprising Sweden and Norroay, but very imperfectly known to the antients. *

The remainder of Europe, East of Germania and North of the immediate vicinity of the Danube, was known by the generic name of Sarmatia, and the inhabitants were called Sarmatæ and Sauromatæ. In like manner, the North of Asia, beyond the Euxine and Caspian Seas, was known by the generic name of Scythia.

We should not omit, in our account of Germany, to notice the immense forest called the Hercynia Sylva, the whole extent of which was unknown, but it took Cæsar nine days to cross it, and it had been travelled longitudinally sixty days' journey, without coming to any boundary. It contained part of Sreitzerland and Transylvania. An account of it is to be seen in the sixth book of Cæsar's Gallic wars.

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## CHAPTER VIII.

## COUNTRIES SOUTH OF THE DANUBE.

$\mathbf{T}_{\text {He remainder of }}$ Europe, not yet described, consists of countries South of the Danube, and East of the Adriatic: these, with the exception of Greece and its immediately adjacent country, will form the subject of the following chapter.

Immediately below the Danube, from its sources on Mount Abnoba, was Vindelicia, and South of it was Rhætia, bounded on the West by the Helvetii or Swoiss, on the South by Cisalpine Gaul and the upper part of Italy, and on the East by Noricum. It more than comprised the country of the Grisons. The Rhæti were a colony of the Tuscans, who degenerated into the barbarism of the surrounding Gallic and Germanic tribes, and were subdued by Drusus, under the reign of Augustus. His victory is celebrated in the fine and wellknown Ode of Horace, Book IV. 4. * The Vindelici and Rhæti, thus subdued, formed one province, whose

* Videre Rhæti bella sub Alpibus

Drusum gerentem et Vindelici.
Hor. Od.IV. 4
subsequent divisions we need not enter into. It is hardly necessary in a treatise like the present, which is a mere Compendium of Classical Geography, to enumerate the names of all the barbarous tribes which formed these nations. We may content ourselves with observing, that in the Southern angle of the Rhæti, near the lake Larius, were the Vennones, in the Valteline, and South East of them, above the lake Benacus, was Tridentum, or Trent, so well known to modern theologians, from the last Christian Council having been held there, A. D. 1545. In the South West part of Vindelicia, the Lacus Brigantinus was so called from the nation of the Brigantii, but it is now called the Lake of Constance, perhaps from their neighbours the Consuanetes, In the angle of two rivers, Vindo and Licus (the Wartach and Lech), whence the name of the nation, was Augusta Vindelicorum, or Augsburg.

East of Vindelicia was Noricum, in part of Bavaria. It was separated from the Vindelici by the great river CEnus, or Inn. At the junction of the Inn and Danube was Boiodurum, or Passau, and East of it was Lauriacum, the station of a Roman fleet on the Danube, where is now a small village called Loren. Inland is Juvavum, or Saltzbourg, almost South of Boiodurum.

East of Noricum, lying along the Danube, to the mouth of the river Savus, or Saave, was Pannonia, first reduced to a Roman province by Tiberius, and subw sequently divided into Superior and Inferior, the former occupying part of Hungary, the latter Sclavonia. In Pannonia Superior was Vindobona, now Vienna, but the
chief city in Pannonia was Carnuntum, Altenbourg, a little to the East. Still East, after the first bend of the DanubeSouthwards, is Aquincum, or Acincum, now $B u d a$, and, on the opposite shore of the Danube, Contra Acincum, or Pest. In Pannonia Inferior, in the angle between the rivers Save and Drave, is the city of Sirmium, so celebrated in the latter ages of the Roman Empire, and the district is still called Sirmia.

South of Pannonia, bounded on the West by the shore of the Adriatic, on the East by Moesia, are the Illyricæ Gentes, or Illyricum, the two principal divisions of which are Liburnia and Dalmatia; the former is now part of Croatia, the latter retains its name. The light Liburnian gallies constituted great part of the fleet of Augustus at the battle of Actium.* In Dalmatia was Epidaurus, and near it the island Melite, which is by some thought to have been the scene of St. Paul's shipwreck, though there are stronger reasons for fixing upon Malta. Below Epidaurus we may notice the cities of Scodra and Lissus, the former now called Scutari, the latter Alessio.

Mœsia is bounded on the West by Pannonia and Illyricum, on the South by Macedonia and Thrace, on the East by the Euxine, and on the North by the Danube, occupying the present provinces of Servia and Bulgaria. The North was occupied by the Scordisci, a Celtic nation, the South was called Dardania, in the center were the Tri-

[^35]balli, and on the shores of the Euxine were the Scythx. But under the reigns of Angustus and Tiberius it was reduced to a Roman province, under the names of Moesia Superior, nearer to Pannonia, and Inferior, nearer to Thrace. The center of Mœsia was called Dacia CisDanubiana, or Dacia Aureliani, by the Emperor Aurelian, when he abandoned the province beyond the Danube called Dacia Trajani. In Mœsia Superior, Singidunum, at the mouth of the Save, is now Belgrade. East of it, Viminiacum was another important city. Somewhat East of this was Taliatis; after which began the province of Dacia Cis-Danubiana. Near this place also was a ridge of rocks, forming a cataract in the Danube, remarkable as thought to be the spot where the Danube changes its name, the Eastern part of it being called the Ister by the antients, as the Western was the Danubius. A little East of this F lace was the famous Pons Trajani, or bridge built by the Emperor Trajan across the Danube, to pass into his province of Dacia. Its ruins still remain. It was 3325 English feet in length.* Below it is Ratiaria, the antient metropolis of Dacia, and Nicopolis, built by Trajan to celebrate his victories over the Dacians, and memorable also for the defeat of the Christian army and flower of French nobility, by Bajazet, A. D. 1393. In the interior is Naissus, now Nissa, the birth-place of Constantine the Great, and South East is Sardica, the metropolis of Dacia, and celebrated for a Christian council. In

[^36]Mœesia Inferior was Marcianopolis, the capital, so called from Marciana, the sister of the Emperor Trajan. Under the mouths of the Danube was the city of Tomi, now Tomeswar, or Baba, to which Ovid was banished. On the Northern bank of the Danube was the vast province of Dacia, comprehending part of Hungary, Transylvania, Wallachia, and Moldavia. The Iazyges, a Sarmatian tribe, separated them from Pannonia. The Daci and Getæ were two nations associated in language and territory, and the Getæ were of Scythian origin. It is not necessary to enter into a particular account of them, or of many places which might have been enumerated in this chapter, but which, having a special reference only to the lower ages of the Eastern Empire, are purposely omitted in a treatise which professes only to give a sketch of classical Geography.

The remainder of Europe, north of the Danube, we have already seen was called Sarmatia. It is unnecessary to enter into much detail on the subject of these barbarous and almost unknown tribes. On the shores of the Baltic, were the Venedi, perhaps in part of Livonia; above the Daci were the Bastarnæ and Peucini ; on the shores of the Palus Mæotis, were the Iazyges and Roxolani; North are the Budini, Geloni, and Agathyrsi. The Borysthenes of the antients, which flows into the Pontus Euxinus, is the Dnieper ; the Hypanis, called also Bogus, is the Bog; the Tanais is corrupted into the Don; and the Rha is the Volga, which flows into the Caspian Sea. The Borders - of the Euxine, from the Ister to the Borysthenes, were called by the antients Parva Scythia, and by the moderns Little Tartary. Beyond the Borysthenes was the Cher-
sonesus Taurica, (which preserves its name still in the city of Cherson, ) so called from the Tauri, a Scythian nation, who conquered it from its antient possessors the Cimmerii. This was the scene of the Iphigenia in Tauris of Euripides. The narrow straight which joins the Palus Mæotis, or Sea of Azoph, to the Pontus Euxinus, was called the Cimmerian Bosphorus. The principal city here was Panticapæum, a Greek colony, called also Bosporus, now Kerchè. The extreme Southern point of the Chersonesus Taurica was called Criu Metopon, or the Ram's Forehead, nearly opposite to Sinope in Asia Minor,

## CHAPTER IX.

## GRECIA ANTIQUA.

The most general name for Greece among the natives themselves was Hellas; and the people were called Hellenes; but even this term did not comprize the inhabitants of Macedonia and Epirus. The poets, however, used, by synecdoche, to put the names of several small tribes for the whole body of the nation. The most usual term in Homer* is Achæi and Danai,

* The word Hellenes occurs only once in Homer, Iliad II. 648.; where it is used, not as a generic, but a specific name of the inhabitants of that part of Thessaly called Hellas ; and, what is also remarkable, the word Græcia was not legally recognised by the Romans, who, from their having subdued the last bulwark of Grecian liberty, the Achæan confederacy, reduced Greece into a Roman province called Achaia. Afterwards, when the Romans overthrew Perses they formed his dominions into the proconsular province of Macedonia. The name of Grecia, however, was sufficiently familiar among the Romans in writing and conversation.
and sometimes Argivi. They were also called Pelasgi, from an antient nation of that name in Thessaly; Iones, Dores, and Eoles, from the inhabitants of particular districts. Attica was the original seat of the Ionians, the Peloponnese the principal seat of the Dorians, and Thessaly the original country of the Æolians.

The lowest part of Greece, below the Sinus Corinthiacus and Sinus Saronicus, was called the Peloponnese, from $\Pi$ ह́лотоs ñ̈ros, the island of Pelops. It was most antiently called Ægialea, from Ægialeus, Apia, from Apis, Pelasgia, from Pelasgus, its more antient Kings; but took the name of Peloponnese, from Pelops, the son af Tantalus, who reigned there. It was very nearly an island, being connected with the rest of Greece only by the narrow isthmus of Corinth. The modern name of Peloponnese is Morea, from the mulberry trees which grow there, having been introduced for supplying silkworms. The first province on the Eastern side, under the Sinus Saronicus, is Argolis; and below it is Laconia; on the western side, opposite to Laconia, is Messenia; above it is Elis ; along the Sinus Corinthiacus is Achaia; and in the middle is Arcadia.

Argolis derives its name from Argos, $^{2}$, situated on the river Inachus, above the Sinus Argolicus, and still called Argo. A little North East of Argos was Mycenæ, now Krabata, the royal city of Agamemnon, North West of which was Nemea, celebrated for the Nemean games, instituted in honour of Archemorus, who was killed there by a serpent, and for the victory of Hercules over the Nemean Lion. Eastward of Argos was Tyrins, or Tirynthus, a favourite residence of Hercules, who is thence called Tirynthius. East of it is the Mons Arachnæus, on which was one of the beacons, or fire telegraphs, of Agamemnon, by which he announced the capture of Troy the same night that it was taken.* Still East, on the coast of the Sinus Saronicus, is Epidaurns, celebrated for its worship of Esculapius; and below it is Trœezen, or Trœezene, now Damala, the birth-place of Theseus, and scene of the Hippolytus of Euripides, off the coast of which is the island Calauria, where Demosthenes poisoned himself. Near the South point of Argolis is the city of Hermione, now Castri, giving to the adjacent bay the name of Sinus Hermionicus. At the top of the Sinus Argolicus was Nauplia, now Napoli, the naval station of the Argives. Southward, below Argos near the shore, was Lerna, celebrated for the destruction of the Lernean Hydra by Hercules; and on the confines of Arcadia was Cenchree, mentioned by Fschylus, in his Prometheus Vinctus, v. 677.11

Below Argolis was Laconia, whose capital was Sparta, or Lacedæmon, on the river Eurotas, near which is the
more recent town of Misitra. To the North was Sallasia, a frontier town commanding the principal pass into Laconia, and a little South of Sparta was Amyclæ, built by Amyclas. Castor and Pollux were born here, and Apollo was here worshipped with peculiar solemnities. Amyclæ was called Tacitæ *, or the silent, either from the inhabitants being Pythagoreans, or from their having made a law which forbad the mention of an enemy's approach, they having been once deceived by a false report. They were afterwards the victims of their absurd statute. A little below Amyclæ was Therapne. The extreme South Eastern promontory of Laconia was called Maleat, now Cape Malio, or St. Angelo, and the Gulph contained between it and the South Western promontory of Tænarus, or Cape Matapan, (one of the fabled entrances into the infernal regions $\ddagger$ ) was called the Sinus Laconicus, or Gulph of Colokythic, from the antient town of Gytheum, now Colokythia, near the upper part of the bay.

West of Laconia was Messenia, the capital of which was Messene, which still retains its name, above the top of the Sinus Messeniacus, now the Gulph of Coron. The fortress of Ithome was near it, and served as its citadel. On the Western side was the Messenian Methone, now Modon, and above it the Messenian Pylos, now Nava-

* Tacitis regnavit Amyclis.
$\uparrow$ Maleæque sequacibus undis.
$\ddagger$ Tænarias etiam fauces, alta ostia Ditis
Ingressus

1. 2
rin, off which was the island of Sphacteria, so memora ble in Thucydides for the capture of many of the noblest Lacelæmonians. In the North, on the confines of Elis, is the river Cyparissus, having at its mouth the city of Cyparissæ giving name to the adjacent Sinus Cyparissius; and inland the fortress of Ira, the last which held out against the Lacedæmonians, who ejected the Messemians Ol. 27.2, and held the province from them for 500 years, till O1. 102. 3.

Above Messenia was Elis, divided into Triphylia, irs the South, Pisatis, in the middle, and Coele, in the North. In Triphylia we meet with the Elean or Triphylian Pylos, which disputes with the Messenian the honour of being the country of Nestor, and a little above it, Scillus, the retreat of Xenophon. Above it was the river Alpheus, or Alfeo, having on its Southern bank Olympia, and on its Northern Pisa. This was the celebrated region in which the Olympic games were held in honour of Jupiter Olympius. They were of very antient foundation, and revived B. C. 776, and serve as the epoch of Grecian chronology. They were celebrated at the conclusion of every fourth year, or rather of every forty-ninth month, and were held for five. successive days. The Roman Lustrum was a period of $f$ ive years. Elis itself was situated on the river Peneus, in the district of Coele, it was near Gastonni; South East of which was a third Pylos, which has also strong claims to being allowed as the country of Nestor. Near it was a little stream called Geron, and a littlevillage called Gerena, whence Nestor appears to be so often styled in Homer the Gerenian. Pindar, however,
calls him a King of Messene. The port of the Eleans was Cyllene, now Chiarenza, a little North of the bay and promontory of Chelonites, now Cape Tornese.

The rest of the coast of the Peloponnesus was occupied by Achaia, lying along the Southern side of the Sinus Corinthiacus, comprising also the districts of Sicyon and Corinth, called Sicyonia and Corinthia. Before we enter the straights of the Sinus Corinthiacus, or Gulph of Lepanto, is Dyme, on the coast of the Ionian Sea; and above it is Patræ, now Patras, near the mouth of the straights. At the entrance into the straights is Rhium, and on the opposite coast Antirrhium. Proceeding Eastward, along the shore, is Ægium, where the States of Achaia used to meet, and South West of it, within land, is Tritea, now Triti. East of Ægium was Egira, which had a port and dockyard, and South East of it, within land, was Pellene; Nurth East of which is the district of Sicyonia. On the coast was Sicyon, which, in the modern name of Basilico, still retains the memorial of having been the most antient kingdom of Greece. South of Sicyon, in the interior, was the city of Phlius, which still prescrves its name in Staphlica. * Proceeding towards the end of the Sinus Corinthiacus, we come into the district of Corinth, where we meet with that far-famed city, which was destroyed by Mummius the Roman General, B. C. 145, A. U.C. 609, and rebuilt by Cæsar. It is still called Corito. It was itself a little inland, but had two ports,

[^37]Lechæum, on the Sinus Corinthiacus, and Cenchrex, on the Sinus Saronicus *, and a citadel, on a lofty hill called Acrocorinthus. The pass between the Peloponnese and the rest of Greece was called the Isthmus of Corinth, now Hexamili, from its being only six modern Greek, or perhaps not five British miles in breadth. Here the Isthmian games were celebrated in honour of Neptune. The Emperor Nero in vain attempted to cut through the Isthmus and join the Saronic and Corinthian Gulphs.

The province of Arcadia occupied the center of the Peloponnesus, being surrounded by the five provinces already enumerated. This was the celebrated pastoral country of the poets. $\dagger$ Near the North of Argolis was the river and lake Stymphalus, the fabled residence of those Harpies which were destroyed by Hercules. Below it was Orchomenus, bearing the same name with a town in Boootia, and below it the celebrated city of Mantinea, near Trapolitza, where the great Epaminondas, the Theban General, lost his life, in the memorable victory he obtained over the Lacedæmonians there, B. C. 363, Ol. 104, 2. Below Mantinea is Mount Mænalus, from his residence on which Pan was called Mænalius. At the Southern extremity of Mrnalus was the city of Tegea, now called Mohlco,

[^38]Mœеnia.
Od. I. 7.
$\dagger$ Pan etiam, Arcadia mecum si judice certet,
Pan etiam, Areadia dicat se judice victum.
Firg. Ecl. IV. 58.

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whence also Pan is called Tegexus. * The celebrated Atalanta was a native of this place. In the South of Arcadia was Megalopolis, near a place now called Leondari, or, as some think, Sinano. It was built by Epaminondas to check the inroads of the Lacedæmpnians. It was the birth-place of Polybius the historian. Towards Messenia was the celebrated mountain Lyceus $\dagger$, another favourite residence of Pan and the Sylvan Deities. Near it was the city of Lycosura, on the river Neda. The inhabitants of this part of Arcadia were called Parrhasii, from Parrhasius, a son of Jupiter, who built a city here, and the name is sometimes put generically for that of the whole nation. $\ddagger$ Northward, on the river Alpheus, was Heræa, and still Northward, Psophis; and above, on the confines of Achaia, Cynethæ whose inhabitants were remarkable for the barbarous rusticity of their manners, so as to be despised, or almost excluded from associating with the other Greeks, who
> * Ipse nemus linquens patrium saltusque Lycæi, Pan, ovium custos, tua si tibi Mænala curæ, Adsis O Tegeæe favens.

Virg. Gearg. I. 16.
$\dagger$ Velox amœenum sæpe Lucretilem Mutat Lycæo Faunus.

Hor. Od. I. 17.
$\ddagger$ Arcadia derived its name from Arcas (the son of Jupiter) and the nymph Calisto. Juno transformed Calisto into a bear, whom Jupiter, with her son Arcas, removed into heaven, and changed into constellations called Ursa Major and Ursa Minor. - Ov. Met. VIII. 315. Hence the constellation Ursa is called by Ovid Parrhasis Arctos, and, as Calisto was daughter of Lycaon, it is called by Virgil

Claramque Lycaonis Arcton.
attributed their ferocity to a neglect of the study of music, so much cultivated among the Greeks in general. Yet it is remarkable, that in their neighbourhood, a little to the East, was the mountain Cyllene, celebrated as the birth-place of Mercury, the inventor of the lyre, of eloquence, and the gymnastic exercise*, who is so constantly distinguished among the poets by the name of Cyllenius. At the foot of Mount Cyllene was the city Pheneos, now Phenia.

We shall now describe the remainder of Greece, or Greece properly so called, lying above the Isthmus. The first province, lying almost within the Isthmus, is the small district of Megara, which affected to be independent of the potent territory of Attica. To the East was Attica; and to the North West of these Bootia; North East of Bocotia and Attica was the long narrow island of Euboca, separated by the narrow sea of Euripus. West of Bocotia was Phocis; South West of Phocis, lying along the Sinus Corinthiacus, were the Locri Ozolæ; and North East of Phocis, lying along the top of Euripus; were the Locri Epi-Cnemidii, or Locri of Mount
> * Mercuri facunde, nepos Atlantis, Qui féros cultus hominum recentum Voce formasti catus, et decoræ

> More palæstræ :
> Te canam, magni Jovis et Deorum Nuncium, curvæque lyræ parentem.

Cnemis, and the Locri Opuntii below them. North of Phocis was Doris, a small tract, but which divided with the Ionians the characteristic features of the language and tribes of Greece. Generally speaking, the Dorian colonies were settled in the Peloponnese, the Ionian in Asia Minor: the great Dorian state was Lacedæmon, the great Ionian state, Athens;there was a marked distinction in their language and manners. The former being more broąd and rustic, the latter more smooth and refined. West of Phocis was Etolia; and West of Atolia was Acarnania. North of Phocis was Thessaly: North of Acarnania was Epirus :

In Megaris the capital was Megara, which preserves its name, and is a little inland. Its port was Nysæa. East of Megara, on the coast, in Attica, was Eleusis, now Lessina, so celebrated for the Eleusinian mysteries in honour of Ceres and Proserpine, which it was death to reveal. * They lasted 1800 years, and were abolished by the Emperor Theodosius. The statue of the Eleusinian Ceres, the work of Phidias, was removed from Eleusis by Dr. Clarke, A.D. 1801, and is now in the vestibule of the public library at Cambridge, and the temple itself has since been cleared by Mr. Gell. Opposite Eleusis,

[^39]Hor. Od. III. 2.
and separated by a very narrow sea, is the island of Salamis, the birth-place of Ajax and Teucer, the evermemorable scene of the defeat of the Persian fleet by the Athenians under the command of Themistocles, B. C. 480, O1. 75, 1; and below Salamis is Ægina or Engia, giving name to the Gulph of Engia, antiently the Sinus Saronicus. South East of Eleusis is the illustrious city of Athens, the eye of Greece, and of the civilized world. It is now called Atini, or Setines, by a corruption we have already noticed. This renowned city is situated rather inland, between two rivers, the Ilissus below, and the Cephissus (bearing the same name with a larger Bootian river) above. It had three ports, the Piræus, or principal port, now Porto Leone, which was connected with the city by means of two walls called the $\mu \alpha \times \rho \alpha$ reín n, or long walls; East of the Piræus was the second port called Munichia; and still East of it the Phalerus, the least frequented of the three. The long wall, which connected the Piræus with the city, was sixty stadia (or rather more than six and a half English miles) in length, and forty cubits (or rather more than sixty feet) high, and broad enough for two waggons to pass. This wall was puilt by Themistocles, and finished by Cimon and Pericles. Another somewhat shorter wall, towards the East, united the harbour of Phalerum with the walls of the city. Entering by the gate of the Piræus, a straight line led to the Propylæa, or vestibules, of the Acropolis, or citadel. On the summit of the citadel, an oblong hill, was the famous temple of Minerva, called the Parthenon. At the bottom of this hill, on the South side, was the theatre of Bacchus, where the tragedians exhibited their compositions, and East of it was the Odeum,
or theatre for musical competition. Proceeding round the hill of the Acropolis, on the North was the Prytaneum, or place where those citizens who had rendered essential service to their country were entertained at public expence. Opposite the North West side of the Acropolis was the ever-memorable hill of Mars, on which was established the court of the Areopagus; and opposite the Propylæa, or Western end of the Acropolis, was the Pnyx, or place of public assemblies. Opposite to which, on the South, was the hill of the Museum, having the road from the Piræus to the Propylæa between it and the Pnyx. From the hill of the Areopagus, continuing in a North West direction, we come to the Forum, which was in a place called the Ceramicus, or pottery ground. The Forum had at its Southern entrance an enclosure, containing the palace of the Senate and temple of the Mother of the Godof On the South Western side of the square were the statues of the Eponymi, or ten heroes who gave name to the tribes of Attica; and at the Eastern gate were two vestibules, the Western called that of the Hermæ, in which were three statues of Mercury, bearing the names of those soldiers who had distinguished themselves in the battles against the Persians, and the Eastern called the Poecile, which was ornamented with the works of the first artists in painting and statuary. In the Forum was also the court of the chief Archon, near the statues of the Eponymi, and the camp of the Scythians employed by the government in the police of the city. The quarter to the East of the lorum was called Melita, in which were the houses of Themistocles and Phocion. At the North Last of the city, without the walls, was Cynosarges,
the school of the Cynic philosophers, at the foot of Mount Anchesmus, a branch of Mount Pentelicus, so celebrated for its marble quarries; and below it was the Lycæum, the school of Aristotle and the Peripatetics, separated by the river Ilissus from Mount Hymettus. On the North West was the Ceramicus without the walls, through which a road led to the celebrated gardens of the Academia, watered by the Cephisus on the North West, and having the house of Plato to the East, and to the North the hill Colonos, the scene of the beautiful tragedy of Sophocles called the CEdipus Coloneus. The road to Thebes passed over this hill. Eastwards from the Parthenon was Mount Hymettus, celebrated for its bees *; and North East of it Mount Pentelicus, celebrated for its quarries of marble. North is Mount Parnes, North West and West, Mount Egaleus and Corydalus. The extreme Southern promontory of Attica was called Sunium, where there was a temple of Minerva, some columns of which still remain, whence the cape is now called Cabo Colonni. A long island lies opposite to it called Helena, or Macris, which still preserves the name of Macronisi. Near Sunium was Laurium, celebrated for its silver mines. Proceeding upwards, along the North Eastern shore of Attica, we come to Brauron, near Mons Pentelicus. Here was a celebrated temple of Diana, hence called Brauronia: and the statue of Diana, brought by Orestes from Tauris, was preserved here till it was carxied off by Xerxes. North of Brauron is the glorious

[^40]plain of Marathon, still preserving its immortal name, where the Athenians, uider the conduct of Miltiades defeated the Persian army, Sep. 28, B. C. $490, \mathrm{Ol} .72,3$. Above it is Rhamnus, celebrated for a temple of the goddess Nemesis, thence called Phamnusia. It was built of the marble brought into the field by the Persians, in order to erect the trophy of their anticipated victory. Quitting the coast, somewhat South West of Rhamnus, is Decelia, so celebrated for having been garrisoned by the Lacedæmonians in the Peloponnesian war, a full account of which is given in the seventh book of Thucydides. Below Decelia is Aphidnæ, and below it Acharnæ, both boroughs of Attica, the latter of which has given name to a play of Aristophanes. South West of these is Thria, a little above Eleusis, giving the name of Thriasius Campus to the great plain extending towards Bœotia, in the North of which was Phyle, the fort possessed by Thrasybulus and the Athenian exiles, who expelled the thirty tyrants from Athens after the Peloponnesian war, B. C. 401, Ol. 94, 4.

Next to Attica is Bœotia; in which, above Megaris, and the Sinus Corinthiacus, we may observe Mount Cithæron, about midway between Thebes and Corinth, the celebrated scene of the exposure of the infant ©edipus. A little North of Mount Cithæron is Platææ, the ever-memorable scene of the defeat of the Persians, under the command of Mardonius, by the Lacedæmonians, commanded by Pausanias, Sept. 22. B. C. $479,01.75,2$, and of the siege and cruel destruction of its inhabitants by the Lacedæmonians, in the Peloponnesian war, B. C. 427 , Ol. 88, 2, so interesting
an account of which is given by Thucydides in his third book. A little West of Platære is Leuctra, so memorable for the signal defeat of the Lacedæmonians by the Thebans, under the conduct of Epaminondas, July 8, B. C. 371, Ol. 102, 2. Proceeding Eastward, along the Athenian frontier, we find Eleutheræ, and following the course of the river Asopus, we come to Tanagra and Oropus, now Oropo, at its mouth. The Athenians and Thebans had many disputes for the possession of Oropus, till at last it was adjudged to the Athenians by Philip of Macedon. The plain along the Asopus was called Parasopias. Above Tanagra was Delium, where the Athenians were defeated by the Boeotians, in the Peloponnesian war, B.C. 421, Ol. 89, 4; an account of which may be seen in the fourth book of Thucydides.: Above it, at the narrowest point of the Euripus, opposite to Chalchis, in Eubœea, was Aulis, the memorable scene of the detention of the Grecian fleet in their expedition to Troy, till Agamemnon had appeased Diana by the sacrifice of his own daughter Iphigenia. Above Aulis is Anthedon; West of which is the lake Copais, now called Livadea Limne, into which flows the Bootian Cephisus, a river celebrated by Pindar, and larger than the Athenian of the same name. At the Northern extremity of this lake stood the small town of Copre, whence it derived its name. At its Western extremity was Orchomenus, antiently called Minyeia, a town celebrated for its wealth, and for a temple of the Graces, mentioned by Pindar. A little to the West was the town of Chæronea, memorable for the defeat of the Athenians by the Bootians, B. C. 447, Ol. 83, 2 ; and much more for their irretrievable defeat
by Philip, Aug. 2, B. C. 338 , Ol. 110, 3, which put an end to the liberties of Greece: it was also the birthplace of Plutarch. Below it is Coronea, celebrated also for a defeat of the Athenians, and their allies, by Agesilaus, King of Sparta, B. C. 394, Ol. 96, 3; and below these, a litte East, is Haliartus, which was destroyed by the Romans in the first Macedonian war. © South of this was Oncestas, sacred to Neptune, and South East of it, almost in the centre of Bootia, on the little river Ismenus, was Thebes, founded by Cadmus, and hence called Cadmæan, the scene of the sufferings of CEdipus, and the birth-place of Pindar. Below it was Potnix, the residence of Glaucus, the son of Sisyphus, who was torn in pieces by his mares, which was the subject of one of the lost tragedies of Æschylus.* South West of Thebes, above the Sinus Corinthiacus, was Thespiæ, at the foot of Mount Helicon, the celebrated abode of Apollo and the Muses, where was the fountain Aganippe, and the river Permessus. This was the Southern extremity of the Parnassian ridge, which is a chain of considerable length, running North West through Phocis also, as we shall see hereafter. About twenty stadia higher, was the verse-inspiring fountain of Hippocrene, said to have been made by the hoof of Pegasus. A part of this mountain was called Libethrus, a little above Ascra, the birth-place of Hesiod, which is at the foot of Helicon. Hence the Muses are called Libethrides. $\dagger$

[^41]The last place that we shall notice in Bœootia is Lebedæa, now Livadia, where was the celebrated cave of Trophonius, into which they who entered were never. seen to smile afterwards. From this city Bootia has acquired the modern name of Livadia.

West of Bœotia is Phocis, bounded by the Sinus Corinthiacus on the South. At the first bend of this gulph to the North was the peninsula of Anticyra, celebrated for its hellebore, the great remedy for madness among the antients. The second bend is called the Sinus Crissæus, from the city of Crissa at its top. A little North of which is the renowned city of Delphi, and above it Mons Parnassus, sacred to Apolio and the Muses, at the foot of which was Fons Castalius, whence the Muses are called Castalides. Delphi was also called Pytho, from the serpent of that name, which was killed by Apollo, in honour of whom the Pythian games were celebrated every fifth year. Parnassus had two summits, the one consecrated to Apollo, the other to Bacchus: whoever slept on Parnassus either became an inspired poet or mad.* Delphi is now called Castri, and the summit of Parnassus is called Lakura, from the antient name of Lycorea; it is so high as to be seen from the Acropolis of Corinth, eighty miles distant. North East of these was the Corycian cave, also sacred to the Muses, and, still North East, the city of Elatea, or Turco-corio, the largest in Phocis, the unexpected surprise of which by Philip produced a shock at Athens, so finely described by Demosthenes in his famous oration De Corona. Nearly

[^42]due North of Delphi, on the other side of Parnassus was Tithorea, now Velitza.

North East and South West of Phocis are the Locri, divided into the Locri Ozolæ, to the South West, the Locri Opuntii and Locri Epicnemidii, to the North East. The Locri Ozolæ were said to be so called from the poisoned arrows of Hercules having been buried in their district by Philoctetes, from which a mephitic vapour arose. They occupy a narrow slip of land, broadest at the Eastern end near Phocis, and extending along the Sinus Corinthiacus to its narrowest point. Their principal city was Amphissa, now called Salona, whence also the Sinus Crissæus is now called the Gulph of Salona. Near the narrowest point or entrance of the Sinus Corinthiacus was Naupactus, a celebrated naval station, the possession of which was often contested between the Locrians and their more powerful neighbours, the Ætolians, who ultimately gained it. It is now called Enebect or Lepanto, giving its name to the Corinthian Gulph; a little West of which, at the very narrowest point of the Gulph, where it is not above three quarters of a mile wide, was Antirrhium, opposite to Rhium in Achaia. These two promontories, being fortified with castles, have been called the Dardanelles of Lepanito. North East of Phocis were the Locri Opuntii, so called from their principal town Opus, situated at the Northern extremity of Boeotia, on the Sinus Opuntius: and nearly North of them were the Locri Epicnemidii, also a small tribe, so called from their vicinity to Mount Cnemis. Their principal town was Thronium, probably now Bodonitza, and in their extreme Northern point is the famous passof'Thermapylx,
on the Sinus Maliacus, having impassable mountains on the West, with the sea and morasses to the East. It was only twenty-five feet broad in its narrowest part. Here was the memorable stand made by Leonidas and his three hundred Spartans, who all perished but two, against Xerxes and the Persian host, amounting, according to those who take the utmost numbers, to five millions. This battle began Aug. 7, B. C. 480, Ol. 75,1 , and lasted three days, and was only lost at last by the treachery of the Thessalians *, who betrayed the passes over Mount CEta。

On the North Western side of Phocis is a little district called Doris, in which springs the river Cephisus. It had but four inconsiderable cities, Dryopia, Erineum, Citineum, Boium, whence it is called Tetrapolis; but it was the mother of many Grecian states and colonies, as we have already observed.

West of Locris, Phocis, and Doris, was Ætolia, now called Vlakia, from the Velaques $t$, settled there by the Greek Emperors, having the Sinus Corinthiacus for its Southern, the river Achelous for its Western, and Thessaly for its Northern boundary. The alliance formed between the Romans and Etolians, B. C. 214. A. U. C. 540 , and their subsequent desertion of the Romans for

* A traveller through Wales can hardly fail to remark the great similarity between Penmaenmawr and Thermopylæ, and between Snowdon, with its forked head and sacred spring (Ffynnon-Oel), and Parnassus.
$\dagger$ The name still remains in Walactia. Vlach in the Illyrian tongue signifies $a$ herdsman.

Antiochus, King of Syria, was the cause of the subjugation of Greece. On the river Evenus, now the Fideri, a little above the Sinus Corinthiacus*, West of the straights of Rhium, was Calydon, the country of Meleager, and the scene of the Calydonian boar-hunt, described by Ovid, Met. VIII. 260, \&cc. and a little North West of it, towards the river Achelous, was Mount Aracynthus. The chief city of Etolia was in the interior, called Thermus. The river Achelous, now called Aspro Potamo, or the white river, is celebrated for a contest between the river god, in the shape of a bull, and Hercules, who tore off one of his horns, which he gave to the Goddess of Plenty for a cornu copiæ; a fable, the application of which is obvious to the draining of the neighbouring land and one branch of the river. At its mouth are a number of small islands, formed by depositions of earth and sand, called the Echinades.

West of Ætolia is Acarnania, still called Carnia. Near to the mouth of the Achelous, is the city of CEniadæ, and considerably North West of it are the islands called the Teleboides, and the island of Leucadia, or St. Maure, formerly a peninsula called Neritos. $\dagger$ The extreme South Western promontory of Leucadia was called Leucate, where was a temple of Apollo, and the celebrated rock from which disappointed lovers sought either death or a cure by leaping into the sea. The poetess Sappho was one of the most celebrated adventurers of the lover's

[^43]Virg. AKn. III. 271.
leap, on account of her fruitless plassion for Plaon, North of Leucadia was Anactorium, at the entrance of the Ambracian Gulph, and within the Gulph, which, at its entrance, somewhat resembles the passage called the Sleeve at the entrance of the Baltic, was the memorable city of Actium, the scene of the great Battle between Antony and Augustus, which decided the fate of the Roman world, Sept. 2, B. C. 31, A. U. C. 723. Actium is still called Azio. The North Eastern part of Acarnania was called Amphilochia, from Amphilochus, the son of Amphiaraus and Eriphyle*, who, having slain his mother, in revenge for having betrayed his father to the fatal Theban war, retired from his native country Argos, and built here a city of the same name, called for distinction Amphilochium Argos; the country is still called Filoquia.

The remainder of Greece, above the countries already described, was divided into two great portions, Thessalia on the East, and Epirus on the West. Though Epirus, especially towards the North, was hardly recognized as a genuine Grecian State. Thessaly, in fact, extended over all the countries below, except the North West part of Acarnania, and was bounded on the South by the chain of Mount OEta, on the West by that of Pindus, on the North by that of Olympus, and on the East by the Sea. It
-Mœestamque Eriphylen
Crudelis nati monstrantem vulnera cernit.
Virg. An. VI. 445.

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contained several tribes or districts. On the confines of Etolia and Phocis, above Doris, are the Ænianes ; Eastward, on the coast, was Phthiotis, above it Magnesia, and above that Pelasgiotis ; in the North was Perrhæbia; West was Estiæotis, Aperantia, and Dolopia; in the centre Thessaliotis.

The Sinus Maliacus, so called from the little city of Malia, is now the Gulph of Zeiton, so called from the town of Zeiton, antiently perbaps Trachis, or Trachinia, called also Trachinia Heraclea, the scene of one of the tragedies of Sophocles on the death of Hercules, who burnt himself on a funeral pile raised on the neighbouring Mount CEta. Above this, the river Sperchius Hows into the Maliac Gulph : the beauty of its banks is celebrated by Virgil.* On this river was the city Hypata, or Neopatra, celebrated for the skill of its inhabitants in $\dagger$ magic in which the Thessalians were proverbially thought to excel. Near the mouth of the Sperchius is another Anticyra, equally famous for its hellebore, and above it Lamia, where Antipater was besieged by the Athenians after the death of Alexander, B. C. 323, Ol. 114, 2, but at last

## Oubi Tempe

Sperchiusque et virginibus bacchata Lacænis Taygeta.

Virg. Georg. II. 486. Thave adopted the reading of Tempe here, for convenience, not forgetting the reasons in favour of campi.

## - + Quæ saga, quis te solvere Thessalis

 Magus yenenis, quis poterit Deus.cscaped," and compelled the Athenians to beg a peace, and give up Demosthenes, who poisoned himself to avoid farting into his hands. At the entrance into the Sinus Pagasius, or Pelasgicus, now the Gulph of Volo, we find Aphetæ, now Fetio, from which the ship Argo is said to have ${ }^{\%}$ taken her departure for Colchis. Proceeding along the coast we find the Phthiotic Thebes, and above it is the river Amphrysus, on whose banks Apollo is said to have fed the herds of Admetus king of * Pheræ. Westward is a city called Thaumaci, from the beauty of its situation, now Thaumaco. The river Onchestus flows into the Northern extremity of this gulph, on which was the lake Bæbeis and town of Pheræ, or Pheres, and the city of Pagasæ, giving name to the gulph, and Demetrias, or Volo, built by Demetrius Poliorcetes. Here were also two promontories, preserving the memory of the great Thessalian Deluge, in the names of Pyrrha and Deucalion. Near the junction of the Onchestus and a little stream called the Anauros, was Iolcos, the country of Jason, in the district of Magnesia, whence Argo is called Magnetian by Ovid. $\dagger$ And on the Ægean side of the Chersonese, formed by the gulph and the Æ.gean, is the city of Magnesia, above which was the promontory of Sepias, now Cape St. George, where the fleet of

[^44]Xerxes suffered greatly from shipwreck. From this prow montory all along the coast to the North of Thessaly stretch the ranges of mountains, Pelion, Ossa, and Olympus. * Proceeding Northwards, we come to the river Peneus, the Eastern course of which, towards its mouth, is through the celebrated vale of Tempe. This delightful valley, the beauty of which was proverbial among the antients, is about five miles long, but in general very narrow, in many places not above an acre and a half in breadth. It divides Mount Ossa from Olympus. A fult description of it is to be seen in the third book of Ælian's Various History. West of Tempe, but on the river Peneus, is Larissa, the principal city of Thessaly, which retains its name. In the North of Thessaly was Azorns, now Sorvitz, and Oxyma. South of this is Gomphi, and below it Tricca, now Tricula. To the East, about the middle of Thessalia, on the river Enipeus, is the plain and city of Pharsalia, the memorable scene of the decisive battle between Cæsar and Pompey, May 12, B. C.48,

[^45]A. U. C. 706 , in whichCæsar obtained the empire of the Roman world.

West of Thessalia was Epirus, now part of Albania, comprising, in the South, Molossia, above which, on the Western shore, is Thesprotia, and above it Chaonia, and, still North, Orestis.

On the Sinus Ambracius was Ambracia, the royal city of Pyrrhus and his descendants. Opposite the promontory of Actium, on this gulph, was Nicopolis, a city built by Augustus on the site of his camp, in honour of his decisive victory. Above it, in Thesprotia, was the lake called Palus Acherusia, into which two rivers flowed, the Cocytus and Acheron, and the river Thyamis, where Cicero's friend, Atticus, had a country seat called Amaltheum, near Torone. North of this was Buthrotum, now Butrinto, and above it Panormus, now Panorma; above which is Oricum and the Acro-Ceraunian Mountains*, so called from their abrupt summits being often struck by lightning. They were remarkable for attracting storms, and dreaded by mariners on this account. In the interior of Epirus was the celebrated grove and oracular or vocal oaks of Dodona, sacred to Jupiter.

> Aut Atho, aut Rhodopen, aut alta Ceraunia telo Disjicit.

Virg. Georg. I. 331.
Infames scopulos Acro-Ceraunia.
Hor. Od. I. ร.

Extending over Thessaly and Epirus, from the Egean to the Ionian Sea, was Macedonia, in its utmost limits as a Roman province; but the Western part of Macedonia, above Chaonia, was more strictly speaking part of Illyricum, now Albania. The pure Greeks affected to disclaim the Macedonians and part of the Epirots ; and Demosthenes always discriminates, in very pointed terms, between the Macedonian upstart Philip and the Greeks, especially the Athenians, who claimed their descent from remotest antiquity, and wore golden grasshoppers in their hair, to mark their aboriginal extraction. The splendid victories of Philip and Alexander subdued somewhat of this haughty spirit among their Southern neighbours. Macedon, now Roumelia, was bounded on the South by Thessalia, on the East by Thracia, on the North by Mœsia and Dardania, and on the West by Illyricum. It was possessed by several tribes, whose situations are not very correctly known.

In the North Eastern part was Pæonia, in the North Western Pelagonia; along the central part was Sintica, bordering on Thrace, next it Migdonia and Emathia, and West the Orestæ and Eordani; along the Southern boundary, to the East, was Edonis, bordering on Thrace, next it Chalcidice, lying between the Sinus Strymonicus and Thermaicus. Within the Sinus Thermaicus, to the South East was Pieria, bordering on Thessaly, and to
the South West Elymiotis. Immediately above Thessalia, on the Sinus Thermaicus, now the Gulph of Saloniki, was Dium, now Stan-dia, according to a corruption already noticed; above it was the river Haliacmon, and above it Pydna, now Kitra, so frequently mentioned in Demosthenes, and memorable also as being the place where Olympias, the mother of Alexander, was besieged and put to death by Cassander, and where the decisive battle was fought between the Romans, under the conduct of Paulus $\not$ Emilius, and Perses, the last King of Macedon, June 22, B. C. 168 , A. U. C. 586, which ended in the overthrow of Perses, and the reduction of Macedonia to the form of a Roman province. Above Pydna was Methone, now Leuterochori, also memorable in the contentions between Philip and the Athenians, and the scene of his first victory over them, B. C. 360, Ol. 105, 1. A little North West of the top of the Sinus Thermaicus is Pella ${ }^{*}$, the royal city of Macedon; its ruins are still called Palatiza or the Little Palace. It was situated on a lake communicating by a smaller stream with the Axius, or Vardan, the greatest of the Macedonian rivers, which falls into the Sinus Thermaicus. South West of Pella was Beroea, now Cara Veria, a city which has merited the eulogium of St. Paul for the docility and ingenuous disposition of its inhabitants (see Acts XVII. 10, \&c.) ; and North of it was Æge, or Edessa, the antient royal city, now called Vodina, At

[^46]Juv. Sat. X. 168.
And as Pella was in 厌mathia, and Æmathia the most distinguished province of Macedonia, it is often put for the whole country.
the North Eastern extremity of the Sinus Thermaicus was the city of Therma, which gave name to it, afterwards called Thessalonica, and now Saloniki, a city well known from the preaching and epistles of St. Paul. The district between the Sinus Thermaicus and Strymonicus we have already said was called Chalcidice. The lower part of it formed three peninsulæ. The first, contained between the Sinus Thermaicus and a smaller gulph called the Sinus Toronæus, now the Gulph of Cassandria, was called Phlegra, or Pallene. At the North Western extremity of this was the city of Potidæa, so celebrated in the orations of Demosthenes; it was founded by the Corinthians, taken by the Athenians, and taken from them by Philip, and by him given to the Olynthians. It was afterwards called Cassandria, from Cassander, which name it still bears. At the top of the Sinus Toronæus, a little North East of Potidæa, was Olynthus, the scene of so many contests between Philip and the Athenians: the cause of its inhabitants was pleaded in the Olynthian orations of Demosthenes. A little North East of Olynthus is Chalcis, giving name to the district. The next gulph was called the Sinus Singiticus, or Gulph of Monte Santo, and the peninsula contained between it and the Sinus Toronæus, was called Sithonia. On the Western side of this peninsula was Torone, or Toron, which gave name to the Sinus Toronæus; and on the Eastern was Singus, giving name to the Sinus Singiticus. In the third and last peninsula, between the Sinus Singiticus and Strymonicus, or Gulph of Contessa, was the celebrated mountain Athos, now called Monte Santo, from the number of religious houses there. The Southern promontory of Athos was called Nymphæum,
the Eastern Acro-Athos, A narrow tongue of land which connects the North West of Athos with the continent, near the cities of Acanthus, on the East, and Sana, on the West, was the spot so memorable for having been dug through by Xerxes, to afford a passage for his fleet, and save it from doubling the dangerous promontory of Acro-Athos. Above this on the Sinus Strymonicus, is Stagyra, now Stagros, the birth-place of Aristotle, who is hence called the Stagyrite, near to which was the tomb of Euripides. The river Strymon flows into the Northern extremity of the Sinus Strymonicus, separating Macedonia from Thrace. At its mouth was the city of Amphipolis, another of the causes of contention between Philip and the Athenians, as also between the Athenians and Spartans, for it was an Athenian colony. It was also called Ennea Hodoi, or the nine ways, because Phyllis, who had been deserted by Demophoon, made nine journies here to watch for his return; and it was predicted that the Athenians should suffer here as many defeats. It is now called Iamboli. It is unnecessary to mention many of the obscure and inconsiderable towns in the interior and North of Macedonia. In the central parts were Heraclea and Stobi, and to the West was Lychnidus, now Akrida, in the district of the Lyncestæ. The Western coast of Macedonia, above Epirus, we have already said was properly Illyricum. Immediately above Epirus was Apollonia, now Polina, on the river Aous, or Lao, and North of it Epidamnus, afterwards called Dyrrachium, which was greatly frequented by the Romans, as being nearly opposite to Brundusium, in Italy. We may call the latter the Dover, and the former the Calais, of
antiquity. The rest of the Eastern shore of the Adriatic was occupied by the Illyricæ gentes, or Illyricum, already described.

East of Macedonia was Thracia, which, though a barbarous country in the interior, had many Greek colonies on the coast. But the geography of Thrace, as well as Macedonia, is by no means accurately ascertained. It was separated from Macedonia by the Strymon and the ridge of Mount Pangæus and Mount Rhodope * on the West, from Mœsia by Mount Hæmus on the North, on the East was the Euxine, and on the South was the Egean Sea.

The principal nations of Thrace were the Bessi, a very savage people, in the North West, and the Mædi below them, in the South West, at the top of the IEgean; their maritime parts were inhabited by the small tribes of the Bistones and Ciconii. In the center were the Odrysæ, in the South the Pæti, and in the North East the Astr. We have considered the Strymon as the Eastern boundary of Macedonia, but in its utmost extent it reached as far as Mons Pangæus and the river Nessus, or Mestus, now Mesto, which flows into the Egean a little East of the island of Thasus; the Strymon, however, is the more antient and natural boundary.

[^47]East of Amphipolis was Philippi, the celebrated scene of the defeat of Brutus and Cassius by Antony and Augustus, B. C. 42 , A. U. C. 712. The poet Horace was a tribune in the vanquished army*, but afterwards found a more congenial and more profitable employment in the service oi the muses and his patron Mecænas. This city is also well known in the travels and epistles of St. Paul. At the mouth of the river Nessus was Abdera, the birth-place of the philosopher Democritus. Eastward are Maronea, Mesembria, Sarrum, or Serrhium, and Enos, now, respectively, Marogna, Miseira, Saros, and Eno. Ænos is at the Eastern mouth of the river Hebrus, now the Maritza. Inland, on the Western side of the Hebrus, was Scapta-hyla, or, as Lucretius calls it, Scaptesula $t$, where Thucydides, who had some gold and silver mines there in right of his wife, retired, after his banishment from Athens, to write his History of the Peloponnesian War; it is still called Skepsilar. The river Melas runs into the small gulph called Melanis Sinus, at the top of which was the city of Cardia, destroyed by Lysimachus when he founded the city of Lysimachia, a

[^48]little South of it; it was afterwards called Hexamilium, now Hexamili, because the isthmus is six miles across. The peninsula contained between the Melanis Sinus and the Hellespontus was called the Chersonesus Thracius, of which we have frequent mention in Demosthenes. The Hellespontus, which was so called from Helle, the sister of Phryxus, who was drowned there, is now called the Straight of the Dardanelles. The town of Sestos was on its Western or European shore, opposite to Abydos, on the Eastern or Asiatic : this was the place where Xerxes built his famous bridge of boats, and where Leander was drowned in swimming from Abydos in the night to visit his mistress Hero, who was priestess of Venus here. It is now called Zermunic, and is the first place that was seized by the Turks in passing from Asia to Europe. Above it is the fatal little stream of Ægos Potamos, where the Athenian fleet was totally defeated by Lysander, Dec. 13, B. C. 405, O1. 93, 4, which put an end to the Peloponnesian war. Still North is Callipolis, now Gallipoli. At the North part of the Hellespont the sea widen's again, and was antiently called the Propontis, because it was before the Pontus Euxinus, or Black Sea; it is now called the White Sea, or Sea of Marmora, from the little island of Proconnesus, now Marmora, which it contains. At its North Western augle was Bisanthe, or Rhoedestus, now Rodosto. About the middle of the Northern coast was Perinthus, afterwards Heraclea, now corrupted into Erelli, from which a wall, called Macron Tichos, was built across to the Euxine by the Emperor Anastasius. East of it was Selymbria, now Selibria, and at its North Eastern extremity, called from its beauty Chrysoceras, or the Hom of Gold, was the renowned eity
of Byzantium, fixed on by Constantine the Great as the seat of the Roman Empire, A. D. 330, and from him called Constantinople, a name which it has always preserved, though, by a familiar corruption already noticed, it is called by the Turks Estamboul.* That part of the city which was the antient Byzantium is now the seraglio. The Turkish sultan, Mahomet the Second, took Constantinuple, May, 28, A. D. 1453, and it has ever since been the seat of the Turkish empire. On this occasion many of the captive Greek inhabitants fled into Italy and the West; and this event, with the invention of printing, which was nearly contemporary, may be considered as instrumental, under Providence, to the restoration of learning and pure religion in the world. A very narrow strait, antiently called the Thracian Bosphorus, now the Channel of Constantinople, connects the Propontis withe the Pontus Euxinus, or Black Sea, which it enters near some well-known rocks, antiently called the Cyancæ, or Symplegades $\dagger$, which, from their appearing more or less open or confined, according to the course of the vessel, were said by the poets to open and shut upon the ships which entered, and crush them to pieces: the Argo had a narrow escape, as we are told by Apollonius Rhodius, with the loss of her rudder. Proceeding along the North coast of the Euxine we find Halmydessus, or Salmydessus, a city so celebrated for its shipwrecks; it is still called Midjeh. A little above it is Bizya, the residence of Tereus, the husband of Procne. Above it is the promontory of Thynias, whence came the Thyni, who settled

[^49]afterwards in Asia, and gave name to Bithynia. Above it was Apollonia, afterwards Sozopolis, now Sizeboli: above it, at the North Eastern extremity of Thrace, was Hæmi-extrema, now Emineh-borun; and almost at the North Western extremity was Philippopolis, so called from Philip, the father of Alexander, which preserves its name. In the centre was Adrianopolis, or Adrianople, near the confluence of the three rivers, the Hebrus, Tonsus, and Ardiscus, by whose waters Orestes was purified from the pollution of his mother's blood, whence the place was formerly called Orestias.

## CHAPTER X.

These we shall describe beginning from the North of the Ægean Sea, or Archipelago, along the coast of Greece; and afterwards those on the coast of Asia Minor. Nearly under the mouth of the Hebrus was the island of Samothrace, or Samothraki, remarkable for the sanctity of its asylum, and the mysterious worship of four deities called the Cabiri. Its reputation even continued to the time of Juvenal.* Below it was Imbrus, or Imbro, where also the same deities were worshipped. West of Samothrace, and a little West of the mouth of the river Nestus, was Thasos, now Thapso, remarkable for its fertility, its wines, and its marble quarries. South West of Imbrus, and about midway in the Ægean Sea, between the coast of Greece and Asia Minor, was the island of Lemnos, fabled to have received Vulcan when he fell from heaven, who is therefore called the Lemnian god. It is now called Stalimine, according to a corruption we have frequently noticed. Lemnos was infamous for the massacre committed by the Lemnian women on their

[^50]husbands and all the male inhabitants of the island, a full account of which is given by Valerius Flaccus, in the second book of his Argonautic expedition. Its principal town was Myrina, now Paleocastri, in whose forum was the famous statue of the ox, made by Myron, the back of which, at the winter solstice, was overshadowed by Mount Athos, though 87 miles distant. West of Lemnos was the small island of Peparethus, or Piperi, and Palagnisi, and South West of it Halonesus, or Dromo. South West of which, off the coast of Magnesia, were the islands of Scopelos and Sciathos, which keep their names. South of these, below the Maliacus Sinus, was the large island of Eubœea, lying along the coast of Locris, Bœotia, and Attica. Opposite to Aulis, in Boootia, the channel between the continent and the island of Eubœea is very narrow, and receives the name of Euripus. Chalcis, one of the principal cities of Eubœea, was opposite to Aulis: from a vorruption of Euripus, it is now called Egripo; and then corrupted by mariners into Negropont. The next principal city in Euboea was Eretria, now Gravalinais, a little below Chalcis. At the South extremity of Euboea are two celebrated promontories, one called Carystus, now Caristo, remarkable for its fine marble quarries, the other, on the Eastern, or Agean side, called Caphareus *, memorable for the shipwreck of the Grecian fleet on their return from Troy. At the Northern extremity of Eubœa was Istiæa, or Oreus, now Orio. This part of the coast of Eubœea was called the Artemisium littus. East of this part of Eubœea

[^51]was the island of Scyros, or Slayro, where Achilles was brought up in the court of Lycamedes, disguised as a female, to avoid being sent to the Trojan war. Below Eubœa, inclining towards the East, we find a cluster of islands, for that reason called the Cyclades. The island nearest to Eubœa is Andros, or Andro, and below it Tenos, or Tine, which is separated from it only by a narrow channel. A little to the West, lying as it were between Andros and 'Tenos, is the little island Gyarus*, where the Roman exiles were sent, and a little South West of Tenos is Syros, or Syra. West of Tenos, off the coast of Attica and promontory of Sunium, is Ceos, or Zia, a little South East of which is Cythnus, now Thermia, and a little below it is Seriphus, now Serpho. South East of Seriphus is Siphnus, or Siphanto, and South West of Siphnus is Cimolus, now Argentiera, and Melos, or Milo. East of Melos are the inconsiderable islands of Pholegandros, Sicinos, and Ios, now Polecandro, Sikino, and Nio. Below Ios is Thera, or Santorin, whose inhabitants colonized Cyrene, in Africa; East of which is Anaphe, or Namphio ; and North East of it Astypalæa t, or Stampolia. North of Astypalæa is Amorgus, now Amorgo; North West of which is Naxos $\ddagger$, now Naxia, celebrated for its worship of Bacchus, and adjoining it to the West was Paros, and the smaller island of Olearos, or Anti-

* Estuat infelix angusto limite mundi Ut Gyaræ clausus scopulis parvaque Seripho.

Juvenal. Sat. X. 169.
$\dagger$ Cinctaque piscosis Astypalæa vadis.
Ov. Art. II. 82.

[^52]Virg. ARM. III. 125.
paros, which retain the names of Paro and Antiparo: this was the celebrated region of the finest white marble.* Above Paros was the celebrated island of Delos, the birth-place of Apollo and Diana; it was held so sacred, that all sick persons were transported to the neighbouring island of Rhenea, lest it should be polluted by their death. On the opposite, or North Eastern side, was the little island of Myconus, or Myconi. Thus we may see that the Cyclades were spread in a semicircular form round Delos, as center, whence they derive their name.

The antient names of Delos were Asteria and Ortygia, the latter being derived from the number of quails which frequented the island. The antients believed the island to have been moveable formerly, and carried about by the waves, but that when Apollo was born there it became fixed. $\dagger$

Below the Cyclades was the great island of Crete, now Candia, renowned among the antients as having been the birth-place of Jupiter. The Western extremity of Crete was a promontory called Criu Metopon, or the ram's forehead, now Crio ; its Eastern was called Samonium, now Salmone; its Northern was called Cimaris, now Spada. About the center of Crete was the cele-

[^53]Hor. Od. I. 19, 6.
$\dagger$ Sacra mari colitur medio gratissima tellus, Nereidum matri et Neptuno 死gæo; Quam pius Arcitenens oras et littora circum Errantem, Mycone celsa Gyaroque revinxit, Immotamque coli dedit, et contemnere ventos.

Virg. AEn III. 73.
brated Mount Ida*, where Jupiter was nursed, whence came the worship of Cybele, and the priests called the Curetes, or Idæi Dactyli. On the Northern coast, towards the Western end of the Island, was Cydonia, now Canea. The Cretans were celebrated archers, and the Cydonians $\dagger$ were the best, or most esteemed among them. Towards the Eastern part, where the shore bends to the South, at the narrowest part of the island, was the city of Gnossus, the kingdom of Minos, so celebrated for his justice as to have been made one of the judges in the infernal regions: with this place we shall, of course, associate the names of Ariadne, Theseus, Dædalus, the labyrinth, and Minotaur. South of it was Lyctos, now Lassite. Dicte $\ddagger$ was a mountain at the Eastern extremity of the island, sometimes giving name to the whole island. In a cave of this mountain Jupiter is said to have been fed by the bees with honey. \& Along the South shore, at the narrowest part of the island, Hiera pytna, is now Gira petra; West of which is Gortyna, near to which are said to be some ruins resembling a sub-

[^54]Hinc mater cultrix Cybele, Corybantiaque æra; Idæumque nemus.

Virg. EEn. III. 104.
$\dagger$ Primusve Teucer tela Cydonio Direxit arcu.

Hor. Od.IV. 9. 17.
$\ddagger$ Dictæa negat tibi Jupiter arva.
Virg. En $_{2}$ III. 171.
§ Pro qua mercede, canoros
Curetum sonitus Corybantiaque æra secutæ, Dictæo regem superum pavere sub antro.

Virg. Georg. IV. 150.

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terraneous labyrinth. Off the North shore of Crete is the little island of Dia, now Standia, and below the South shore is Gaulos, now Gozo of Candia, to distinguish it from the Gozo of Malta. North West of Crete, and off the promontory of Malea, we find the island of Cythera, now Cerigo, sacred to Venus, who was supposed to have risen from the sea in its neighbourhood, and is hence called Cytherea.

Off the coast of Elis, on the Western side of Greece, is Zacynthus, now Zante, South of which are the islands of the Strophades*, now Strivali, so called because Calais and Zethus here turned back from pursuing the harpies. Above Zacynthus, almost opposite the Sinus Corinthiacus, is Cephalenia, now Céfalonia, on the Eastern coast of which the city of Same still retains its name. The island of Ithaca lies to the North East of it, and is now called Theaki. Above these, off the coast of Thesprotia, lies the island of Corcyra, now Corfu. It was originally colonized by the Corinthians, and is memorable for having given occasion to the Peloponnesian wars, and for a dreadful sedition which prevailed there during part of that war, which is finely described by Thucydides, in his third book. This island was called Phæacia by Homer, who describes the gardens .and orchards of its king Alcinous.

We shall now proceed to describe the Grecian islands adjoining the coast of Asia. $\dagger$ A little below the Helles-

> *.
$\qquad$ Strophades Graio stant nomine dictæ Insulæ Ionio in magno: quas dira Celæno, Harpyiæque colunt aliæ. Virg. AEn. III. 211.

+ Asia itself has not yet been described, but it is thought more
pont, off the coast of Troas, is a small island which keeps its name, Tenedos*, the fatal station to which the Grecian fleet retired for concealment while awaiting the result of their stratagem for the capture of Troy. Below it, off the coast of Mysia, is Lesbos, now called Mitylin, from Mitylene, its antient capital, on its Eastern coast. It was the birth-place of Sappho. Above Mitylene, in the North Eastern extremity of Lesbos, was Methymna, now Porto Petera. Below Lesbos, off the coast of Ionia, was Chios, or Scio, one of the reputed birth-places of Homer, where his school is still shownt: the Chian and Lesbian wines $\ddagger$ were antiently, and still
convenient to enumerate these islands in this place, and the section itself may be reserved, at the option of the teacher, for the conclusion of the chapter in Asia Minor.
* Est in conspectu Tenedos notissima fama Insula, dives opum Priami dum regna manebant, Nunc tantum sinus, et statio malefida carinis, Hue se diversi, seereto in littore condunt, Nos abiisse rati, et vento petiisse Mycenas.

Virg. AEn. II. 21.
$\dagger$ The places which contended for the birth-place of Homer are enumerated in those well-known lines -

Septem urbes certant de stirpe insignis Homeri, Smyrna, Rhodos, Colophon, Salamis, Chios, Argos, Athenæ. Of these Chios and Smyrna have the best claim. I am not one of those who doubt his existence. The uniformity of plan and diction convinces me that the Iliad, with possibly a small exception, is the work of one man. The Odyssey I attribute to different hands, and to a somewhat later but very early age.
$\ddagger$ Capaciores affer huc, puer, scyphos, Et Chia vina aut Lesbia.
are in high reputc. Below Chios, off the Southern extremity of Ionia, is Samos, which keeps its name. Juno* was worshipped here with peculiar honours. A little West of Samos was Icaria, now Nicaria. Below these, off the coast of Caria, are a number of scattered isles, called from that circumstance the Sporades. Below Icaria is Pathmos, to which St. John was banished. Below it is Leros, which also keeps its name, and Calymna, now Calmina. Below this was Cos, a larger island, off the coast of Doris, now Stan $\mathrm{Co}_{2}$, the birth place of Apelles and Hippocrates. Below it, Nisyrus and Telos are now Nisiri and Procopia, and under Doris, where the shore of Asia Minor turns to the East, is the celebrated island of Rhodus, or Rhodes, so well known in the history of the Grecians, Persians, Romans, and Mahometans. Its principal city was Rhodes, where was the celebrated colossus of the sun, the legs of which are commonly but falsely supposed to have stood on each side of the harbour, and admitted between them ships in full sail. It was the work of Chares, the pupil of Lysippus, erected about 300 B. C. and thrown down by an earthquake about 120 years after, in which state it continued till it was sold by the Saracens, after their conquest of Rhodes, A. D. 672 , to a Jew, who broke it up, and loaded 900 camels with the brass. About midway between Rhodes and Crete, the island of Carpathus, of Scarpanto, gave name to the Carpathian Sea. In the Eastern part of the Mediterranean, off the coast of Cilicia, was the island of Cyprus, sacred to Venus. Its principal city was Salamis, toward the East, founded by

[^55]Teucer*, when banished by Telamon from the island of Salamis in the Sinus Saronicus ; it was overwhelmed by the sea, afterwards rebuilt in the fourth century, under the name of Constantia, and is still called Constanza. A little below it is the present capital of Cyprus called Famagosta, from the antient promontory of Ammochostos, or the sand-hill. South West of this was Citium, now Cito, the birth-place of the great Stoic philosopher Zeno. South West of which was Amathus, whence Venus, who was worshipped there, was called Amathusia. West of this was Curium, now Piscopia, and in the Western extremity was the much-famed city of Venus, Paphos, now Limmeson Antica, and above it a more recent Paphos, called still Bapha. On the Northern coast Soli is now Solia, Lapethus Lapeto, and Chytrus Cytria: Idalium $\dagger$ is thought to have been about the center of the Eastern part of the island.

The Grecian Seas were distinguished by various names: the Southern part of the Hadriatic, washing the Western coast of Greece, was called Mare Ionium $\ddagger$;

* Teucer Salamina patremque

Cun fugeret, tamen uda Lyæo
Tempora populea fertur vinxisse corona, Sic tristes affatus amicos:
Quo nos cunque feret melior fortuna parente, Ibimus, $\mathbf{O}$ socii comitesque,
Nil desperandum, Teucro duce et auspice Teucro,
Certus enim promisit Apollo,
Ambiguam tellure nova Salamina futuram.
Hor. Od. I. 7, 21.
$\dagger$ Est Paphos Idaliumque tibi, sunt alta Cythera.
Virg. ENn. X. 86.
$\ddagger$ Nosse quot Ionii veniant ad littora flactus.
Virg. Georg. II. 1 P\%

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the sea between Crete and Africa was called Lybicum * Pelagus; above Crete, Mare Creticum $\dagger$; between Crete and Rhodes, Carpathium Pelagus $\ddagger$; near the island of Icaria, Icarium Mare §; between Attica and the Cyclades, Myrtoum Mare \|; all the rest of the Archipelago was called by the general name of the Mare Ægæum. The modern term of Archipelago is rather of doubtful and somewhat curious derivation. It is doubted whether Agio Pelago or Agio Pelago be the original modern term; the former a corruption of the word 压年um, and the latter derived from the sanctity of the monasteries on Mount Athos and in the islands. From one or the other of these, mariners are thought to have adopted the corruption of Archipelago, which having itself a manifest similarity to another Greek root, has been generally supposed to be derived from it. Even the most illustrious of geographers, D'Anville, to whom I owe so many obligations, falls into the vulgar error.

* Delphinum similes qui per maria humida nando Carpathium Libycumque secant.

Virgo. Em. V. 595.
$\dagger$ Tradam protervis in mare Creticum Portare vents.

Hor. Od. I. 26, 2.
$\ddagger$ Quicunque Bithyna lacessit
Carpathium pelagus carina.
Hor, Od. I. 35, 7.
§ Luctantem Icariis fluctibus Africum
Mercator metuens.
Hor. Od. I. 1, 15.
$\|$ Ut trabe Cypria
Myrtoum pavidus nauta secet mare.
Hor. Od. I. 1, 15.

## CHAPTER XI.

## ASIA MINOR.

The country which we call Asia Minor (a term not in use among the antients) is now called Anatolia, or rather Anadoli from дُ $2 \alpha \tau 0 \lambda \grave{n}$ the East. It comprises the provinces between the Euxine and Mediterranean Seas. Along the shore of the Pontus Euxinus, adjoining the Propontis, is Bithynia, next to which is Paphlagonia, and East of it Pontus, reaching to the river Ophis, where the shore of the Pontus Euxinus begins to turn to the North. Below the Eastern part of Bithynia and Paphlagonia is Galatia. South of the Propontis is Mysia, below it Lydia, and below Lydia is Caria. These three provinces lie along the Eastern shores of the Ægean, but their coasts are chiefly occupied by Grecian colonies. Below the Hellespont, the
coast of Mysia is called Troas, the celebrated scene of the Iliad of Homer. The South cnast of Mysia and a little of the North of Lydia is called Æolis or Æolia. The remaining coast of Lydia is called Ionia. There were also some Ionian cities on the coast of Caria; and the South West coast of Caria was called Doris. East of Caria was Lycia, and East of Lycia Pamphylia, with Pisidia to the North, and to the North East Isauria and Lycaonia. East of Pamphylia was Cilicia. In the center, East of Lydia, was the large province of Phrygia, and East of Phrygia was Cappadocia.

Bithynia was originally called Bebrycia: two 'Thracian nations, the Thyni and Bithyni, who settled there, gave it the name of Bithynia. It is separated from Mysia by the Rhyndacus on the West; and from Paphlagonia by the Parthenius on the East; on the North it is bounded bythe Pontus Euxinus, and on the South by Phrygia and Galatia. On the Western frontier the great mountain of Olympus gave the name of Olympena to the surrounding territory. At the foot of Olympus was the city Prusa, or Bursa, which gave the title of Prusias to the kings of Bithynia. One of this name was the betrayer of Hannibal to the Romans, who poisoned himself to escape falling into their hands, B. C. 183, A. U. C. 571 . The next city we shall mention is Nicæa, now Isnik, on the banks of the lake Ascanius, North East of Prusa. Here was the famous general Council held under 'Constantine the Great, when the Nicene Creed was drawn up, A. D. 325.

North of Nicea is Nicomedia, now called Isnickmid, and West of it, towards the Bosporus, is Libyssa, now Gebise, which derived its name from containing the tomb of the great African general, Hannibal. At the point where the Propontis begins to contract was Chalcedon, called the city of the blind, in derision for its founders having overlooked the more delightful and advantageous situation of Byzantium : it is now Kadikeui. Opposite to Byzantium, or Constantinople, was Chrysopolis, now Scutari. On the Bosporus was a celebrated temple of Jupiter Urius, the dispenser of favourable winds: it is now called Ioron. The Thyni, a Thracian nation, were settled on this part of the shore of the Euxine, extending from the Bosporus to the river Sangarius, or Sagaris, now the Sakaria. On the East of the Sangarius were the Mariandyni, in the North Eastern part of whose district was the powerful city of Heraclea Pontica, now Erelli : a small peninsular promontory to the North West is called Acherusia, and it is said that Hercules dragged Cerberus from hell through a cavern in this promontory. North East of the Mariandyni are the Caucones, adjoining Paphlagonia.

Paphlagonia extends from the river Parthenius, or Partheni, to the great river Halys, now called KizilErmak, or the red river.* In the North were the Heneti, who are said to have passed over into Italy after the Trojan war, where they established themselves under the name of Veneti. The principal cities were on the coast

* The river Halys was the boundary of the dominions of Crœsus King of Lydia, to whom the celebrated oracle was given, Kgoĩos "Axuy
 plied to the laie Emperor of France when he crossed the Vistula.
of the Euxine: Amastris *, now Amastreh, Cytorus, now Kitros: North East of which was the promontory of Carambis, now Cape Karampi, which we have noticed as opposite to Criu Metopon in the Tauric Chersonese; and a little after the shore has bent downwards is Sinope, a celebrated Grecian colony, founded by the Milesians, and the birth-place of the philosopher Diogenes; it was the capital of Pontus in the reign of the great Mithridates, and is still called Sinub.

Under the Eastern part of Bithynia and Paphlagonia is Galatia. A colony detached from the great Gaulish emigration, under Brennus, B. C. 270 , crossed the Hellespost, and settled themselves in the North of Phrygia and Cappadocia, where, mingling with some Grecian colonies, they caused the country to obtain the name of GalloGrecia, or Galatia; and what is singular, they continued to speak the Celtic language even in the days of St . Joerome, 600 years after their emigration. On the confines of Phrygia and Bithynia was the city of Pessinus, originally Phrygian, and Mount Dindymus, remarkable for the worship of Cybele, hence called Dindymene $\dagger$, whose image was brought from this place to Rome, with aremarkable miracle attending it $\ddagger$, in the second Punic war.

- Amastri Pontic et Cytore buxifer. 2 Catul. IV. 15
+ Non Dindymene, non adytis quatit Mentem sacerdotum incola Pythius, Non Liber æque. Hor. Od. I. 16, 5. 2 $\ddagger$ Claudia, a vestal, had been accused of incontinence, and the goddess was prevailed upon by her prayers to vouchsafe her testimony to her innocence, by enabling her to remove by her girdle the ship which had grounded in the Tibet, - Mv. Fast. IV. 31.5.

A little North of Pessinus was Gordium, also originally in Phrygia, where Alexander cut to pieces the Gordian knot, respecting which there was an antient tradition that the person who could untie it should possess the empire of Asia. East of Pessinus was Ancyra, now Angora, from whence the celebrated shawls and hosiery made of goat's hair were originally brought. Near this place Bajazet was conquered and made prisoner by Timour the Great. East of this, on the confines of Paphlagonia, Gangra, now Kankiari, was the residence of Cicero's friend Deiotarus, one of the tetrarchs or princes of Galatia, in whose favour we have an oration of Cicero to the Senate. This city, however, was also sometimes considered as one of the principal in Paphlagonia. It is not necessary to enter into the detail of the other cities in Galatia; but we may observe, in proof of the Gaulish origin of the people, that the Northern part of them were called the Tectosages.

East of Paphlagonia and Galatia is Pontus, extending along the coast of the Euxine, from the mouth of the Halys to the Ophis. It was originally part of Cappadocia, and was formed first into a Satrapy, and then into an independent kingdom, about B. C. 300. Leaving the mouth of the Halys, the first important city we shall notice is Amisus, now Samsun, a Greek colony, aggrandised by Mithridates. The sea here forms a gulph called Amisenus Sinus. The river Iris, called now JekilErmark, or the green river, flows into the sea here. Upon its banks, considerably inland, was Amasea, now Amasieh, the most considerable of the cities of Pontus, and the birth-place of the great Mithridates and-Strabo the geographer. Above it was Magnopolis, built by Pompey the Great, and below it, in a direction nearly

South, was Zele, where Cæsar overcame Plarnaces, sun of the great Mithridates, with such rapidity, that he wrote his account of his victory to the senate in those three famious words, "Veni, vidi, vici." East of Zele was the city of Comana, now Almons, and called Pontica, to distinguish it from another of the same name in Cappadocia: both were celebrated for their temples, and college of priests, consecrated to Bellona, who was, however worshipped by those oriental nations rather as the Goddess of Love than of War. Above it is NeoCæsarea, now Niksar. Advancing towards the sea we find the river Thermodon, or Terme, which runs through the plains of Themiscyra, the antient residence of those warlike females the Amazons. * East of this was Polemonium, now Vatija, built by Polemon, who was established in the kingdom of Marc Antony, and East of it was Cerasus, now Keresoun, from which Lucullus introduced the first cherries into Italy in the Mithridatic war. Considerably East of it, almost on the confines of Colchis, was Trapezus, or Trebisond, so famous antiently as the first Greel colony which received the 10,000 Greeks in their immortal retreat under Xenophon, and subsequently as the seat of Grecian Enjperors, so well known in romance, and so little read of in history. South East of Trapezus, above the banks of the river Ophis, was Teches, or Tesqua, now Tekeh, the mountain from which the troops of Xenophon had their first view of the sea, the account of which is so finely described by him in the latter part of the fourth book of the

[^56]Amabasis. The South Eastern part of Pontus was occupied by the tribes of Chalybes, or, as Strabo calls them? the Chaldæi.

Returning to the coast of the Ægean, the first province is Mysia, bounded by Bithynia on the East, the Propontis on the North, the Æegean on the West, and Lydia on the South. The Rhyndacus, often mistaken by modern travellers for the Granicus, separates it from Bi thynia. Proceeding from thence Westward, along the shore of Propontis, we come to the island of $\mathbf{C y}$ zicus, now a peninsula, which preserves its name; it was antiently a very flourishing city. A little West of it is the river Granicus, the famous scene of the first great battle between Alexander and the armies of Darius, May 22, B. C. 334, O1. 111, 3, where 30,000 Macedonians are said to have defeated 600,000 Persians; it is now a torrent called Ousvola. The city of Lampsacus, now Lamsaki, is on the Hellespont. It was famous for the worship of Priapus, hence called the Hellespontian, or Lampsacan God. * Alexander resolved to destroy this city on account of the vices of its inhabitants, but it was saved by the philosopher Anaximenes, who, knowing that Alexander had sworn to deny his request, begged him to destroy it. A little below is Percote, which was given by Artaxerxes to Themistocles, to maintain his wardrobe. Below it is Abydos, which we have already mentioned as nearly opposite to Sestos, but a little more to the South. South of it, towards the mouth of the Hellespont, is the sacred plain of Troy, immortalized by the first and

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greatest of poets. The coast of Mysia, between the Hellespont and the promontory of Lectum, has received the names of Troas, from Troy, and, in its Northern part, Dardania, from the city of Dardanus, at the entrance of the Hellespont, which, though now destroyed, still gives to the Hellespont the name of the Dardanelles. Modern travellers very much differ in their accounts of this celebrated plain, and in the position they assign to the antient city of Troja, or llium. Mr. Gell, in his accurate and interesting survey of the Troad, accompanied with many beautiful and faithful coloured engravings, thinks he has discovered some vestiges of this most famous city near the village of Bounarbachi ; but the fact probably is, that though some greatand strong outlines, such as Ida, and the promontory of Rhœetæum and Sigæum, may remain, the lapse of 3000 years may have caused so great a change in the general face of the country; as to have obliterated every vestige of the antient city, and even several of those minor features which may be said to have outlived even nature herself in the immortal poem of Homer. Troy was more than once rebuilt under the namef of Troja and Ilium, generally in a situation nearer the sea than the antient city is supposed to have occupied. It stood between two rivers, the Scamander, or Xanthus, and the Simois, which formed a junction before they entered the Hellespont. Both these rivers rose in Mount Ida, a very lofty range of mouutains East of Troy. The summit of Ida was called Gargarus. The Northern promontory of the shore, at the entrance of the Hellespont, was called the promontory of Rhotæum, and the Southern that of Sigæum ; between these the Grecian
canip and ships were stationed. South of the island of Telledos were Chrysa and Sminthium, where was the temple of the Sminthian Apollo, and the residence of his priest Chryses, the father of Briseis. Below it is the promontory of Lectum, now called Cape Baba. South East of it is Assus, now Asso; South East of which was Antandrus, now Antandro. Inland, about the middle of the Troad, was Scepsis, memorable as being the place where the original writings and library of Aristotle were discovered, as we are told by Strabo, much injured by having been buried carelessly in a damp place by the descendants of Neleus, the scholar of Theophrastus, to whom Aristotle had left them, in order to preserve them from being seized by Eumenes, king of Pergamus, for his library: they were at length dug up and sold to Apellicon of Teios, for a large sum. North East of Scepsis was the city of Zeleia, mentioned in Homer, and South East of it the Hypoplacian Thebes, the birth-place of Andromache, which was occupied by a Cilician colony in the time of the Trojan war : a little below, the shore begins to turn to the South. The remainder of the coast of Mysia, and part of Lydia, to the river Hermus *, whose sands were mingled with gold, was called Æolia, or Æolis, being occupied, after the fall of Troy, by Æolian Greeks. Here is Adramyttium, or Adramitti, an Athenian colony, mentioned in the Acts, ch. xxvii. 2. Below Adramyttium was Pergamus, now Bergamo, the capital of a kingdom which the Romans considerably enlarged in favour of Eumenes, atter they had defeated Antiochus, king of Syria, and which was
left to the Roman people by Attalus, the last king, B. C 133, A. U. C. 621. Here was the famous library founded by Eumenes in opposition to that of Ptolemy at Alexandria, who, from motives of jealousy, forbad the exportation of Egyptian papyrus, in consequence of which Eumenes invented vellum, called hence Pergamena. This library, having contained 200,000 volumes was transported to Alexandria by Antony and Cleopatra. Pergamus is one of the churches mentioned in the ReveJation of St. John, ch. ii. 11. Here also the great physician Galen was born. It stood on the banks of the Caicus, and its port Elæa is now Ialea. Between Adramyttium and Elæa were the maritime cities of Lyrnessus, the original country of Briseis, Atarneus and Pitane, and a little below Elæa was the promontory of Cana, or Coloni, near which were the little islands called Arginusæ, where the Lacedæmonian flect was completely defeater by the Athenians, under the command of Conon, B. C. $406, \mathrm{Ol} .93,3$.

Below the river Caicus was Lydia, called antiently Mæonia, having Mysia on the North, Phrygia on the East, Caria on the South, and the Æegean on the West. The coast of Lydia, nearly to the Hermus, was called Aolis, and below the Hermus, having been occupied by Grecian colonies about B. C. 900 , obtained the name of Ionia, the cities of which we shall first describe, before we give an account of the interior, or Persian part of it. Below the Caicus was Cyme, or Cumæ, the most powerful of the Eolian colonies, now affording but a few vestiges at a place called Nemourt: a colony from hence founded the city of Cumæ, on the coast of

Campania, in Italy, the residence of the Cumæatu Sibyl. Below it is Phocæa *, now Fochia, an Ionian colony, whose inhabitants deserted it, to avoid being subject to the power of Cyrus, and having sworn never to return, till a mass of iron, which they sank, should rise to the surface, founded the city of Marseilles, in Gaul, about 540 B. C. Below Phocæa was the celebrated city of Smyrna, now called Ismur, one of the reputed birth-places of Homer, and a flourishing city of Anatolia. The little river Meles, which flows by Smyrna, has given to Homer the name of Melesigenes, he having been said to have been born on its banks; he is also called Mæonius $t$, from having been born in Lydia. Smyrna stands at the Eastern extremity of a Gulph called the Smyrnæus Sinus, which forms a peninsula, near the entrance of which is Clazomenæ, now Vourla, the birth-place of the philosopher Anaxagoras and other great men; north West of it is Erythræ, opposite to the island of Chios, the residence of one of the Sibyls. At the Southern entrance of this peninsula was Teos, the birth-place of Anacreon, hence called the Teian bard, and below it Lebedus, which was ruined by
> * Sed juremus in hæc ; simul imgis saxa renarint Vadis levata, ne redire sit nefas: Nulla sit hac potior sententia, Phocæorum Velut profugit execrata civitas.

Hor. Epod. XVI. 25. have reversed the order of the lines in Horace, for the convenience of shortening the quotation.

+ Non si priores Mæonius tenet
Sedes Homerus.
Hor. Od. IV. 9,5 .

Lysimachus, and continued so in the days of Horace. Below it was Colophon, another of the cities which contended for the birth of Homer: it was the native city of Mimnermus and Nicander. The Colophonian cavalry generally turned the scale on the side on which they fought: hence Colophonem addere became a proverb for putting an end or finish to a business, and in the early periods in the art of printing, the account which the printer gave of the place and date of the edition, being the last thing printed at the end of the book, was called the colophon. Below Colophon, on the banks of the Cayster, was the renowned city of Ephesus, celebrated for its temple of Diana, one of the wonders of the antient world. It is now a mass of ruins, under the name of Aiosoluc, a corruption of Agio-Tzeologus, the modern Greek epithet for St. John the founder of the church here. . It is almost unnecessary to add, that this city is memorable in the writings and travels of. St. Paul, and is the first of the churches mentioned by St. John in the Revelation, ch. ii. 1. The Cayster flowed through a marsh called the Asian marsh, much frequented by water fowl $t$, and mentioned by Homer and Virgil; this river is now called the Kitchik-Minder, or little Mæander. Below Ephesus was Magnesia, on the Mæander, to be distinguished from another city of the same name near Mount Sipylus, in the inland parts of Lydia. Here Themistocles died, 1.. C. 449, O1. 82, 4, and the Romans

* Scis Lebedus quid sit, Gabiis desertior atque Fidenis vicus.

Hor. Epist. I. 11, 6,
$\dagger$ Jam varias pelagi volucres, et que Asia circum Dulcibus in stagnis rimantur prata Caystri.

Vhing. Georg. I. 383.
gave a signal overthrow to Autiochus, King of Syrias B. C. 187 , A. U. C. 567. Below it, and opposite the island of Samos, is Mount Mycale, so celebrated for the defeat and destruction of the Persian fleet by the Grecians, Sept. 22, B. C. 479 , Ol. 75, 2, on the very same day that their land army, under Mardonius, was defeated at Platææ. At the foot of this mountain was Priene, the birth-place of Bias, one of the seven contemporary sages of Greece. The river Mæander, so celebrated for its windings, is the boundary of Lydia and Caria. We shall now quit the Ionian coast of Lydia, and take a short view of the interior, or Persian part. Beginning at the North, nearly due East of Cyme, is Thyatira, one of the churches mentioned in the Revelation of St. John, ch. ii. 18, now Ak-hisar; South West of it is Magnesia, or Magnisa, where some place the defeat of Antiochus: both these are on the Northern side of the Hermus. This Magnesia is called Magnesia Sipyli, or Magnesia at the foot of Mount Sipylus, to distinguish it from the other Magnesia ad Mæandrum. Mount Sipylus was the residence of Niobe, hence called Sipyleian*; it is on the Southern side of the Hermus. South East of it was Sardis, the capital of Lydia, and royal residence of Croesus $\dagger$, the last and proverbially rich King of Lydia, who was taken by Cyrus, B. C. 548, Ol. 58, 1. Sardis was at the foot of Mount Tmolus, now

[^58]Propert.II. 20, 7.
† Quid tibi visa Chios, Bullati, notaque Lesbos, Quid concinna Samos? quid Croesi regia Sardis? Smyrna quid et Colophon? majora minorane fama?

Hor. Epist. I. 11,

Bour-dag, or the cold mountain, and watered by the siver Pactolus, whose sands, like those of the Hermus, were mingled with gold. It is one of the churches mentioned in the Revelation of St. John, ch. iii. 1, and is now a small village, called Sart. South of Sardis, near the confines of Caria, a little North of the Mæandrian Magnesia, was Tralles, antiently a strong city, but now only a small place called Sultan-hisar. East of Sardis, towards Phrygia, was Philadelphia, another of the Seven Churches, Rev. iii. 7, which, together with Sardis and ten more of the principal cities of Asia, was overwhelmed by an earthquake, in the reign of the Emperor Tiberius, A. D. 17. A great tract of this and the adjoining country of Phrygia was called Catakekaumene, or the burnt country, in consequence of these frequent earthquakes and subterranean fires.

Caria is separated from Lydia by the Mæander, and is bounded on the West by the Egean, on the South by the Mediterranean, and on the East by Phrygia. The inhabitants of Caria were proverbially considered as barbarous and despicable among the Greeks, and the name of Carian was synonymous to that of slave. The name of Ionia was continued to the Northern part of the coast of Caria, and here we find the city of Miletus, once a. great and flourishing state, which sent out many colonies, and had a leading influence in the Ionian affairs, but its actual site is now unknown, except that it must now be somewhat inland, the sands brought down by the river Latmus having choaked up its harbour. Thales, one of the wisest of the seven contemporary Grecian sages, was a native of this place, as were also Anaximenes,

Hecatæus, Timothens, the celebrated musician, and several other great men. This was the last of the Ionian cities, but Grecian colonies still occupied the Western coast. Below Miletus was Iassus, now Assam Kalasi, and in a peninsula, formed by the Iassian and Ceramic gulphs, was Myndus, now Myndes, and opposite to it, on the Ceramic gulph, was the celebrated city of Halicarnassus, now Bodron, a Grecian colony, once the residence of the Kings of Caria. Here was the splendid tomb, built by Artemisia, Queen of Caria, for her husband Mausolus, which was one of the wonders of the antient world, and has given to all magnificent sepulchres the name of mausoleums. It was the birth-place of Herodotus the father of history, of Diony:ius Halicarnassensis, of Heraclitus, and many other great men, and is memorable also for the long siege it maintained against Alexander, under the skilful command of Memnon, the general of Darius. . The peninsula between the Sinus Ceramicus (so called from the city of Ceramus, or Keramo) and Sinus Doridis, was called Doris, being peopled by Dorian colonies. Here was the city of Cnidus, sacred to Venus*, near a promontory called Triopium, now Cape Crio. In the interior of Caria, Alabanda was a principal city, situated near the Mæander. 'Towards the southern coast was Stratonicea, or Eski Shehr, so called from Stratonica, the wife of Antiochus Soter; and on the confines of Phrygia was Aphrodisias, now Gheira.

> Quæ Cnidon
> Fulgentesque tenet Cycladas et Paphon Junctis visit oloribus.

Hor. Od. III. 28, 15.

Lycia was bounded by Caria on the West, by Phrygia on the North, by Pisidia and Pamphylia on the East, and by the Mediterranean on the South, and indeerl, in great measure, on the West and East. At the head of the Western gulph was Telmissus, now Macri, the inhabitants of which were reputed skilful magicians; the gulph has taken, both in antient and modern times, the name of the city, but was also called Glaucus, from the celebrated Lycian hero of that name in Homer. Mount Cragus ${ }^{*}$, sacred to Diana, runs along this gulph: the fabulous monster Chimera, said to have been subdued by Bellerophon, was a volcano in this ridge, which he cultivated. South of it was the river and city of Xanthus, now Eksenide $\dagger$, and a little below it Patara, now Patera, remarkable for having been thought the residence of Apollo during one half the year. $\ddagger$ East of Patara is

> Vos lætam fluviis, et nemorum coma, Quæcunque aut gelido prominet Algido, Nigriis aut Erymanthi Sylvis aut viridis Cragi.

Hor. Od. I. 21, 5.
$\dagger$ Xanthus is memorable for the obstinacy of the defence which its inhabitants made against Brutus, having set their city on fire, and rushed into the flames with such resolution, that although he offered a reward for every Xanthian that was brought to him alive, he could only save 150, and those much against their will.
$\ddagger$ Hence Horace -
Phœbe, qui Xantho lavis amne crines.
Hor. Od. IV. 6, 26.
Delius et Patareus Apollo.
Hor. Od. III. 4, 64.

- Qualis úbi Lyciam Xanthique fluenta

Deserit, ac Delon maternam invisit Apollo.
Virg. REn. IV. 145.

Myra, which still retains its name; East of which was the Lycian mountain and city of Olympus, near the Promontorium Sacrum, and the Chelidoniæ Insulæ, now Cape Kelidoni : this is considered as the commencement of the great ridge of Mount Taurus. Above it is Phaselis, now Fionda, where is a passage along the sea, so contracted by a steep ridge of Mount Taurus, called Climax, that the army of Alexander, which passed it in the winter, were in the utmost danger, being compelled to wade a whole day up to their middles in water.

East of Lycia are Pamphylia and Pisidia, two countries whose respective limits we cannot ascertain, farther than by observing that Pamphylia lay on the coast, and Pisidia more inland. The first place of importance in Pamphylia is Perga, its antient metropolis, now Karahisar, or the black castle, a little inland, on the river Cestrus. South East of it was Aspendus, on the river Eurymedon; South of Aspendus is Side, on the river Melas, and below it is Coracesium, where. Pompey destroyed the formidable Issaurian and Cilician pirates, B. C. 67, A. U. C. 687. Advancing inland, in the North Western angle, which meets the confines of Lycia and Phrygia, are the Solymi, against whom we are told in Homer, Bellerophon was sent, with the hope of his leing killed in the combat. Their city was Termessus, in the indeterminate frontier of Pamphylia and Pisidia. North East of it, in the interior of Pisidia, was Cremna, a strong Roman colony, now called Kebrinaz; and South Last of it was Selga, the greatest city of Pisidia, of Lacedæmonian origin.

North East of Pisidia was Isauria; the inhabitants were a fierce and rapacious people, conquered by Publius Servilius, the Roman general, in the time of the Mithridatic war, who thence obtained the surname of Isauricus. Their capital was Isaura, on a lake now called Bei-sheheri. Below it, in the Eastern angle of Isauria, are two cities, mentioned in the Acts of the Apostles, ch. xiv. Lystra and Derbe; the latter derives its name from the word Darb, a gate, and was perhaps one of the passes of Mount Taurus, now called Alahdag, or the pass of the high mountains.

Cilicia is bounded by Pamphylia and Pisidia on the West, by Cappadocia, on the North, by Syria on the East, and by the Mediterranean on the South. It was divided into two parts; the Western adjoining Pamphylia and Pisidia was extremely mountainous and rugged, hence called Cilicia Trachea, or the rugged Cilicia, which was subsequently considered as a continuation of Isauria; and Cilicia Campestris, or the level Cilicia. In Cilicia Trachea, the first place East of Pamphylia, on the coast, is Selinus, now Selena, where the Emperor Trajan died, A.D.117. South East of it Anemurium, on a promontory opposite Cyprus, is still called Anemur, or Anemurieh. North East of it is Seleucia (called Trachea, to distinguish it from other cities of that name, ) on the river Calycadnus, now Kelikidni, or Yersak: it was antiently the principal city of Cilicia Trachea, and maintains its rank under the name of Seletkeh. Inland, on the confines of Isauria, was a strong fortress called Homonadas now Ermenah.

In Cilicia Campestris the first place that presents itself is Corycus *, now Curco, a place greatly celebrated amongst the antients for its saffron, and for a cave inhabited by the monstrous Titan Typhon. North East of it is Soli, an antient but decayed town in the time of Pompey, who established there the Cilician pirates, whom he admitted to a capitulation, and gave it the name of Pompeiopolis; it stands on the river Lamus, whence the adjacent territory was called Lamotis, now Lamuzo. A little inland is Anchiale, where was the sepulchre of Sardanapalust, the last and most effeminate of Assyrian kings, who burnt himself, with his palace, B. C. 820 At the Northern point of the shore, at the mouth of the river Cydnus, was the city of Tarsus, the birth-place of St. Paul, and so much celebrated for the learning and refinements of its inhabitants, as to be the rival of Athens and Alexandria. It was here that Alexander nearly lost his life, by bathing when hot in the cool stream of the Cydnus, and here that Cleopatra paid her celebrated visít to Antony, in all the pomp and pageantry of Eastern luxury, herself attired like Venus, and her attendants like Cupids, in a galley covered with gold, whose sails were
> * Ut cum scena croco Cilici perfusa recens estí.

Lucret. II. 421.
Corycloque croco sparsum stetit.
Hor. Sat. II. 4, 68.
† - Et potiores
Herculis ærumnas ducat sævosque labores
Et Venere et cœnis et plumis Sardanapali.
Jwo. S̀̀at. X. 360 .
His epitaph is said to have been to this effect: Ede, bibe, ludc, ceetera nihili sunt.
of purple, the oars of silver, and cordage of silk, a fine description of which may be seen in Shakspear's play of Antony and Cleopatra, Act II. Scene 2. It is still called Tarsous, but is subject to Adana, a city somewhat to the East, which still preserves its name, on the Sarus, or Seihoun. Above Adana is the famous pass of Mount Taurus called the Pylæ Ciliciæ, or gates of Cilicia, on the frontier of Cappadocia. South East of Adana, is the city of Mopsus, or Mopsuestia, now Messis, North of which is Anazarbus, or Anzarbe, of considerable importance under the Eastern Emperors. A little South of it is Castabala, and below it Issus, now Aiasse, the evermemorable scene of the victory of Alexander over Darius, Oct. B. C. 333, Ol. 111, 4, and afterwards of another most important victory obtained by the Roman Emperor Severus over his rival Niger, A. D. 194. The river Pinarius, which runs through the plain of Issus into the Issian Gulph, is now called the Deli-sou. At the point where the Mediterranean bends Southward were the Pylæ Syriæ, a very difficult and strong pass, on the frontiers of Syria and Cilicia, between Mount Amanus and the sea. We must not forget that Cicero was proconsul of Cilicia, and was vain enough to hope for the honours of a Roman triumph, in consequence of some successes obtained by himself and his lieutenant over the neighbouring barbarous tribes.

We are now to describe the two inland provinces of Asia Minor, Phrygia and Cappadocia. Phrygia received the appellation of Major to distinguish it from a part of Mysia, near the Hellespont, which was occupied by some Phrygians after the Trojan war, and from them called

Phrygia Minor.* It is bounded on the North by Bithyniz and Galatia, on the West by Mysia, Lydia, and Caria, on the South by Lycia, Pisidia, and Isauria, and on the East by Cappadocia. In the North, adjoining Bithynia, is the city Dorylæum, now Eski-Shehr, below it is Cotyæum, now Kutaieh, and below it Peltæ, mentioned by Xenophon in his Anabasis, now Uschah. On the Southern confines of Lydia was Laodicea, now Ladik, and a little North of it is Colossæ, now Chonos. In the Southern angle, between Caria and Lycia is Cibyrat, a considerable trading city, now Buraz; above it, Eastward, is 'Themisonium, or Teseni, and above Themisonium, to the North, is Apamea Cibotus, antiently a very rich and flourishing city, which occupied the site of a more antient city called Celenæ; it is situated near the sources of the Mæander, on the river Marsyas, on whose banks the celebrated musician of that name is said to have been flayed alive by Apollo, and his skin was shown at Celænæ. North East of Apamea, on the confines of Galatia, was Synnada, whose marble was held in great estimation among the Romans; a little below it is the plain of lpsus, where the famous battle was fought between the surviving generals of Alexander, Antigonus and his son Demetrius on the one side, and Lysimachus, Seleucus, Ptolemy, and Cassander on the other, in which Antigonus was defeated and died of his wounds, B. C. 301, O1. 119, 4. Below Ipsus was an Antiochia, called, for the sake of distinction,

[^59]Antiochia ad Pisidiam, or Antiochia near Pisidia; it is now called $A k$-shehr, or the white city; and East of Ipsus is Thymbrium, mentioned by Xenophon in his Anabasis, now Tshaktelu. The remaining Eastern part of Phrygia was called Lycaonia; the first place of importance in which was Laodicea Combusta, or Ladikie, and a little South East of it was Iconium, now Konieh, mentioned in the Acts of the Apostles, ch. xiii. 51. In the North of Lycaonia was a long and salt pool called Tatta Palus, now, Tuzla, or the salt.

Cappadocia was bounded on the West by Phrygia, on the North by Pontus, on the East by the Euphrates, and on the South by Phrygia. The Cappadocians are remarkable for having refused liberty when offered them, preferring to live under their kings, who seem to have had a number of slaves on the royal domains, somewhat like our feudal barons.* Cappadocia was divided into a number of districts, which it is hardly necessary to enumerate. On the confines of Lycaonia, Archelais was a Roman colony, founded under the Emperor Claudius, now Erkeli. A little below it was Nazianzus, the birth-place of Gregory, one of the early fathers of the church, who died A. D. 389. East of it was Tyana, the birth-place of a celebrated impostor called Apollonius, whose life and miracles are recorded by Philostratus: he flourished A.D. 90 : it was in a district called Cataonia. North East of Tyana was Comana, celebrated for its temple of Bellona, reputed the richest and most sacred in the East ; it

[^60]Hor. Epist. II. 6, 49.
was plundered by Antony. South East of which, on the confines of Cilicia, was Cucusus, or Cocsan, a remarkably: gloomy and retired place among the mountains of Taurus; to which the great St. Chrysostom was banished. Returning to the confines of Phrygia, in the North of Cappadocia, is Nyssa, or Noris-shehr, the birth-place of another Gregory, also a father of the church, who died A. D. 396. East of it is Mazaca, the Capital of Cappadocia, called Cæsarea in the time of Tiberius, with the addition of ad Argæum, to signify its position at the foot of Mons Argæus, from which both the Euxine and Mediterranean seas might be discovered; it is now called Kaisarieh, and the mountain Argæus is Argeh-Dag : the river Melas, now Korah-Sou, or the black water, rises in it ; the Halys rises not far distant. The North Eastern part of Cappadocia, on the Western bank of the Euphrates, was called Armenia Minor. Towards the confines of Pontus is Sebaste, now Sivas, more antiently called Cabira; it was taken from Mithridates by Pompey; and a little North East of it was an almost impregnable. fortress called Novus, now Hesen-Noro, where Mithridates kept his principal treasures. Still North of it is Nicopolis, or Tephrice, now Devriki, built by Pompey, after he had forced Mithridates across the Euphrates: and in the extreme North Eastern angle, on the confines of Pontus and Armenia Major, was Satala, now Arzingan.

## CHAPTER XII.

## ORIENS.

The remainder of Asia shall be described under the general title of Oriens, or the East.

Below Cilicia, on the Eastern coast of the Mediterranean, is Syria, but the coast itself is called Phœenicia, and below it Palæstina, or Holy Land, in the upper part of which was Galilæa, in the middle Samaria, and the lower Judæa. Below Judæa, at the top of the Sinus Arabicus, or Red Sea, was Arabia Petrea, or the Stony Arabia; lower, towards the entrance of the Sinus Arabicus, was Arabia Felix, or the Fruitful, and the rest of the vast plain between the Arabian and Persian Gulphs, was Arabia Deserta, or the Desert Arabia. East of Arabia, near the mouth of the Euphrates, at the top of the Persian P 2

Gulph, is Chaldea, and above it Babylonia. Between the rivers Euphrates and Tigris is Mesopotamia; on the East of the Tigris is Assyria, East of which is Media, and South of it Persia; that part of Persia near the Tigris is called Susiana. North of Mesopotamia is Armenia Major, on the East bank of the Euphrates; Armenia Minor was on the Western bank of the Euphrates, being originally part of Cappadocia. Above Armenia, on the Eastern coast of the Pontus Euxinus, was Colchis, and East of it Iberia, and, still East, on the shore of the Caspian, Albania. Above them, between the Palus Mæotis and Northern part of the Caspian, was Sarmatia Asiatica. East of Persia was Carmania, and South East of it Gedrosia, reaching nearly to the river Indus. The great country between the Indus and the Ganges, was India intra Gangem, and that East of the Ganges, which was very little known, was India extra Gangem, South East of which were the Sinæ. East of Media was Aria and Bactriana. North of Media, at the Southern extremity of the Caspian, was Hyrcania and Parthia, and North of Hyrcania the Chorasmii, to the North East of whom were the Massagetæ, and to the South East Sogdiana, and still Eastward the Sacæ. All the country to the North, was called Scythia intra Imaum, or Scythia within the mountain Imaus, and South

East of it was Scythia extra Imaum, somewhat North East of which was Serica, which approached to the North Western frontier of China.

We may consider Syria, including the coasts of Phoenicia and Palæstina, as bounded by Cilicia on the North, by the Euphrates and Arabia on the East, by Arabia and Egypt on the South, and by the Mediterranean on the West. Immediately on the Cilician confines was Alexandria, now Alexandretta, or Scanderona. Below it, but somewhat inland, is the famous city of Antiochia, or Antioch, now almost depopulated, and called Antakia. It was built by Seleucus Nicator, the son of Antiochus, who called it after his father's name. Seleucus was one of the most powerful of Alexander's generals, who obtained Syria for his share in the dismemberment of the Macedonian empire, and the kings of Syria, his descendants, were called Seleucidæ• We learn from the Acts of the Apostles, ch. xi. 26, that the disciples were first called Christians in Antioch, and after the prevalence of Christianity it received the appellation of Theopolis, or the divine city. It was built on the river Orontes, the only important river in Syria, if we except its Eastern boundary, the Euphrates. About five miles below it was a delightful grove and fountains, called Daphne, celebrated for the worship of Venus, and the licentiousness of its visitors, it is now called Beit el Ma, or the house of water. Near the mouth of the Orontes was Seleucia, founded by Seleucus Nicator, now Savedia, and below it was Mons Casius, said to be so high that the sun-rising might be seen from the summit when the bottom of the mountain was
yet enveloped in darkness. Considerably South, near the small river Marsyas, which flows into a lake on the Orontes, was Apamea, now Famieh, an important city, founded by Seleucus Nicator, who kept five hundred war elephants there; and below it is Epiphaneia, or Hamah. South E:st of Epiphaneia is the city of Emesa, or Herns, where was a famous temple of Elagabalus, or the sun, the priest of which, a youth of fourteen, was made Emperor by the licentious Roman soldiers, A. D. 218, and disgraced himself and the purple, during a reign of almiost four years, by the most horrid cruelties and unheard-of licentiousness. South West of Emesa, on the opposite side of the Orontes, is Heliopolis, or Balbec, where are still to be seen the ruins of a most magnificent temple of the sun. It is in a valley between two parallel ridges of mountains, Libanus and Antilibanus. This valley was called Aulon, or the hollow, by the Greeks, and all this part of Syria was called Coele Syria, or the Hollow Syria. Almost South of Heliopolis, but with a little declination towards the East, was Damascus, or Demesk, one of the most celebrated cities of Asia, both in sacred and profane geography. It was beautifully situated in a valley, still called Gouteh $D c$ mesk, or the orchard of Damascus, and watered by a river called by the Greeks Bardine, or Chrysorrhoas, the golden stream, now Baradi. We shall next describe the interior of Syria to its Eastern boundary of the Euphrates. The Northern extremity of Syria, on the declivity of Mount Taurus and Amanus, was called Comagene: its principal city was Samosata, now Semisat, on the Euphrates, the birth place of Lucian. Somewhat South West of it is Pindenissus, now Behesni, which was besieged and taken by Cicero, when proconsul of Cilicia,
ufter a siege of twenty-five days, A. U. C. 702, B. C. 52. South East of it is Zeugma, the principal passage of the Euphrates; South of which is Hierapolis, so called from its being the seat of worship of the Syrian goddess Atergatis; by the Syrians it was called Bambyce, or Mabog, now Menbigz. Near it was Batnæ, now Adaneh, the delightful situation of which rivalled the Antiochian Daphne. South West of it was a city antiently called Chalybon, but by the Macedonians of Alexander, Berœa, now celebrated under the modern name of Haleb, or Aleppo. South West of it was a city called Chalcis, now Old Haleb, and North of it Cyrrhus, now Corus. These three cities gave the name of Chalybonites, Chalcidice, and Cyrrhestica, to the surrounding districts. Considerably to the East of Berœa is Resapha, which preserves its name; and South East of it are the celebrated fords of the Euphrates at the city of Thapsacus, now El-Der. This ford was first passed by Cyrus, in his expedition against Artaxerxes, immortalized by Xenophon, B. C. $401, \mathrm{Ol} .94,4$; afterwards by Darius, after his defeat by Alexander, at Issus, B. C. 333, Ol. 111, 4; and near three years after by Alexander, in pursuit of Darius, previous to his final and decisive victory of Arbela. Below it is Orouros, or Gorur, which was fixed by Pompey as the boundary of the Roman Empire, when he reduced Syria to a Roman province. To the West, about midway between Orouros and Emesa, in the vast desert which connects Syria with Arabia, is Palmyra, or Tadamora (the city of palm trees,) said to have been founded by Solomon, now Tadmor, in the wilderness. It was a most powerful city under its celebrated Queen Zenobia, the wife of Odenatus. She opposed the Emperor Aurelian, in the plains of Syria, at the head of

700,000 men, and had nearly defeated him, but was overthrown and carried captive to Italy, A. D. 273 , where she had large possessions assigned to her near Tibur. She was no less an accomplished than brave princess, and had for her secretary the celebrated Lunginus, the author of the well-known treatise on the Sublime.

That part of Syria which occupied the coast of the Mediterranean, with the exception of the Northern district, was called Phoenicia, and is most justly memorable for having made the earliest progress in civilization and the arts. Navigation was invented and greatly cultivated by the Phoenicians, who are thought to have visited the Scilly Islands at a period unknown to history. The Greeks ascribe the origin of letters to Cadmus, a Phoenician; and we know from the sacred books that Tyrian, that is, Phoenician artists, presided over the most glorious building recorded in Scripture, the Temple of Solomon. Nearly opposite the Eastern promontory of . Cyprus was Laodicea, now Ladikieh; below it is Aradus, now Ravad; below it is Tripolis, now Taraboli, or Tripoli; below which is the little river Adonis, now Nahr Ibrahim, the streams of which, at the anniversary of the death of Adonis, which was in the rainy season, were tinged red with the ochrous particles from the mountains of Libanus, and were fabled to flow with his blood.*

## * The story is told by Milton:

Thammuz came next behind,
Whose annual wound in Lebanon allur'd.
The Syrian damsels to lament his fate
In amorous ditties all a summer's day,
While smooth Adonis from his native rock Ran purple to the sea, supposed with blood Of Thammuz yearly wounded. - Par, Lost, Book 1.

Below it is Berýtus, now Berut; below it is Sidon, so renowned in sacred and profane history, now Sayda; and a little below it Sarepta, the scene of Elijah's miracles; and still lower the city of Tyre, now Sur, so greatly celebrated by all writers, sacred and profane. Tyros was a colony of Sidonians, founded before the records of history, and consisted of two cities, one on an island, and the other, called Palætyros, on the shore; the two were about nineteen miles in circumference, but Tyros alone was not more than four. It was taken after a siege of seven months, and a most obstinate resistance, attended with innumerable difficulties, by Alexander, Aug. 20, B. C. 332, Ol. 112, 1, who thus fulfilled the many predictions of its destruction delivered by the prophets in the scriptures : it is now in ruins.

Palæstina, or Palestine, derived that name from the Philistæi, who inhabited the coast, but as it was the promised inheritance of the seed of Abraham, and the scene of the birth, sufferings, and death of our Redeemer, we are accustomed to designate it by the more religious appellation of the Holy Land. It is bounded on the North by Phœenicia and Coelesyria, on the East by Arabia Deserta, on the South by Arabia Petræa, and on the West by the Mediterranean, called in the Bible the Great Sea. It will be most convenient to invert the order of time, and first describe it as it existed in the time of 'our Saviour, and then to state briefly the settlement of the twelve tribes under Joshua. The river Jordan which rises in Mount Hermon, a branch of AntiLibanus, flows into the North end of a lake called the Lalke of Gennesareth, or Sea of Tiberias, and issuing
from its Southern extremity passes through a long, spacious, and fertile valley called Aulon, or Magnus Campus, at the end of which it enters a much larger lake called the Lacus Asphaltites, or Mare Mortuum, in the sacred writings the Dead Sea or Salt Sea. On the Western side of Jordan were the three countries of Judæa in the South, Samaria in the middle, and Galilæa in the North: on the Eastern side of Jordan was Peræa. In a work like this we can only take a brief review of the principal cities of this most interesting country. In the kingdom of Judæa, about midway between the Mediterranean and the Northern extremity of the Dead Sea, stood the sacred city of Hierosolyma, vi Jerusatem, thought by some to have been the Jalem of which Melchisedec was ling. It was sometimes called Jebus, from having been possessed by the Jebusites, a Canaanitish people, from whom it was taken by David, and made his residence. It was built on several hills, the largest of which was Mount Sion, which formed the Southern part of the city. A valley towards the North separated this from Acra, the second, or lower city, on the East of which was Mount Moriah, the site of the temple of Solomon. Still North of which was Bethesda where was the pool at which the cripple was healed by our Saviour, as related in the Gospel of St. John, Chapter v. North East of Mount Moriah was the Mount of Olives, lying beyond the brook and valley of Kedron, which bordered Jerusalem on the East ; on the South was the valley of Hinnom, and at the North was Mount Calvary, the scene of the crucifixion of our Lord: South of Jerusalem was Bethlehem. Jerusalem was utterly de-
stroyed by Titus, according to the prophecy of our Saviour, Sept. 8, A. D. 70.

Beginning at the South, along the coast of Philistæa was Gaza, and above it Ascalon, which preserve their names, and above that Azotus, or Asdod; still North of this is Ekron, which preserves its name, and a little South East of it, but somewhat inland, is Gath. Returning again to the South of Judæa, which in the time of the second temple was called Daromas, now Darom, extending to the North and North West of Idumæa, or the antient Edom, we find Gerara, or Gerar, and Bersabe, or Beersheba, the well of the oath, so often mentioned in scripture as the Southern limit of the country possessed by the children of Israel. North East of it was Hebron, the original name of which we find from the books of Moses was Kirjath-Arba. This was the burial-place of Abraham and his family, and is now called Cabr Ilrahim, or the tomb of Abraham. North West of Jerusalem was Emmaus, recorded in sacred history as the place to which the two disciples were going to whom our Saviour shewed himself after his resurrection, and in profane, as the place where Vespasian defeated the revolted Jews. Directly North of Jerusalem was Bethel: a rugged mountainous country lay between Jerusalem and Hierichus, or Jericho, to the North East. Below Jericho, towards the top of the Dead Sea, was Engaddi, celebrated, like Jericho, for its palm trees, as was all Judæa and Idumea *

[^61]Virg. Georg. III. 18.
Præferat Herodis palmetis pinguibus.
Hor. Epist. II. 2, 134.

Samaria and Galilee lie above Judæa. In the former, the original royal city was Sichem, North of Jerusalem, afterwards called Neapolis, now Nabolus; it lay in a valley inclosed by two mountains, Mount Ebal and Mount Gerizim ; at the foot of the latter was the temple of the Samaxitans. The city of Samaria itself had been destroyed by the Asmonean princes, and was fortified and embellished by Herod, who called it Sebaste, in honour of Augustus: it was North of Sichem. But the principal city of Samaria was North West of Samaria, in the plain of Megiddo, on the coast, called Cæsarea, which was the seat of the Roman governors; it was antiently called Turris Stratonis, but was made a magnificent city and port by Herod, who called it Cæsarea, in honour of Augustus Cæsar. Considerably below it, on the coast, was Joppa, now Jafa, known also in profane history, or fable, as the spot where Andromeda is said to have been chained to a rock to be devoured by a sea monster, from which she was reseued by Perseus. Inland, East of Joppa, but within the Judæan frontier, is Lydda, now Lod, called by the Greeks Diospolis, and South of it is Arimathea:

Above Samaria is Galilee, the lower part of which was called Galilæa Inferior, being principally inhabited by Jews, the upper part, or Galilæa Superior, adjoining Coelesyria, was called Galiæa Gentium, or Galilee of the Gentiles, or foreign nations. At the entrance into Galilee from Samaria was the city of Jesrael, situated in a spacious plain, to which it gave name, and which is still called the Plain of Esdrelon; North West of it, along the coast, is Mount Carmel. At the North of

Mount Carmel, is the brook Kison, which rises in Mount Tabor, or Itabyrius, and flows into the sea a little below Ptolemais, so called from the Ptolemies, kings of Egypt, but antiently Aco, and so memorable in the time of the crusades, under the name of Acre, for the exploits of our king Richard the First, and in our own time for the defeat of Buonaparte by Sir Sidney Smith. East of Ptolemais was Cana of Galilee, and Southward of Cana was the strong city of Sepphoris, afterwards called Dio Cæsarea, now Sefouri; South of it was Nazareth, and a little South East of Nazareth was Mount Tabor, thought by some to have been the scene of the Transfiguration. South East of Mount Tabor is Bethsan or Scythopolis, now Baitsan; it was the chief of the cities of Decapolis, or the ten confederate cities, which being not inhabited by Jews, formed a confederation for mutual protection against the Asmonean princes of Judea. Between Mount Tabor and Scythopolis was Endor, near Mount Hermon, which must not be confounded with the great range of the same name East of the Jordan. The city Tibersas, so named by Herod Antipas in honour of Tiberius Cæsar, stood on the western shore of the lake to which it gave name, which is also called the Sea of Gennesareth, from a pleasant district called Gennesar, near Capernaum, at the Northern extremity of the lake. * A little North of Tiberius was Magdala, West of which was Bethulia, where the Jews 'were delivered by Judith from the power of Holofernes. Capernaum stood about midway between Bethsaida, to the South, and Chorazin, upon the Northern point of the lake.

[^62]North West of the lake is Jotapata, where the Jewish historian Josephus sustained a siege against Vespasian. On the Northern confines of Palestine was the district of Trachonitis, in which was the city of Paneas, antiently Laish, which Herod's son Philip called Cæsarea, and which received the addition of Philippi to distinguish it from the Cæsarea already noticerd. A little West was Dan, the Northern boundary of the kingdom of 1srael, as Bethel was on the South.

The country on the East of Jordan, between the two lakes was called Peræa, perhaps from $\pi$ śpay, beyond, extending from the brook Arnon, which flows into the North Eastern end of the Dead Sea, to the mountains of Galaad, near the sea of Tiberias. At some distance from Jordan, and almost opposite to Jericho, are Mounts Abarim and Nebo, from which Moses had a view of the Promised Land. A little East of Mount Nebo is Hesbon, and North West of it the very strong fortress of Amathus, or Assalt, commanding the plain of Aulon, or El-Gour, along the banks of the Jordan, above which is Bethabara. North East of Peræa is the district called Galaaditis, from Mount Galaad, in which, on the brook Jabbok, is to be found Ramoth, or Ramoth Gilead. North of Galaaditis is Batanæa, or Batania, the antient territory of Og , king of Basan, South of which lay the possessions of Sihon, king of the Amorites. A strong fortress called Gaulon gave the name of Gaulonites to the Eastern shores of the lake Gennesareth, at the Southern extremity of which was the impregnable fortress of Gamala ; and above it Gadara, or the country of the Gadarenes, on the torrent Hieromax, or Yermak, so
signalized by the fatal defeat of the Christian forces by the Saracens, under Abu Obeidah, November 9, A. D. 636. East of Gadara is Adra, or Edrei, now Adreat. North of the lake, Mount Hermon separates Palestine, properly so called, from the adjacent countries of Trachonitis (a rugged district, as its name imports, adjoining Coelesyria), Ituræa, and Auranitis, the chief city of which, Bostra, now Bosra, was the metropolis of a province formed under the name of Arabia. Below Auranitis was Ammonites, or the land of the children of Ammon, whose chief city was Rabbath Ammon, called afterwards Philadelphia, but now Amman; and below it was Moabitis, or the land of Moab, the chief city of which was Areopolis, or Rabbath Moab, now Maab, or El-Raba, and a little above it Aroer, on the river Arnon.

We shall now briefly review the situation of the tribes of Israel when settled under Joshua. The largest portion was that of Judah, along the Western side of the lake Asphaltites, and West of Judah was Simeon, bordering on the Philistines, who occupied the Mediterranean coast. North of Judah was the smaller tribe of Benjamin, in which was Jerusalem; and West of Benjamin, the still smaller tribe of Dan, reaching to the coast, having the Philistines to the South. Above Dan and Benjamin was a considerable district, from the coast to Jordan, the portion of Ephraim; above Ephraim, extending in a like manner, was half the tribe of Manasseh. The coast then became that of Syro-Phœenicia, along which, but rather inland lay the tribe of Asser, forming a Western barrier to the three following tribes:-IIssachar (which
lay above Manasseh, reaching to the Southern extremity of the sea of Tiberias), Nephtali, and Zabulon. The whole Western coast of the Sea of Tiberias, and as far as Dan, considerably North of it, was occupied by the tribe of Nephtali, and between Nephtali, Issachar, and Asser lay the tribe of Zabulon. The whole Eastern side of Jordan to the Southern extremity of the Sea of Tiberias, was occupied by the other half tribe of Ma nasseh; below it was Gad, reaching about half way between the two lakes; and below it Reuben, reaching to the plains of Moab at the North Eastern corner of the Lacus Ásphaltites. These two tribes and half were the first settled, though their warriors crossed over Jordan to assist their brethren in subduing the Canaanites on the Western side.

## CHAPTER XIII.

A more succinct description may suffice in a work like this for the remainder of Asia.

Arabia is divided into Arabia Petræa, Arabia Felix, and Arabia Deserta. Arabia Petræa extends from the South of Holy Land along the two gulphs which form the extremity of the Sinus Arabicus, being bordered by Egypt on the West, and Arabia Deserta on the East. That part of it which borders on Judæa was called Idumæa, or Edom, and was possessed by the posterity of Esau. The Arabians in general recognize for their ancestors Jectan, or Kahtan, the son of Eber, and Ismael, the son of Abraham by his concubine Hagar. In Arabia Petrea were Mount Sinai and Horeb, between the two gulphs, but nearer the Eastern gulph, which branches from the extremity of the Red Sea, and which was called Elanites, from the city of Alana, or Ailath, at its Northern point. The other gulph was called the Sinus Heroopolites or the Gulph of Suez, from thecity of that name built on it. The Nabathæi were a nation of Arabia Petræa, deriving their name from Nebaioth, the son of Ismael. Here was Madian, the country of Jethro, the father-in-law of Moses. Towards Diræ, or the Straights of Babel Mandeb, were the Sabæi, in Arabia Felix, or Yemen, East of which is the thurifera regio. The best
frankincense being white, in Arabic Liban, Libanos also became a Greek name for it, corrupted among the modern merchants into Olibanum. A little island, South of this region, called Dioscoridis Insula, is now Socotora, whence the best aloes are brought. Off the coast of Arabia Deserta, in the Sinus Persicus, was the little island of Tylos, or Bahram, celebrated for its pearl fishery.

At the top of the Persían Gulph, on each side of the Euphrates, is Babylonia; the part nearest the gulph is Chaldæa, which is sometimes taken for the name of the whole country. It is properly called Irak, a name which has extended to the adjacent country of Mesopotamia and part of Media, now Irale Arabi. The principal city of Babylonia was Babylon, the most antient in the world, built by Belus, who is thought to have been the same with Nimrod. It is near a place now called Hellah, on the East bank of the Euphrates, about 47 miles South of Bagdat. It was surrounded with a prodigious strong wall, said to have been 480 stadia in circumference (an exaggeration probably for the surrounding region, as this would give an enclosure of 60 miles), 50 cubits thick, and 200 cubits high. It was built by the celebrated Queen Semiramis, of bricks baked in the sun, and cemented with bitumen, abounding in the country. It was the residence afterwards of Nebuchadnezzar, who destroyed Jerusalem, June 9, B. C. 587, and transplanted the Jews to this country, and was taken by Cyrus, B. C. 538 , according to the predietion of the Jewish prophets, after he had diverted the waters of the Euphrates into a new channel, and marched his troops by night into the town through the antient bed
of the river. The city is said to have been so large that the inhabitants at the opposite extremity did not know of its fate till the next evening. However, when we consider that the Eastern cities contained enclosures for the pasture and protection of cattle during a siege, there is not reason to think that the inhabited part of Babylon was larger than London. A full account of the siege is to be seen in Herodotus. Babylon also is memorable for the death of Alexander the Great, April 21, B. C. 323. It is now in ruins; but the vestiges of the temple of Belus remain. After the death of Alexander, Seleucus' Nicato founded a city called Seleucia a little above it, on the Tigris, which he designed for the capital of the East, and the kings of Parthia founded one on the other side called Ctesiphon, which they made their ordinary residence: they are now called Al Modain, or the two cities, A little below Ctesiphon is the river Gyndes, which was an impediment to Cyrus in his march to Babylon, who lost his favourite horse there : in'revenge he divided it into 360 channels, so that it might be forded only knee deep. The lower part of the Tigris, after its juncture with the Euphrates, was called Pasitigris, now ShatulArab, or the river of the Arabs. The Chaldæans or Babylonians, as is well known, were greatly addicted to astrology. *

[^63]Above Babylon is Mesopotamia, lying, as its name imports, between the two rivers, the Euphrates, which divides it from Syria, on the West, and the Tigris, which separates it from Assyria, on the East. Towards the Southern boundary of Babylonia, the rivers approach each other so as to make it considerably narrower than on the confines of Armenia, its northern frontier. The lower part of Mesopotamia is now Irak Arabi, the upper Diar Belkr. The North Western part of Mesopotamia was called Osroene, from Osroes, a prince who wrested from the Seleucidæ a principality here, about B. C. 120. Its capital was called by the Macedonians Edessa, now Orha, or Orfa. South West of Edessa, at the pass of Zeugma, was a city called Apamea, and South East of it Carrhæ, a very antient city, the Charran of scripture, from which Abraham departed for the land of Canaan, and the fatal spot at which Crassus *, the Roman triumvir, lost his life, in his expedition against the Parthians, who cut off his head, and poured melted gold down his throat, B. C. 53, A. U. C. 701. The inhabitants were greatly addicted to Sabaism, or the worship of the host of heaven, particularly the moon, under the masculine denomination of the Deus Lunus. The antient name of Charran is still retained in Haran. Descending the Euphrates, nearly opposite to Thapsacus in Syria, we find Circesium, on the river Chaboras : the emperor Dioclesian fortified this city, and made it a frontier of the empire; it is now called Kirkesieh. In Xenophon's account of the expe-

## * - Miserando funere Crassus

Assyrias Latio maculavit sanguine Carras.
dition of Cyrus the Chaboras is called the Araxes. A little below Circesium is the tomb of the younger Gordian, who was killed there by Philip, who himself succeeded to the Roman empire, A. D. 245. Below it, at a bend of the Euphrates, is Anatho, or Anak: below this, on the confines of Babylonia, near a canal which joined the Euphrates and Tigris, was the celebrated plain of Cunaxa, where Cyrus was defeated and slain by Artaxerxes, B. C. 401, O1.94, 4. From this spot the 10,000 Greek auxiliaries of Cyrus commenced their immortal retreat, of which so interesting a history is given by Xenophon, who was himself one of their generals, and ultimately their chief. Nearly opposite to Edessa, but East, towards the Tigris, was Nisibis, or Nisbon, the most important station in Mesopotamia, and long a frontier of the Roman empire, till it was ceded to Sapor, king of Persia, by the treaty which was made after the death of Juiian, A. D. 363, and below it was Singara, now Singar.

Above Mesopotamia is Armenia, bounded towards the South also by Assyria, on the West by the Euphrates, which separates it from that part of Cappadocia called Armenia Minor, after which a ridge of Anti-Taurus separates it from Pontus; on the North it is bounded by Colchis and Iberia, and on the East by the barbarous nations North of Media. It was a province particularly fluctuating between the Persians and Romans, lying as it were between the two empires. Above the river Lycus, which flows into the Euphrates, was Arze, now Erze-Roum, signifying that it belonged to the empire of the Greeks, or Roumelia. Eastward is a district called Pha-
siana, through which the Araxes *, or as Xenophon calls it, the Phasis, flows, giving name to the country : the beautiful birds which we call pheasants still preserve in their name the traces of their native country. The Araxes, or Aras, flows from West to East till it falls into the Caspian, and the Euphrates flows from East to West, from its fountains in Mount Ararat, till its approach to the Syrian frontier. Still proceeding Eastward, along the Araxes, was Artaxatat, a celebrated and strong royal city. Returning Westward, between the principal stream of the Euphrates and Mount Masius, which forms the barrier of Mesopotamia and Armenia, the district was called Sophene, now Ioph. In this district, a little above Mons Masius, was Amida, now Kara-Amid, or DiarBekr, a celebrated city in the lower Roman empire. South East of it, on a hill a little above the Tigris, was Tigranocerta $\ddagger$, built by Tigranes in the Mithridatic war: it was taken by Lucullus, who foutnd a great treasure there. We should not forget that Niphates $\S$,

* $\qquad$ Pontem indignatus Araxes. $\dagger$ Sic præ̈textatos referunt Artaxata mores.

Virg. AEn. VIII. 728. Juv. Sat. II. 170.
$\ddagger$ Horace has been thought to allude to it in his story of the soldier of Lucullus, who, having been robbed of his accumulated savings,

Præsidium regale lóco dejecit, ut aiunt, Summe munito et multarum divite rerum.

Hor. Epist. II. 2, 30.
But I cannot think this interpretation sufficiently authorized by the words of the poet.
§ Horace, speaking of the conquests of Augustus, says -
Cantemus Augusti tropæa Cæsaris, et rigidum Niphaten;
a very lofty mountain in Armenia, is thought to be the Ararat on which the Ark rested after the Deluge.

Colchis, the celebrated scene of the fable of the Golden Fleece and the Argonautic expedition, is bounded by Armenia on the South, by the head of the Euxine on the West, by Iberia on the East, and by Mount Caucasus on the North : it is now called Mengrelia. Its principal river was the Phasis, or Fasz-Rione, preserving both its own name and that of the Rheon, a stream which flows into it. Its principal cities were Æa, on the river Phasis, and Cyta, within land, where Medea was born, who is hence called Cytæis, *

Iberia, now called Imeriti and Georgia, is bounded on the West by Colchis, on the North by Mount Caucasus, on the East by Albania, and on the South by Armenia. This country and Albania contained some very strong passes, which were fortified against the inroads of the more Northern and still more barbarous tribes of Mount Caucasus; that in Iberia was called Pylæ Caucasiæ, or the gates of Caucasus, that in Albania, between Caucasus and the Caspian, was called Pylæ Albaniæ, or Caspiæ, which was afterwards the celebrated strong city of Derbend. The country beyond Caucasus, between the Palus Mæotis and the Caspian, was called Sarmatia Asiatica, and was inhabited by barbarous and roving tribes, who, after the lapse of ages, seem but little civilized.

Medumque flumen gentibus additum
Victis minores volvere vortices.
Hor. Od. II. 9, 18.

* Non hic herba valet, non hic nocturna Cytæis.

Propert. Eleg. II. 4.

Inmediately above the Sinus Persicus, or Perstan Gulph, is Persia, bounded by it on the South, by the Tigris and Babylonia on the West, by Media and Assyria on the North, and by Carmania on the East. It is called in Scripture Paras, and preserves that name in its modern term of Fars. That part of it which approaches Babylonia is called Susiana, which was divided into two districts, the larger, to the North, called Elymais, from the Elymæi, who inhabited it, and the more Southerly and maritime, but smaller district, Cissia, in which was its capital Susa, or Susan, a word signifying, in the language of the country, Lilies; it is now Suster. This was generally the winter residence of the Persian kings, who in summer retired to the cooler situation of Ecbatana. The river Eulæus runs through the middle of this country, called Ulai in the Scriptures, and known to the classical reader by the name of Choaspes*, as the stream whose waters were so excellent that the kings of Persia would drink no other. In Persis, or Persia properly so called, was Persepolis, burnt by Alexander; its ruins are still very magnificent, and it is known by the name of Tshel-minar, or the forty, i. e. the many, columns. Below it was an antient royal city called Pasargada, where was the tomb of Cyrus; it is still called Pasa Kuri. North of Persepolis, on the confines of Media, was Aspadana, now Ispahan.

Carmania, now Kerman, is bounded by Persia on the West, Aria on the North, Gedrosia on the East, and the Erythræum Mare on the South. The limit between it

* Regia lympha Choaspes.

Tibull. I. 4, 140.
and Persia was fixed by Alexander's admiral, Nearchus, at the island of Catæa, or Kais, in the Persian Gulph remarkable as a great emporium of commerce till it was superseded by Ormus, or Ormuz, a little East of it. The capital of Carmania was Carmana, or Kerman, South East of Persepolis.

Gedrosia is bounded by Carmania on the West, Aria on the North, the Indus on the East, and the Erythræum Mare on the South. It is now called Melkran. In passing through this country the army of Alexander underwent very great hardships from want of provisions and water, and from columns of moving sand, which had previously destroyed the armies of Semiramis and Cyrus. Its principal city was Pura, now Fohrea.

Assyria is separated by the Tigris from Mesopotamia on the West, and is bounded by Armenia on the North, Media on the East, and Babylonia on the South. It is now called Kurdistan, from the Carduchi, a people in its Northern parts, between Media and Armenia. It was the most antient of the four great empires of the world, and had for its capital Ninus, or Nineveh, so often mentioned in Scripture, founded by Ninus, on the Tigris. Nearly East of Ninus was Arbela, or Erbil; and on the opposite side of the Zabata, or Zab, was the fatal plain of Gaugamela, where the third and decisive battle was fought between Alexander and Darius, Oct. 2, B. C. 331, Ol. 112,2 , which put an end to the Persian empire. Gaugamela being an obscure place, this battle was generally called the battle of Arbela.

Media is bounded by Assyria on the West, and is separated from Armenia by the Araxes, and is farther bounded on the North by the shore of the Caspian, on the East by Aria, and on the South by Persia. Media is now called Irak-Ajami, or Persian Irak, to distinguish it from Irak-Arabi, or Babylonian Irak. That part of Media which borders on Armenia was called Atropatene, from Atropates, a satrap of this province, who erected it, after the death of Alexander, into an independent kingdom. Its capital was Gaza; or Gazaca, now called Tebris, or Tauris. The capital of Media was Ecbatana, or Hamedan. The Persian, and afterwards the Parthian monarchs, made Ecbatana their summer residence, to avoid the excessive heat of Susa and Ctesiphon. On the road between Bagdat and Hamedan was an antient monument, said to be that of Semiramis, at a place called Bagistana. East of Ecbatana was Ragæ, or Rages, mentioned in the history of Tobit. Under the Parthian dynasty of the Arsacidæ, it was Arsacia, but is now called Rei.

Aria was properly a particular province, but the name was given to a country of large extent, answering to the present Khorasin, comprising several provinces, and bounded on the West by Media, on the North by Hyrcania and Parthia, on the East by Bactria, and on the South by Carmania and Gedrosia. The capital of Aria was Artacoma, now Herat, on the Western side, situated on the river Arius, now Heri. From hence Alexander passed Southward to the country of the Zarangæ, or Drangæ, whose capital, Propthasia, is still called Zarang. Below them the Ariaspæ, who were
called Euergetæ, from the succours they afforded to Cyrus, are still known by the name of Dergasp. Below these is Arachosia, now Arrokhage, from which region Alexander crossed the Paropamisus, one of the highest mountains in Asia, to invade Bactriana: the Macedonians, in order to flatter him, called it Caucasus.

North of Media and Aria, along the South Eastern coast of the Caspian, is Hyrcania, whose capital bore the same name, now Jorjan, or Corcan. The Eastern part of Hyrcania was Parthiene, the original seat of a nation which, under the name of Parthians, founded an extensive empire over Persia, Media, and Aria. Its principal city was Nisæa, still called Nesa.

Bactrium is bounded by Aria on the West, the mountains of Paropamisus on the South, a chain called the Emodi Montes on the East, and Sogdiana on the North. The capital was Zariaspa Bactra, now Balk. East of it was the rock of Aornos, thought to be impregnable; it is now Telekan, situated on a high mountain called NorkKoh, or the mountain of silver.

The river Oxus, or Gihon, separates Sogdiana from Bactriana. The country is now $A l$-Sogd; in which was Maracanda, the celebrated Samarcand of Tartar history, which was the royal city of Timur-leng, whose name has been corrupted by European writers into Tamerlane. South East of it was Petra, a strong rock besieged by Alexander, now called Shadman, and still South Oxiana, or Termid. North of it was Gabæ, or Kaous, also named from the conquest of Alexander. Still North,
onthe Jaxartes, Shion, or Sir, was a city called Cyroschata, built by Cyrus, and refounded by Alexander under the name of Alexandria Ultima, now Cogend. The Chorasmii, or Kharasm, were between Sogdiana and the North Eastern shore of the Caspian ; their capital was Gorgo, now Urgheng.

The country to the North of these already describerd is called Scythia, or Tartary. It was divided into Scythia intra Imaum, or Scythia on the West of the Imaus, and Scythia extra Imaum, to the East of it. The ridge of mountains called Imaus is connected with the Paropamisus, which separates Bactriana from India, which chain is called in the Indian geography, Imeia Pambadam. To the South East this chain takes the name of Emodus. Another chain of the Imaus runs North East, dividing Scythia intra and extra Imaum in this direction also. The principal Scythian nation were the Massagetæ, or Great Getes, in Turkistan, North of Bactriana; South of whom, to the East of Sogdiana, were the Sacæ, now Saketa.

North East of Scythia extra Imaum was Serica, now Gete, or Eygur, which last denomination is derived from the Ithaguri and Mons Ithagurus, in this district. The principal nation in Serica were the Issedones, who had two towns called Issedon; but their most interesting town is Sera, the metropolis, now Kan-tcheon, in the Chinese province of Shef-si, without the great wall of China. This city has been erroneously confounded with Pekin, the capital of China, 300 leagues distant ; but it does not appear that the antients had any imme-
diate knowledge of China properly so called. They knew, indeed, by name, a nation called Sinæ, East of Serica, who were probably settled in the province of Shensi, the most Westerly province of China, immediately adjoining the great wall, in which there was a kingdom called Tsin, which probably gave name to these Northern Sinæ, who are not to be confounded with the Sinæ, hereafter to be mentioned in the description of India. *

It remains only to give some account of India, in which we shall briefly notice a few remarkable positions. India derived its name from the river Indus, or Sind, which forms its Western boundary. The great stream of the Ganges divided it into two parts, called India intra Gangem, or India to the West of the Ganges, and India extra Gangem, or India to the East of it.

Below the Paropamisus was Alexandria, founded by Alexander, now Kandahar. South East of it was Taxila, now Attock, and above it Aornos, now Renas, on the river Suastus, or Suvat, a fortress thought to be impregnable, from the capture of which Alexander assumed to himself so much glory. From Taxila Alexander advanced across the Hydaspes, or Shantrou, to give Porus battle, and on its banks he built the cities of Nicæa in honour of his victory, and Bucephala in memory of his horse Bucephalus; he then crossed the Acesines, or Ravei, the

[^64]Hydrastes, or Biah, and the Hyphasis, or Caul.* These five rivers give to the adjacent country the name of Pendjab. On the Eastern shore of the Hyphasis he erected altars in memory of his progress Eastward, and wept that he could advance no farther. $\dagger$ Towards the mouth of the Acesines he found the warlike nations of the Oxydracæ and Malli, and then, descending the Indus, came to the royal city of the Sogdi, now Bukor; having then visited the city of Patala, now Tatia, and the mouths of the Indus, he returned through Gedrosia to Babylon.

Many places were known to the antients on the coast of the peninsula of Hindoostan, a particular enumeration of which is unnecessary in a work of this nature. The promontory of Comaria was unquestionably Cape Comorin, and Taprobane was the island of Ceylon : the Maldiviesalso were known to the antients. The river Chaberis is the modern Cavery: and North of it Arcati regia, is Arcot. Maliarpha is Maliapur, near Madras. The Magnum Ostium of the Ganges was the Hugley; and to the West of it, in the interior, was Palibothra, perhaps Patna, or Allahabad, though this latter city seems to correspond with Helabas, and is venerated among the Indians as the traditional residence of the first parent of mankind. In

[^65]India beyond the Ganges the Aurea Chersonesus is now Malaya; the Southern promontory of it was called Magnum Promontorium, now the Cape of Romania, beyond which was the Magnus Sinus, or Gulph of Siam; and beyond the river Serus, or Menan, was the country of the Sinæ, or Cochin China, to be distinguished from those already mentioned East of Serica. West of the Chersonesus Aurea was Jabadii Insula, now perhaps $S u$ matra, and the antients knew also the smaller islands lying above it in the Sinus Gangeticus, or Bay of Bengal.

## CHAPTER XIV.

## AFRICA.

Africa was called Libya by the Greek and Roman poets, the name which we give to the whole continent being more generally, though not absolutely, confined by the Romans to a particular province. Very little of this division of the globe was known to the antients, except the parts adjacent to the coast of the Mediterranean; the interior of Africa they thought uninhabitable from the excessive heat, or peopled it with fabulous monsters, of which Africa was proverbially the nurse. * The first province of Africa, on the Western side, below the Fretum Gaditanum, or Herculeum, now the Straights of Gibraltar, was Mauritania, now Morocco and Fez. East of it was Numidia, now Algiers, and

[^66]East of Numidia was Africa Propria, or the province of Africa properly so called, now Tunis, lying along that part of the coast which bends from North to South. The bay formed by the Southern part of this bend was the Syrtis Minor, a dangerous quicksand, and in that formed by another sweep of the sea, after which the coast again takes a North Easterly direction, was the Syrtis Major : between the two Syrtes was Tripolis, now Tripoli. East of the Syrtis Major was Cyrenaica, now Barca, and East of it Marmarica ; and still East, at the Mouths of the Nile, was Ægyptus, or Ægypt, divided into Ægyptus Inferior, or Lower Ægypt, on the coast, and $\not$ Egyptus Superior, or Upper $\nVdash g y p t$, towards the interior of Africa. Below Numidia was Gætulia, now Biledulgerid: below Cyrenaica and Marmarica was Libya properly so called; below Ægypt was Æthiopia; and West of Æthiopia the Garamantes.

Mauritania, now the Empire of Fez and Morocco, was bounded on the North by the Straights of Gibraltar and the Mediterranean, on the East by Numidia, on the South by Gætulia, and on the West by the Atlantic Ocean. It was, properly speaking, in the time of Bocchus, the ally and betrayer of Jugurtha, bounded by the river Mulucha, or Molochath, now Malva, and corresponded nearly to the present kingdom of Fez ; but in the time of the Emperor Claudius, the Western
part of Numidia was added to this province, under the name of Mauritania Cæsariensis, the antient kingdom of Mauritania being called Tingitana, from its principal city Tingis, or Old Tangier on the West of the Straights. Opposite to Calpe, or Gibraltar, in Spain, is the other column of Hercules, Mount Abyla, near Ceuta, in Mauritania. The remotest Roman city on the Western shore of the Atlantic was Sale, now Sallee, a well-known piratical port. In the South of Mauritania is the celebrated Mount Atlas, which gives name to the Atlantic Ocean. Mauritania Cæsariensis contained many Roman colonies, but it may be sufficient for us to notice Siga, which was the antient residence of Syphax, before he invaded the dominions of Masinissa: it is situated North East of the river Mulucha, somewhat inland.

Numidia is bounded by Mauritania on the. West, the Mediterranean on the North, Africa Propria on the East; and Gætulia on the South, corresponding nearly to the present state of Algiers. It was, occupied by two principal nations, the Massyli, towards Africa Propria, in the Eastern part, and the Massæsili, towards Mauritania, in the Western; they were separated by the promontory of Tretum, now: Sebda-Kuz, or the seven capes. The Massyli were the subjects of Masinissa, the Massæsili of Syphax. This latter prince, having invaded the kingdom of Masinissa, the ally of the Romans, in the second Punic war, was overcome and taken prisoner by Masinissa andthe Komans, and was carried to Rome by Scipio, to adorn his triumph, where he died in prison, B. C. 202, A. U. C. 552. The Romans confirmed Masinissa in the possession of the kingdom of Syphax, and the history of those transactions, together with an
account of the heroic death of Sophonisba, is to be found in the 24th book of Livy. After the death of Masinissa and his son Micipsa, it was divided between his grandsons Himpsal and Atherbal, who were successively murdered by Jugurtha, and thus Numidia became again united under one sovereign, and the Romans having resolved to punish the crimes of Jugurtha, gave occasion to the Jugurthine war, the history of which is written by Sallust. Jugurtha was taken, having been betrayed by Bocchus, to whom he had fled for refuge, and carried to Rome to adorn the triumph of Marius, B. C. 106, A. U. C. 648 , after which he was starved to death in prison. Numidia was subsequently under the dominion of Juba, who took part with Pompey and his adherents against Cæsar, but was conquered in the battle of Thapsus, and Numidia was reduced to a Roman province; but a part of it was restored by Augustus to the son of Juba, who bore his father's name, and who also received in marriage from Augustus, Cleopatra, the daughter of Antony. The capital of Numidia was Cirta, on the branch of the river Ampsagas, or Wad-il-Kiber: it was afterwards called Sittianorum Colonia, from a general of the name of Sittius, who greatly assisted Cæsar in the African war, and was rewarded with this district: but subsequently it took the name of Constantina, which it still retains. North-East of Citra, on the coast, was Hippo Regius, of which St. Augustine was bishop; it was near the present town of Bona; and in a bay, NorthWest of Hippo, was the mountain of Pappua, now Edoug, to which Gelimas, the last king of the Vandals, retreated after his fatal defeat by the great Belisarius, A. D. 534.

Africa Propria, or the province of Africa properly so called, was bounded by Numidia on the West, by the Mediterranean on the North and East, and by Getulia and the extremity of Tripolis on the South. It corresponds to the present state of Tunis. Its Eastern boundary was formed by a sudden bend of the Mediterranean to the South from the Promontorium Hermæum, or Cape Bon, to the Syrtis Minor, or Gulph of Cabes. The first place adjoining to Numidia is the little island of Tabraca, or Tabarca, which we notice only because it is mentioned in Juvenal. * Below it, inland, is Vacca, now $V$ eja, a city of much note in the Jugurthine war. East of Tabraca, is Utica, the capital of the province after the destruction of Carthage, and memorable for the last stand made by the friends of freedom, under the conduct of Cato, against Cæsar. Metellus Scipio, the father-in-law of Pompey, had been defeated by Cæsar, at the battle of Thapsus, Cato, hence called Uticensis, retired to this city, and, on the appearance of Cæsar, stabbed himself, in the 59th year of his age, B. C. 46, A. U.C. 708. The river Bagradas, or Megerda, flows between Utica, and the renowned city of Carthage, the queen of Africa and great rival of Rome. It had a citadel named Byrsa, so called from the stratagem used by Dido, who agreed to purchase as much land as she could surround with a bull's hide $\dagger$, which she cut into very narrow stripes. It was a colony of Tyrians*, and by

> Et tales aspice rugas,
> Quales umbriferos ubi pandit Tabraca saltus, In vetula scalpit mater jam simia bucca.

Juv. Sat. X. 193.

[^67]Virg. AEn. I. $\mathbf{3 6 7 .}$
them called Carthada, or the new city, by the Greeks Carchedon, and by the Latins Carthago; and is immortalized by the Roman poets and historians on account of the three wars it sustained against the republic. The first began B. C. 264 , A. U. C. 490 , and ended B. C. 24.1, A. U. C. 513, having lasted twenty-three years: amongst its most remarkable events are the capture and cruel death of Regulus the Roman general, the establishment of the Roman marine, and the defeat of the Carthaginians by Lutatius Catulus, off the Ægates Insulæ, B. C.-242, A. U. C. 512. The second Punic war began in consequence of the siege of Saguntum by Hannibal, B. C. 219, A. U. C. 535 , and was ended in consequence of the victory of Scipio over Hannibal at the battle of Zama, B. C. 202, A. U. C. 552, having lasted eighteen years: this was memorable for the severest defeats the Romans ever experienced, especially in the battles of Trebia, Ticinus, Trasymenus, and Cannæ, all gained by Hannibal, who maintained himself in Italy sixteen years. The third Punic war began B. C. 149, A. U. C. 605 , and lasted only three years, being terminated by the total destruction and demolition of Carthage by Scipio Africanus Minor, B. C. 145, A. U. C. 609; it was much excited by the elder Cato, who never ended a speech in the senate, on any subject, without the words "delenda est Carthago," and is remarkable for

[^68]Virg , IE $n$. I. 12.
the cruel and oppressive exactions of the Romans, the patientsubmission, but at last the obstinate desperation of the injured Carthaginians, and the conflagration of their city, which was twenty-four miles in circumference, and continued burning seventeen days. It was afterwards rebuilt by Augustus, and became a flourishing city, till it was finally destroyed by the Arabs, under the Kaliphat of Abdel-Melek, towards the end of the seventh century. A little below it was Tunetum, now Tunis. Below the Hernæum Promontorium is Aspis, or Clypea, now Alcibea: below this place the coast takes the name of Zeugitana; and not quite half-way between the Promontorium Hermæum and Syrtis Minor was Hadrumetum, a very considerable city of that part of Africa Propria called Byzacium, or Emporiæ, which comprized the fertile country adjacent to the Syrtis Minor, and may be considered as the principal granary of ${ }^{*}$ Rome. Below Hadrumetum is Leptis Minor, or Lemta, and below it Thapsus, now Demsis, memorable for the victory we have already męntioned obtained there by Cæsar over Metellus Scipio and the remnant of Pompey's party who escaped from the wreck of Pharsalia. Below Thapsus was Turris Hannibalis, from which Hannibal departed for Asia, when he was banished by his factious and ungrateful countrymen from Carthage. In the interior of Africa, on the Numidian side, are two cities, not far from each other, the one, Tagaste, or 'Tajelt, in fact a Numidian city, which was the birth-place of St. Augus-

[^69]tine, the other Madaurus, the birth-place of Apuleius: near to which is Sicca, and South East of it, about the center of the province is Zama, the memorable scene of the victory obtained by Scipio Africanus the elder over Hannibal, B. C. 202, A. U. C. 552. In the interior of Byzacium was Capsa, now Cafsa, in which Jugurtha deposited his treasures: we find from Sallust that it was a very strong city, in the midst of deserts very difficult of access, and below it were two lakes, much celebrated in antiquity under the names of the Palus Tritonis and Palus Lybia, now Faro-oun and El-Loudeah. On the former of these Minerva is said to have first appeared, whence she is called Tritonia. Near the latter the Gorgons are feigned to have had their abodes. * These lakes are in the neighbourhood of what is now called Beled-ul-Gerid, Beledulgerid, or the region of grasshoppers.

Tripolis was bounded by Africa Propria on the West, of which it originally formed a part, by the Mediterranean on the North, by Cyrenaica on the East, and by Phazania, or Fezzan, on the South. It still retains its name which it originally received from three cities on the coast, Sabrata, now Sabart, ©Ea, now Tripoli, and Leptis Magna, the ruins of which are still called Labida. It lies between the Syrtis Minor, or Gulph of Cabes, so called from the city Tacape, which was at the head of it, and the Syrtis Major, or, as it is now corruptly called, the Gulph of Sidra. The Syrtes were very dangerous

[^70]Virg. AEn. II. 615.
to mariners, from the shoals and quicksands, and a peculiar inequality in the motion of the waters, by which they drewo in and engulphed vessels, whence they derived their name.* Towards the Syrtis Major is the small river Cinyphs, the goats of which are mentioned by Virgil, as proverbially shaggy $\dagger$ : it is now called the Wad-Quaham. Inland is the town of Gerisa, or Gherze, fabled to be petrified, with its inhabitants, which probably arose from some statues of men and animals remaining there, which have been thus mis: preseated by the ignorant natives. South of Fhazania were the Garamantes, who derived their name antiently from the city of Garama, now Gharmes. They were faintly known to the Romans under Augustus, in whose time some claim was made to a triumph over them, on which account they are mentioned by Virgil. $\ddagger$ At the extremity of the Syrtis Major are the Philænorum Aræ,

The Syrtis Minor is mentioned by Virgil, in his account of the storm which dispersed the fleet of 庣neas.

> Tres [naves] Eurus ab alto

In brevia et Syrtes urget, miserabile visu, Illiditque vadis atque aggere cingit arenæ.

Virg. En. I. 110.

+ Nec minus interea barbas incanaque menta Cinyphii tondent hirci.

Virg. Georg.III. 311.
$\ddagger$ Hic vir, hic est, tibi quem promitti sæpius audis, Augustus Cæsar, divum genus: aurea condet Sæcula qui rursus Latio, regnata per arva Saturno quondam. Super et Garamantas et Indos Proferet imperium ; jacet extra sidera tellus, Ultra anni solisque vias, ubi cœelifer Atlàs Axem humero torquet stellis ardentibus aptum.

Virg. AEn. VI. 791.
altars erected to mark the boundary between the territories of Carthage and Cyrene, on the spot where two Carthaginian brothers suffered themselves for this purpose to be buried alive. The story may be seen in Sallust. Bell. Jugurth. C. 79.

Next to Tripolis is Libya prôperly so called, which contained the two countries of Cyrenaica and Marmarica, together with a very extensive unknown region in the interior. Cyrenaica is bounded on the West by Tripolis, on the North by the Mediterranean, on the East by Marmarica, and on the South by the deserts of Libya, the North Western part of which was inhabited by the Na samones, a barbarous people, who lived by the plunder of the vessels shipwrecked in the Syrtis Major, and who almost destroyed the nation of the Psylli, so celebrated in antient and even modern times for the power they appear to possess in charming serpents, and curing the bite by sucking the wound. They are mentioned by Lucan, in his noble description of the serpents which infested the army of Cato during his march between the Syrtes. * The province of Cyrenaica was called Pentapolis, from five principal cities which it contained. After the coast of the Syrtis Major has bent towards the North East, is Berenice, or Hesperis, now Bernic. where some have placed the gardens of the Hesperides. Above it is Barce, or Barca, and Ptolemais, now Tolo-

[^71]meta. The extreme Northern point of the coast was called Phycus Promontorium, now Cape Rasat; East of it was Apollonia, now Marza Susa, or Sosush, which was the port of Cyrene, that city being a little inland : it was founded by Battus, who led thither a Lacedæmonian colony from Thera, one of the Cyclades, B. C. 630, Ol. 37, 3, and the kingdom was bequeathed to the Romans, B. C. 97 , A. U. C. 657 , by the last of the Ptolemies, surnamed Apion; it was by them formed into a province with Crete. Some vestiges of it still remain under the name of Curin; East of it, on the coast, is the fifth city, Darnis, now Derne.

A place called the Catabathmus Magnus, now Alkabetossolom, separated Marmarica from Cyrenaica on the West. It was bounded by Egypt on the East, the Mediterranean on the North, and the Hammonii and Libya Interior on the South. We need only notice here Parætonium, now Al-Baretoun, which was considered as a sort of advanced frontier of Egypl. South of Marmarica, in the midst of the sands of the Libyan Desert, was a amall and beautiful spot, or Oasis, as it is called, refreshed by streams and shade, and luxuriant with verdure, in which was the celebrated temple of Jupiter Hammon, said to have been founded by Bacchus, in gratitude to his father Jupiter, who appeared to him in the form of a ram, and showed him a fountain, when himself and his army were perishing with thirst. Here was the Fons Solis, whose waters were cold at noon and hot at night.* Here was the antient and much-famed

[^72]Lucret. VI. 848.
oracle, so difficult and dangerous of access through the Libyan Deserts ${ }^{*}$, consulted by Alexander the Great, who, by the flattery of the priests, was saluted as the son of Jupiter, and whose head, on some of his medals, bears a ram's horn in token of this descent. The site of this temple, which had been long unknown, has been at length, probably discovered by an English traveller, Mr. Browne, in the year 1792, in a fertile spot called the Oasis of Siwah, situated in the midst of deserts, five degrees nearly West of Cairo. $\dagger$

Fgypt is bounded on the West by Marmarica and the Deserts of Libya, on the North by the Mediterranean, on the East by the Sinus Arabicus, or Red Sea, and a

* I cannot avoid quoting a sublime passage in the first part of the Botanic Garden of the late Dr. Darwin, descriptive of the invading army of Cambyses overwhelmed by those mighty columns of sand, which may be called the waves, or rather the moving mountains of the desert.

Wave over wave the driving desert swims,
Bursts o'er their heads, inhumes their struggling limbs.
And one great earthy ocean covers all.
Then ceased the storm, - Night bowed his 府thiop brow To earth, and listened to the groans below

> * * awhile the living hill

Heaved with convulsive throes - and all was still.
Botanic Garden, Part I. Canto II. v. 489.
$\dagger$ Considerable confirmation is given to this discovery by the visit of Mr. Horneman to the same spot, A. D. 1798, and the question seems to be fully decided in an able memoir written by Sir William Young, Bart. Horneman appears to have discovered the Fons Solis.
line drawn in a North East direction from Arsinoe, or Suez, to Rhinocorura, or El-Arish, which separates it from Arabia, and on the South by Ethiopia. It is one of the most antient countries known, highly memorable both in sacred and profane history, and the mother of all the arts and sciences of the antient civilized world. Ægypt was governed from time immemorial by kings, the earliest of whom recorded in Scripture had the general name of Pharaoh. It is called in Scripture Misraim (traces of which are still clearly to be found in its modern Turkish appellation of Misr) from its first king, one of the sons of Ham, B. C. 2188: it was conquered by Cambyses, B. C. 525 , afterwards subject to its native kings, and again to the Persians, till after the death of Alexander, it was refounded into a kingdom by Ptolemy, one of his generals, B. C. 323, and continued under the government of the Ptolemies till, after the battle of Actium and the death of the celebrated Cleopatra, it was reduced by Augustus into a Roman province, B. C. 31, A. U. C. 723. The original natives are called Copts, to distinguish them from the Arabs and Turks, and in the proper modification of this word, Kypt, we can plainly discover the elements of the antient classical term Ægyptus.

Except on the coast, there are few positions but those on the bank of the Nile, whose annual inundations fertilize the adjacent country, and are the source of its prosperity.

Ægypt is divided into Ægyptus Inferior, or Ægypt towards the sea, and Ægyptus Superior, or Upper

Egypt, being more inland, called also the Thebais, from the great city Thebes in this district. . Between $\nVdash g y p t u s$ Inferior and Ægyptus Superior was a small district called Heptanomis, as containing 'seven of those nomes, or Prefectures, into fitty-three of which the whole country was divided.

Ægyptus Inferior extends along the sea from the Sinus Plinthinetes, or Arabs Gulph, to the Sirbonis Palus, or Sirbonian Bog, and even somewhat beyond it. The celebrated city of Alexandria, built by Alexander the Great, B. C. 332, the capital of Ægyptus Inferior, stood on the Western side of the Delta, or large triangular island formed by the Nile, which comprised almost the whole of Ægyptus Inferior. Here was the celebrated library, consisting of 700,000 volumes, which is said, but without any very positive proof, to have been destroyed by the Saracens, at the command of the caliph Omar. Alexandria, before the discovery of the passagerv. und Africa by the Cape of Good Hope, was the great mart for all the merchandise between Europe and the East Indies, which was transported from thence to Arsinoe, or Suez, at the top of the Red Sea, and so to India. The island of Pharos, which had a celebrated light-house, was joined to the continent by a dike, or causeway, called from its length the Heptastadium. On the South Eastern side of the city was the lake Mareatis *, or

[^73]Mariout. At the Western mouth of the Nile, a little beyond Alexandria, was Canopus *, whence that branch is called the Canopic, now Maadi. Near to it was a city called Nicopolis, built in commemoration of a victory obtained by Augustus over Antony: but the modern victory of Aboukir, gained by Lord Nelson over the navy of France, Aug. 1, 1799, will render the same spot infinitely more celebrated among succeeding generations. The next mouth of the Nile is called Bolbitinum Ostium, where is now Raschid, or, as the Europeans call it Rosetta. In the interior of the Delta, nearly below Rosetta, was Sais, now $S a$, antiently the capital of Lower Aegypt. The Sebennytic mouth of the Nile was so called from the city Sebennytus, an inland city, now Semenud. Next to it was the Phatniticum Ostium, one of the principal mouths of the Nile, near the city of Tamiathis, or Damiata. The Mendesian mouth was so called from Mendes, now Ashmur-Tarah; the Tanitic from Whis, the Zoan of the scriptures, now San. The Eastern branch of the Nile was called the Pelusiotic, from the strong city of Pelusium, now Tireh, one of the keys of Жgypt at its mouth. East of Pelusium is Mount Casius, and East of it the Palus Sirbonis, or Sirbonian Bog, now called Sebakel Bardoil. Here Typhon the murderer of Osiris, is fabled to have perished; and the country being covered with deep and moving sands, is called $A l$-Giofar, and has always

[^74]
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rendered the approach to Ægypt on this side very difficult and dangerous to an invading enemy.* North East of the Sibonis Palus is Rhinocorura, now ElArish, the remotest Eastern limit of Egypt and of Africa: At about an equal distance between Pelusium, the apex of the Delta, and the Western branch of the Sinus Arabicus is Heroopolis; which gave to that branch the name of the Sinus Heroopolitis; it was the residence of the antient shepherd kings of Ægypt. South West of it the Jews had a city called Onion, and a temple, which continued from the time of Onias who built and cailed it after his own name, to that of Vespasian. Onias was nephew to Menelaus, and the rightful successor to the priesthood of Jerusalem, but being rejected by Antiochus Eupator, who made Alcimus high priest, he fled to Ægypt, and persuaded Ptolemy Philometor to let him build this temple there, about 173 years B. C., which subsisted 243 years. At the very apex of the Delta was Heliopolis, or On, the city of the sun, and a little below it was the Egyptian Babylon, probably built during the time of the Persian power in ※gypt: it occupied the site of Old Cairo. On the Western bank of the Nile, fifteen miles South of the Delta, was the renowned city of Memphis, the antient metropolis of all ※gypt. Near it are those stupendous and immortal works, the Pyramids : the largest of these is, at the lowest, 481 feet in perpendicular height, and covers eleven acres of ground; it is built of hewn stones,

[^75]Par. Lost, Book II.
the smallest being not less than thirty feet in length. The pyramids are thought to have been intended for royal sepulchres: they are of so remote antiquity that their foundation is utterly unknown. There is a room which contains a sarcophagus in the greatest pyramid. Below Memphis is Arsinoe, or Crocodilopolis, now Feium, near the lake Mœris, at the South end of which was the celebrated labyrinth, which contained 3000 chambers, 1500 above and as many below, in which the kings and sacred crocodiles were buried: it contained twelve principal halls, built by as many kings, and its ruins are still very magnificent. Another Mœris was a canal now called Bathen, running North and South below that already described, and was excavated by human industry, being 900 stadia in length and four in breadth. Below the Southern end of this latter Mœris is Hermopolis Magna, now Ashmuneim, the last city of Heptanomis. We then proceed to Ægyptus Superior, in which we may notice Ptolemais Hermii, antiently a powerful city, now an inconsiderable village called Girge. Below it was the great city of Abydos, the palace of Memnon, now a ruin called Madfunc. West of it was a fertile spot, in the midst of the desert, called the Oasis Magna, now El-wah. Returning to the Nile, below Abydos was Tentyra, now Dendera, a city at variance with Ombos, the former killing, the latter adoring the crocodile: a horrible instance of religious fury, which took place in consequence of this quarrel, is the subject of the 15 th satire of Juvenal. Opposite to Tentyra, on the other side the Nile, is Coptos, or Kypt, from which a road was made by Ptolemy Philadelphus 258 miles in length, across the desert to the port of

Berenice on the Sinus Arabicus, by which the merchandise of India was transported to the Nile. Below Coptos, was the magnificent city of Thebes, called by the Greeks Diospolis, from the worship of Jupiter there, and distinguished by the epithet of Hecatompylos, or the hundred-gated, from the city of Boootia which had seven gates. The ruins of this astonishing city occupy a space of twenty-seven miles in circumference, on either side the Nile, containing several villages, the chief of which is Luxor. That part on the Western side of the Nile, which was called Memnonium, now Habon, contains many stupendous monuments. In the adjacent Lybian mountains are hewn sepulchres of the Ægyptian kings. Near Thebes was the celebrated statue of Memnon, which was said to utter a sound when struck by the first beams of the sun. It still exists*, though broken, and is covered with the names of the most illustrious antient writers and monarchs, or generals, who have thus recorded, with their own hands, their attestation to the fact of having heard the sound. $\dagger$ Some idea of the strength of this antient city may be obtained from the account given us by Herodotus, who tells us, that it could send out from each of its hundred gates 20,000 footmen and 200 chariots to oppose an enemy $\ddagger$ : it was ruined by Cambyses the Persian. Below Thebes is Ombos, already mentioned, and below it was Syene, or

[^76]Assolian, the extreme town of Upper Ægypt, where was a celebrated well, the bottom of which at the time of the summer solstice was exactly illuminated, the sun being perpendicular over it. Juvenal was sent into a kind ot honourable exile to this place. Near it is the Mons Basanites, or mountain of touchstone, from which the Ægyptians used to make ornamental vases and household utensils. Opposite to Syene, on the Sinus Arabicus, was Berenice, already mentioned. At the extreme point of the Sinus Heroopolitis was Arsinoe, called afterwards by the celebrated Cleopatra after her own name; it is now Suez. Midway, on the coast, between Arsinoe and Berenice, which were so called from the names of two of the queens of $\nVdash g y p t$, is Myoshormus. About a mile South of Syene were the smaller cataracts of the Nile; the greater cataracts were more to the South, in Ethiopia.

It is not necessary to take more than a very rapid view of the remainder of Africa. The natives living along the Southern part of the Red Sea were called Troglodytæ, and inhabited caves in the earth. On this coast was Adulis, or Arkiko, and westwards the city of Auxume, which is still Auxum, in Abyssinia: North Westwards. on the Western or true branch of the Nile, was Meroe. The river Astapus, or Abaroi, which flows through Nubis to a place called Coloe Palus, or Bahr Dembea, was known to the antients, and was mistaken by Mr. Brucs for the Nile: the real Nile, or Bahr el Abiad, flows far to the South West of this, and its sources are still unknown, but are placed in a chain of mountains called the Mountains of the Moon, South of the Nubæ Memnones; and by the Arabian geographers, our only authority, the

Niger or Gir of the antients, called by them the Nile of the Negroes, empties itself into an immense lake in which the Nile rises. * Under the names of Zingis and Azania the antients seem to have known the coasts of Zanguebar, and Ajan, nor ought we to omit mentioning that the

* The Niger has been ascertained to flow from West to East, and in the interior of Africa to form a very considerable river. In order to enable it to form a junction with the Nile in some great lake in the interior, we must suppose some practicable passage by which the Niger may descend regularly from West to East, and by the continuance of which the Nile may also descend from West to North East till it takes its Northern direction through Egypt, where it flows nearly from South to North. In other words, no chain of mountains must be so situated between the Niger and the Nile as to prevent their meeting by breaking the level. This was asserted to be the case by the antient geographers, but being contrary to general experience on such an extent of the earth's surface, was contradicted by the most intelligent of the later geographers; yet it appears from the late discoveries of Mr. Park, that the Niger undoubtedly flows from West to East, and I therefore hope I may be allowed, with becoming diffidence, to express an opinion of the possibitity of a fact which has nothing but presumptive evidence to contradict it, and which has some, though certainly weak authority; in its favour. I merely mean to say, that it is not mpossible; and that as the Apurimac flows from the Western side of South America to the North Eastern, the Niger may flow from the Western side of Africa to the Eastern, till stopped by the mountains of Abyssinia and IEthiopia, when it would naturally form an immense lake, from which its course may be continued under the name of the Nile; and the increase of that lake and its tributary waters by periodical rains may cause the periodical inundations of the Nile. Mr. Park however in his last journey, and subsequent travellers, have entertained an opinion that the Niger, after passing Tombuctoo, turns to the South, the South West, and West, till it enters the Atlantic under the name of the Zaire, or Great River of Congo. The most recent accounts annexed to Riley's captivity tend to confirm this.

Ophir of Solomon has been thought to be the modern Sofala. The Garamantes have been already mentioned, and it merely remains to notice their Western neighbours, the Nigritæ, in Negroland, or Nigritia, and the Hesperii Ethiopes, in Guinea.

On the Western coast of the Atlantic the Fortunatæ Insulæ, or Canary Islands, were known to the antients, and were thought to be the residence of the blessed after death. * Below them were the Hesperidum Insulx, either the Cape Verde Islands, or, if these are thought too far from the coast, possibly some small islands called the Bissagos, lying a little above Sierra Leone. Here was the famous garden of the Hesperides and the Golden Apples, the attainment of which was one of the labours of Hercules, who carried them off, having slain the watchful dragon that guarded the fruit.

> * Ereptum Stygiis fluctibus Жecum Virtus, et favor, et lingua potentium Vatum, divitibus consecrat insulis.

Hor. Od. IV. \&, 25. Arva, beata Petamus arva, divites et insulas. Reddit ubi Cererem tellus inarata quot annis Et imputata floret uqque vinea.

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[^0]:    * Hence the name of Tropic, from reg $\boldsymbol{g}^{\prime}$ E!y, to turn.
    + An eclipse of the Sun is caused by the moon intervening between the sun and earth, so that the moon's shadow falls on the earth. An eclipse of the Moon is caused by the earth intervening between the sun and moon, so that the earth's shadow falls on the moon.

[^1]:    * It is evident that the number of miles in the meridians, or circles of longitude, which are all great circles, is every where the same, therefore the number of miles in a degree of latitude is every where the samae.

[^2]:    When it is mid-day at London-Where is it midnight?

[^3]:    * Denmark and Norway, which had been sometimes under the same, and sometimes under different sovereigns, were united into one kingdom in 1417, and so continued till 1814, when Norway was ceded to Sweden.

[^4]:    * The Apennines branch off from the Alps, and their highest point is Mount Velino, near the centre of Italy, almos\$ 8000 feet above the level of the sea.

[^5]:    * The term Protestant was originally applied to the Elector of Saxony, the Landgrave of Hesse, and other Lutheran powers of Germany, who protested against the decree of the Diet of Spires, for the maintenance of the Catholic religion, A. D. 1530. April 19.

[^6]:    * Cromartie is so incorporated with Ross as not to be separated in description.

[^7]:    * Dwawala-gin, or the White Mountain, one of the Himalayan chain, has been estimated lately by Colonel Kirkpatrick and Mr. Colebrooke at the amazing height of 26,862 feet above the level of the sea.

[^8]:    * The Cape of Good fiòpe was first sailed round in modern times by Vasquez de Gama, a Portuguese, A. D. 1497, who thereby discovered a passage to the East Indies. It appears, however, prebable, that the Phœenicians had doubled it about B. C. 607.

[^9]:    * There seems some foundation for this. See the note on p.259. Mr. Park, however, in his last journey, published in 1815, believes that it turns again to the South West, and under the name of the Zaire, or Great Congo River, enters the Atlantic.

[^10]:    * Mantua, væ miseræ nimium vicina Cremonæ.

    Virg. Ecl. IX. 28.
    $\dagger$ Antenor potuit, mediis elapsus Achivis, Illyricos penetrare sinus, atque intima tutus

[^11]:    * Drusus Genaunos, impavidum genus,

    Brennosque veloces dejecit.
    Od. IV. 4.
    $\dagger$ Propter aquam, tardis ingens ubi flexibus errat Mincius.

    Virg. Georg. III. 14.
    $\ddagger$ An mare quod supra memorem, quodque alluit infra, Anne lacus tantos; te, Lari maxime, teque Fluctibus et fremitu assurgens, Benace, marino.

    Virg. Georg. II. 158.
    § Sive Padi ripis Athesin seu propter amœenum.
    Firg. AEn. IX. 680.
    || Fonte cadit modico, parvisque impellitur undis
    Puniceus Rubicon, cum fervida canduit æstas:
    Perque imas serpit valles, et Gallica certus
    Limes ab Ausoniis disterminat arva colonis.

[^12]:    * Hence Horace addressing Mæcenas, who was descended from the antient Kings of Tuscany : -

    Non quia, Mæcenas, Lydorum quidquid Etruscos
    Incoluit fines nemo generosior est te.

[^13]:    * Hence Hor.

    Picenis cedunt pomis Tiburtia succo.
    Sat. II.

[^14]:    * Audiit et Triviæ longe lacus, audiit amnis Sulphurea Nar albus aqua.

[^15]:    * Here was the famous Temple of Fortune; the subject of the Ode of Horace.

    O Diva gratum quæ regis Antium.

[^16]:    * Hence Juvenal, speaking of Marius:

[^17]:    * Hence Horace : -

    Diis quibus septem placuere colles.
    Carm. Sac. 7.
    $\dagger$ Hence Horace:
    Cubat hic in colle Quirini,
    Hic extremo in Aventino : visendus uterque:
    Intervalla vides humane commoda.
    Epist.II. 2.
    $\ddagger$ Nunc licet Esquiliis habitare salubribus, atque Aggere in aprico spatiari, qua modo tristes Albis informem spectabant ossibus agrum.

    Hor. Sat. I. 8.
    § Scripta Palatinus quæcunque recepit Apollo.
    Hor. Epist. I. з.
    || Hence Hor.
    Si Palatinas videt æquus arces
    Remque Romanam Latiumque felix.

[^18]:    * Ut immerentis fluxit in terram Remi Sacer nepotibus cruor.

    Hor. Epod. VII. 18.

[^19]:    * Illo Virgilium me tempore dulcis alebat Parthenope studiis florentem ignobilis otf.

    Virg. Georg. IV. 563.
    $\dagger$ Marisque Baiis obstrepentis urges Summovere littora.

    Hor. Od. II. 18.
    $\ddagger: \quad$ Illi Misenum in littore sicco, Ut venere, vident indigna morte peremptum ; Misenum Æ્liden, quo non præstantior alter Are ciere viros Martemque accendere cantu.

    Virg. AEn. VI. 162.
    § Laudo tamen vacuis quod seden figere Cumis Destinat atque unum civem donare Sibyllæ.

    Juv. Sat. III. 2.
    || Principis angusta Caprearum in rupe sedentis.
    Juv. Sat. X. 83.

[^20]:    *     - Cras ferramenta Teanum

    Tolletis fabri.
    Hor. Epist. I. 1.

    + Pressa Venafranæ quod bacca remisit olivæ.
    Hor. Sat. II. 4.
    $\ddagger$ Cæcubum, et prælo domitam Caleno Tu bibes uvam. Mea nec Falernæ
    Temperant vites, neque Formiani
    Pocula colles.
    Hor. Od. I. 20.
    § An memorem portus, Lucrinoque addita claustra,
    Atque indignatum magnis stridoribus æquor :
    Julia qua ponto longe sonat unda refuso Tyrrhenusque fretis immittitur estus Avernis?

[^21]:    * Sic tauriformis volvitur Aufidus, Qui regna Dauni perfluit Appuli, Cum sævit horrendamque cultis Diluviem meditatur agris.

    Hor. Od. IV. 14.
    $\dagger$ Garganum mugire putes nemus.
    Hor, Epist. II. 1.
    Querceta Gargani laborant.
    Hor. Od. II. 9.
    $\ddagger$ Me fabulosæ Vulture in Appulo
    Altricis extra limen Apuliæ,
    Ludo fatigatumque somno
    Fronde nova puerum palumbes
    Texere

    Hor, Od. III. 4. $_{\text {. }}$

[^22]:    * Parva Philoctetæ subnixa Petilia nauro.

[^23]:    * Dextrum Scylla latus, lævum implacata Charybdis Obsidet, atque imo barathri ter gurgite vastos Sorbet in abruptum fluctus, rursusque sub auras

[^24]:    * Quanquam nec Calabræ mella ferunt apes, Nec Læstrigonia Bacchus in amphora Languescit mihi.

[^25]:    * Sive tu mavis Erycina ridens.

[^26]:    * Vasta giganteis injecta est insula membris

    Trinacris; et magnis subjectum molibus urget
    灰therias ausum sperare Typhoea sedes.
    Nititur ille quidem, pugnatque resurgere sæpe;
    Dextra sed Ausonio manus est subjecta Peloro:
    Læva, Pachyne, tibi: Lilybœo crura premuntur:
    Degravat 厌tna caput: sub qua resupinus arenas
    Ejectat, flammamque fero vomit ore Typhoeus.
    Sæpe remoliri luctatur pondera terræ,
    Oppidaque et magnos evolvere corpore montes; Inde tremit tellus.

[^27]:    - Nimborum in patriam, loca foeta furentibus Austris,灰oliam venit, hic vasto rex 压olus antro Luctantes ventos tempestatesque sonoras Imperio premit, et vinclis et carcere frænat.

    Hirg. REn. I, 51.
    † Insula Sicanium juxta latus Æoliamque
    Erigitur Liparen, spumantibus ardua saxis:
    Vulcani domus, et Vulcania nomine tellus.
    Virg. Enn. VIII. 416.
    $\ddagger$ Hence Virg.
    Sic mea Cyrnæas fugiant examina taxos.

[^28]:    * $\quad$ Circeis nata forent, an Lucrinum ad saxum, Rutupinove edita fundo Ostrea, callebat primo dignoscere morsu.

[^29]:    * Hence the present name of the Wrekin.

[^30]:    * Cantabrum indoctum juga ferre nostra.

    Hor. Od. II. 6. Cantaber sera domitus catena.

[^31]:    * Hence we may fully understand Horace, when he says -

    Latius regnes avidum domando
    Spiritum, quam si Libyam remotis
    Gadibus jungas, et uterque Pœenus
    Serviat uni.
    Od. II. 2.
    Alluding to the Carthaginians, or African Pœeni, and the Bastuli Poni, in whose country Gades was situated.

[^32]:    * Not to be confounded with Vindebona, now Vienna, in Ger. many.
    t. Phocæorum

    Velut profugit execrata civitas.

[^33]:    * Hence Virgil -

    Extremique hominum Morini.

[^34]:    * They seem to have considered it as consisting of a number of islands. Of the two nations mentioned by Tacitus, the Suiones are thought to have been the inhabitants of Sweden, and the Sitones of Norway.

[^35]:    * Ibis Liburnis inter alta navium, Amice, propugnacula.

[^36]:    * The longest bridge now existing in Europe is the Pont de Saint Esprit, built in the twelfth century, across the Rhone, on 30 arches, between Montelimar and Orange, which is said to be 3197 English feet in length : that of Prague is 1812, Tours 1422, Westminster 1279.

[^37]:    * The addition of Sta, or Stan, is common in modern Greek
     is called Stambol, or is rày totace.

[^38]:    * Hence Horace -
    ——Bimarisve Corinthi

[^39]:    * Vetabo qui Cereris sacrum Vulgarit arcanæ, sub isdem Sit trabibus, fragilemque mecum Solvat phaselum.

[^40]:    * Nisi Hymettia mella Falerno Ne biberis diluta - -

[^41]:    * Glauci Potniades malis membra absumpsere quadrigæ.
    $\dagger$ Nympha, noster amor, Libethrides.
    Virg. Georg. III. \&67.
    Virg. Ecl. VII. 21.

[^42]:    * Hence Persius Nec in bicipiti somniasse Parnasso Memini, ut repente sic poeta prodirem.

[^43]:    * The Sinus Corinthiacus commenced from the mouth of the river Achelous.
    $\uparrow$ - Neritos ardua saxis.

[^44]:    * Cynthius Admeti vaccas pavisse Pheræas Fertur et in parva delituisse casa.

    Ov. Art. Am. II. 258. Te quoque, magna Pales, et te memorande canemus Pastor ab Amphryso.

    Virg. Georg. III. - 1.
    $\dagger$ Cur unquam Colchi Magnetida vidimus Argo.
    Ov. Med. Jas. V.9.

[^45]:    * Here we may remark the excess of critical refinement in those commentators who compare Homer's ladder of the giants with Virgil's, and give the preference to the more judicious arrangement of the former. For; say they, Homer places. Olympus at the bottom, Ossa on Olympus, and Pelion on Ossa; Virgil uses the contrary order -

    Ter sunt conati imponere Pelio Ossam
    Scilicet, atque Osse frondosum involvere Olympum :
    which makes a pyramid resting on its point, Pelion being the least, and Olympus the greatest of these mountains. The fact is, Homer enumerates them in their direction from the North, or highest, to the South, or lowest point; Virgil, an Italian, who lived South of them, and would naturally visit the Southern point first in his journey thither from Athens, enumerates them in the order in which they would present themselves to his view.

[^46]:    * Hence Alexander is called the Pellæan youth Unus Pellæo juveni non sufficit orbis.

[^47]:    *     - Flerunt Rhodopeiæ arces,

    Altaque Pangæa, et Rhesi Mavortia tellus, Atque Getæ, atque Hebrus, et Actias Orithyia.

    Virg, Georg.IV. 461.

[^48]:    * Quod mihi pareret legio Romana tribuno.

    Hor. Sat. I. 6,58. Unde simul primum me dimisere Philippi Decisis humilem pennis, inopemque paterni Et laris et fundi, paupertas impulit audax Ut versus facerem.

    Hor. Epist. II. 2, 49.
    ——Philippos et celerem fugam Sensi, relicta non bene parmula.

    Hor. Od. II. 7, 9. $\dagger$ Quales expirat Scaptesula subtus odores.

[^49]:    * 'Es rù̀ สó̀ıv.
    $\dagger$ Compressos utinam Symplegades elisissent.
    Ovid. Epist. Her. Med, Jus. 119.

[^50]:    * Jures licet et Samothracum
    Et nostrorum aras,

[^51]:    *     - Scit tri\$te Minervæ

    Sidus, et Euboieæ cautes, ultorque Caphareus.

[^52]:    $\ddagger$ Bacchatamque jugis Naxon, viridemque Donusam, Olearon niveamque Paron, sparsasque per æquor Cycladas, et crebris legimus freta consita terris.

[^53]:    * Splendentis Pario marmore purius.

[^54]:    * Creta mâris magni medio jacet insula ponto, Mons Idæus ubi, et gentis cunabula nostræ.

[^55]:    * Quam Juno fertur terris magis omnibus unam Posthabita coluisse Samo, -
    says Virgil, speaking of Carthage, Kin. 1. 15.

[^56]:    - Cum flumina Thermodontis

    Pulsant, et pictis bellantur Amazones armis.
    Virg. AE $n$. XI. $650_{4}$

[^57]:    * Hellespontiaci servet tutela Priapi.

    Virg. Georg. IV. 111.

[^58]:    * Nec tantum Niobe bis sex ad busta superba Solicito lachrymas depluit e Sipylo.

[^59]:    * Hence it appears that the term Phrygians is applied improperly, or by anticipation, to the Trojans in Virgil.
    $\dagger$ - Cave ne portus occupet alter, Ne Cibyratica, ne Bithyna negotia perdas.

    Hor. Epist. I. 6, 35̃.

[^60]:    * Hence Horace Mancipiis locuples eget æris Cappadocum rex.

[^61]:    * Primus Idumæas referam tibi, Mantua, palmas.

[^62]:    * Matth. xi. 21.

[^63]:    * Tu ne quæsieris, scire nefas, quem mihi quem tibi Finem Dii dederint, Leuconoe, nec Babylonios
    Tentaris numeros.
    Hor. Od. I. 11, 1.
    Principis angusta Caprearum in rupe sedentis Cum grege Chaldæo.

    Juv. Sat. X. 93

[^64]:    * But we learn from the Chinese Historians, on the authority of M. De Guignes, that An-toun, i. e. Antoninus, Emperor of the West, sent a commercial Embassy to Oan-ti, who reigned in China about A. D. 150 .

[^65]:    * According to Major Rennel and Robertson, higher authorities in this case than D'Anville, the Hydaspes is now the Betah, and the Hyphasis the Biah or Bajah.
    + Yet Timur-leng in this respect surpassed Alexander, for he boldly entered the Desert, and took the city of Delhi; but Timur was familiar with Deserts. Indeed Seleucus, after the death of Alexander, seems to have reached the Ganges with an army. He had a minister at Palibothra.

[^66]:    * Plin. VIII. 16.

[^67]:    + Mereatique solum, facti de nomire Byrsam, Taurino quantum possent circumdare tergo.

[^68]:    * Urbs antiqua fuit, Tyrii tenuere coloni, Carthago, Italiam longe Tiberinaque contra Ostia, dives opum studiisque asperrima belli; Quam Juno fertur terris magis omnibus unam Posthabita coluisse Samo.

[^69]:    * Frumenti quantum metit Africa.

    Hor. Sat. II, z, 87.
    Quicquid de Lybicis verritur areis.
    Hor. Od. 1. 1, 10.

[^70]:    * Jam summas arces Tritonia, respice, Pallas Insedit nimbo effiugens et Gorgone sseva.

[^71]:    * Vix miseris serum tanto lassata periclo Auxilium fortuna dedit: gens unica terras Incolit a sævo serpentum tuta veneno, Marmaridæ Psylli : par lingua potentibus herbis, Ipse cruor tutus, nallumque admittere virus Vel cantu cessante potest, \&c.

[^72]:    * Esse apud Ammonis fanum fons luce diurna Frigidus, at calidus nocturno tempore fertur.

[^73]:    * The wine made in its vicinity was celebrated.

    Mentemque lymphatam Mareotico.
    Hor. 0 d. $1,37,14$.

[^74]:    * Hence Canopus from its vicinity to Alexandria, was called Pellæan.

    Nam qua Pellæi gens fortunata Canopi
    Accolit effuso stagnantem gurgite Nilum.
    Virg. Georg, IV. 287.

[^75]:    * A gulph profound as that Sirbonian bog. Twixt Damiata and Mount Casius old, Where armies whole have sunk.

[^76]:    * It has been brought to London while this edition was in the press, 1818.
    $\dagger$ Hence Juvenal -
    Dimidio magica resonant ubi Memnone chordse Atque vetus Thebe centum jacet obrut portis.

    Jwv. Sat. XV. 5.
    $\ddagger$ See also Homer. Iliad. IX. 383.

[^77]:    In I vol. 8vo. Price ${ }^{\text {This.work strictiy frifis the professions of the tille-mage." }}$

