## THE FORMS OF FLOWERS.\* A naturalist like Mr. Darwin, who has devoted his whole life to natural science, and has selected his facts from so wide a range as his books indi-

is confessed. His observations are careful and minute. The mass of information which he has stored up is literally overwhelming. We are only disposed to dissent from him when he deserts the field of experiment and deduces inferences and weaves theories which seem to us unwarranted by the facts collected, and when he makes deductions which depend upon observations yet to be submitted to a more rigorous investigation, and to be verified by naturalists unwarped by the conclusion to which he had attained prior to his investigation of the nature and habits of plants and animals. Apart from this, the mass of notes which he has

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cate, is deserving of all attention. His industry

here accumulated will be of advantage to the student of natural science, provided he can distinguish between the patient observations of Mr. Darwin and the probabilities and possibilities which he is too much disposed to reason from as though they were ascertained facts, and to use as though they were accepted as axioms of the science of which they are only at present possibilities. In short, if the student discriminates between the indicative mood of the observer and the subjunctive mood of the theorist, this and other volumes of Mr. Darwin will furnish him with information of the most varied character, and be useful to him in his researches into the nature and habits of the various kingdoms of organic life. The theory of Lamark, that life in its rich

tion, if we may use a Hibernianism, without which this theory is unintelligible, finds no support in either the observations or the deductions of Mr. Darwin. Setting out from the assumption -for it is an assumption-that animal life and \* The Different Forms of Flowers on Plants of the same Species. By Charles Darwin, M.A., F.R.S .- London :

variety of forms arises from spontaneous genera-

John Murray.

vegetable life, indeed organic life in its wide extent, is evolved from a primordial seed, itself imperfect but invested with the potentiality of attaining to perfection of the most contrariant character, Mr. Darwin attempts to show that this process is ever going on, and that the plants around us, and the animals with which we are if amiliar, are all changing, or—without changing the original type, for on this we have no consistent view—are throwing off new forms and new species. To support so large an inference, it is surely not enough to suggest or assert that a primrose sometimes may give birth to an oxlip, or a violet wither and die and be replaced by a pansy. We await the proof of such changes, and demur to the conclusion even should such a proof be forthcoming. But, in fact, the experiments conducted by Mr. Darwin, of which he summarises the result in the present volume, are in themselves by no means satisfactory. Most of the observations of the writer were made, it would seem, on plants in his own garden; whereas all experiments made, and all observations tabulated, would be more satisfactory if made on plants in a state of nature. Again, when we remember how the whole soil of the globe teems with the seeds of plants and vegetables, we can write the seeds of plants and vegetables, we can mever feel contident that the plans which spring up in the garden may not be derived from a germ long latent in the earth, and not from the seed scattered by the experimenter. This is a caution which Mr. Darwin would be the first to urge against the believer in the theories of Lamark or the long-forgotten and startling faucies of Mr. Crosse; it is as necessary that we should remember it when we are considering his own theories. It would seem as if some additions to our scientific terminology cannot well be avvided. New facts necessitate new words. These, however, are only to be excused or permitted when they are the result of obvious necessity. Such terms as heterostyle dimorphic and heterostyle trimorphic, cannot, perh

rejected.

Mr. Darwin has the honesty to confess that since much of the present volume appeared in the pages of a periodical, some of his statements have had to be recalled and some of his deductions cancelled. We are sure that others will have to be modified, recalled, or, in the same way, cancelled. At page 5, for instance, we have a statement as to the way in which the ray-florets fold, which further observation on his part, we are convinced, will cause him to withdraw. It is not correct to say that these florets always fold inward. So far is this from being invariably the case that in many plants, and even in such common plants as the Br-mble (Rubus) and the Michaelmas-daisy (Anthemis), their ray-florets droop and converge downward so as to protect the seed vessels. This is only one out of many instances of a hasty generalisation which future observation will lead Mr. Darwin to discard; and it is one out of many instances which compel us to feel more respect for the industry with which the facts have been collected than for the deduction which he has made from these partial facts, every one of which, it must be borne in mind, have been made under the influence of a foregone conclusion, which has necessarily warped his judgment and must needs have influenced his experiments.

The results of Mr. Darwin's observations

in mind, have been made under the immence of a freegone conclusion, which has nece-sarily warped his judgment and must needs have influenced his experiments.

The results of Mr. Darwin's observations and experiments, as detailed at the end of the fifth chapter, afford strong grounds for adhering to the old Linnean system of botany which is entirely based upon the arrangements of the fructifying organs. Everything, both in what Mr. Darwin terms legitimate and illegitimate unions, as well as in the hybrids derived from crossing some plants and in the impossibility of crossing others, seems to depend exclusively upon functional differences and powers in the sexual elements, the stauens and pistils and their pollen. The natural system of botany, so far as it is only based upon general resemblances, loses sight of these all-important arrangements of nature, and is therefore so far unreliable and innecurate. It will thus be seen that, whilst the Linnean system may possibly be harmonised with the theories of Mr. Darwin—it is only, however, possible that this may be so—it entirely overthrows the Lamarkian theory of evolution or sp natureous biogenesis from mere matter. In a word, the facts collected, and the discoveries made, or at least tabulated, by Mr. Darwin and by recent and eniment foreign botanists, clearly point to the foresight and wondrous provilence of the Great Architect of the Universe, the All-Maker, who has stored up in the simplest forms of nature—the minutest insect, the seemingly most imperfect type of animal life, as well as in the smallest weed on which we tread—wondrous capacities for the perpetuation of the various species which teem on the face of the whole world or swarm in the waters which cover so large a part of the surface of the globe.

We end as we began. We are glad to receive the result of Mr. Darwin's observations; we

waters which cover so large a part of the shibe.

We end as we began. We are glad to receive the result of Mr. Darwin's observations; we admire his industry; we feel that his facts add to the sum of our knowledge, and we rejoice in every extension of that knowledge of the works of the All-Maker. We can afford to wait the verification of some of these facts, and thus to comprehend heir significancy. We are not disturbed by the

large theories and wide assumptions which the author bases on his experiments and on the facts, perfectly or imperfectly understood as they may be, which he has noted, and we only regret that the pre-occupation of the mind of the writer with such theories should sometimes beget a blindness to opposing facts and induce an inability to grasp the teaching of the marvellous array of beneficent contrivances with which the whole nature of created things is fulfilled.

"Peru in the Golden Age," was the subject of the valuable and interesting volume by Mr. Squier which we noticed some time since, and which dealt in so admirable a manner with the antiquities of that remarkable country. He, however, touched but eightly on its present condition, preferring the bygone glories of the Incas to the present discredit of its Republicanism tempered by revolutions. The little volume now before us, as its name implies, deals with the latter and less pleasant subject, and Peru in the Guano Age may be regarded as a sort of supplement to Mr. Squier's work. The picture which is drawn in it, is by no means a pleasant one; and, except in the matter of hospitality, Mr. Duffield has not a good word to say for the modern Peruvians. Though he repudiates having set down aught in malicr, we can hardly believe in the justice of so sweeping a condemnation, and should have preferred to have seen the colours laid on a little less thickly. Small comfort will be derived by the unhappy holder of Peruvian bonds from Mr. Duffield's pages, though he is of opinion that the country could quite easily pay its debts. But it would be nessary, as a preliminary, for a revolution to take place of a kind mot yet male in Peru—one in the interests of its honour and uprightness. The great resource on which the country has based its financial system, as our readers are aware—some of them it may be to their cost—is its guano supply. This guano, or huano as it is spelt in Peru, had been known long before the Spanish conquest, and he Incas used it in their farming. How prominent a part it has played in the fortunes of their present successors is known to every Stock Exchange in Europe. As, during the time the country has been a wendor of the precious commodity, twenty millions of tons have been seld at a price averaging from £12 to £13 a ton, in addition to the amount which has been borrowed upon the security of it, Peru has, as Mr. Duffield expresses it, "urned a pretty penny by the transaction;" but neither morally nor phys

paca of fresh guano deposits estimated at three million of tons.

These deposits date from ages of which we have no record, when the guano islands were "the "home of millions of happy birds, the resort of a "hundred times more millions of fishes, of sea "lions, and other creatures whose names are not "so common," and those who believe guano to be a mineral substance would be speedily undeceived by a visit to Lobos de Afuera:—

There they will see the whole process of guano making millions of the state of the season of the season

these active beings living in unisatives retrement, with abundance of appropriate food within reach, it does not require a very vivid imagination to realise in how, comparatively, short a time a great deposit of guano can be stored.

The "leguino," to which reference is here made, is thus described by Mr. Duffield:—
The hegaino is a large bird of the gull and booby species, but twice the size of these, with blue stockings and also blue shoes. It does not appear to possess much natural intelligence, and its education has evidently been left uncared for. It will defend its young with real oourage, but will fly from its next and its one or two eggs on the least alarm. This, however, is not always the case. But in a most insane manner if it spies a white unbriell asproaching, it sets up a painful shrick. How the word in the life of the properties of

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\* Peru in the Guano Age. By A. J. Duffield.—London:
the R. Bentley and Son, 1877.

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† Two Tales of and M. C. Stir and Blackett, 18