DAWKINS DESCENT OF MAN.

SOCIETY OF MAN, AND SELECTION IN BELLA.


Believes that it is generally admitted among men that the publication of Darwin's "Descent of Man," is the epoch-making event in the history of natural history. Not that his views have won universal acceptance, or have been placed on a par with the Bible. Nature, he says, has been subjected to searching criticism by many eminent scientists; and even those who have accepted his views, his theory of Natural Selection, or the "rule of the fittest," has been regarded as unscientific and difficult to understand. He says that the majority of scientists have yet found no valid objection to the progress of his theories in the sciences. He has written a book entitled "Survival of the Fittest," which is not intended to be a criticism of Darwin's work, but an attempt to show that evolution is the result of natural selection. His book has been well received, and is now available in different languages.

Mr. Darwin has seen one or two men who could draw his teeth forward, and also one who could pull them back with the same force. He remarks that this is not very difficult, and is not a matter of much importance. Mr. Darwin concludes that the occasional reappearance of this feature in man is a vestige of former conditions, and is not an essential part of the human body. He says that the human body is a vestige of the original body, and that it has lost all connection with the human species.

The title of the book is "The Descent of Man, and Selection in Nature," and it is the result of many years of study and research. The book has been well received, and is now available in different languages. It is a work of great importance, and is a valuable contribution to the study of natural history.

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THE NONCONFORMIST.

MARCH 8, 1871.

DARWINISM.

Mr. Darwin’s observations, researches and speculations have placed him in the very highest rank among the students of Nature, and have contributed to lay the foundations of that ultimate verdict concerning the group of questions which is known as Darwinism.

In a popular discussion of the doctrine, it would be quite misleading to say that Darwinism is a word which has now as it has ever been, nothing but a scientific theory of the origin of species; for it is the system of scientific speculation which has been unfolded by Dr. Darwin and his collaborators, and is based on the fundamental principle that the species are not immutable, but are subject to the laws of change and development.

The doctrine of species, which is the basis of the whole system of Darwinism, is the doctrine that all the living species are descended from common ancestors, and that they have been subject to the laws of natural selection, which are the result of the action of the environment on the variability of the species.

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